The moſt excellent, *Profitable and pleaſant* book, of the famous Doctor *and experte Aſtrologian* Arcandam *or* Alexandrin, *to finde* the fatal deſtiny, conſtellation, complexion, & naturall inclination of *euery man and child, by his birth.*

With an addition of Phiſiognomy, very pleaſant to reade. Now newly turned out of French into our Vulgar tongue, by William Warde.

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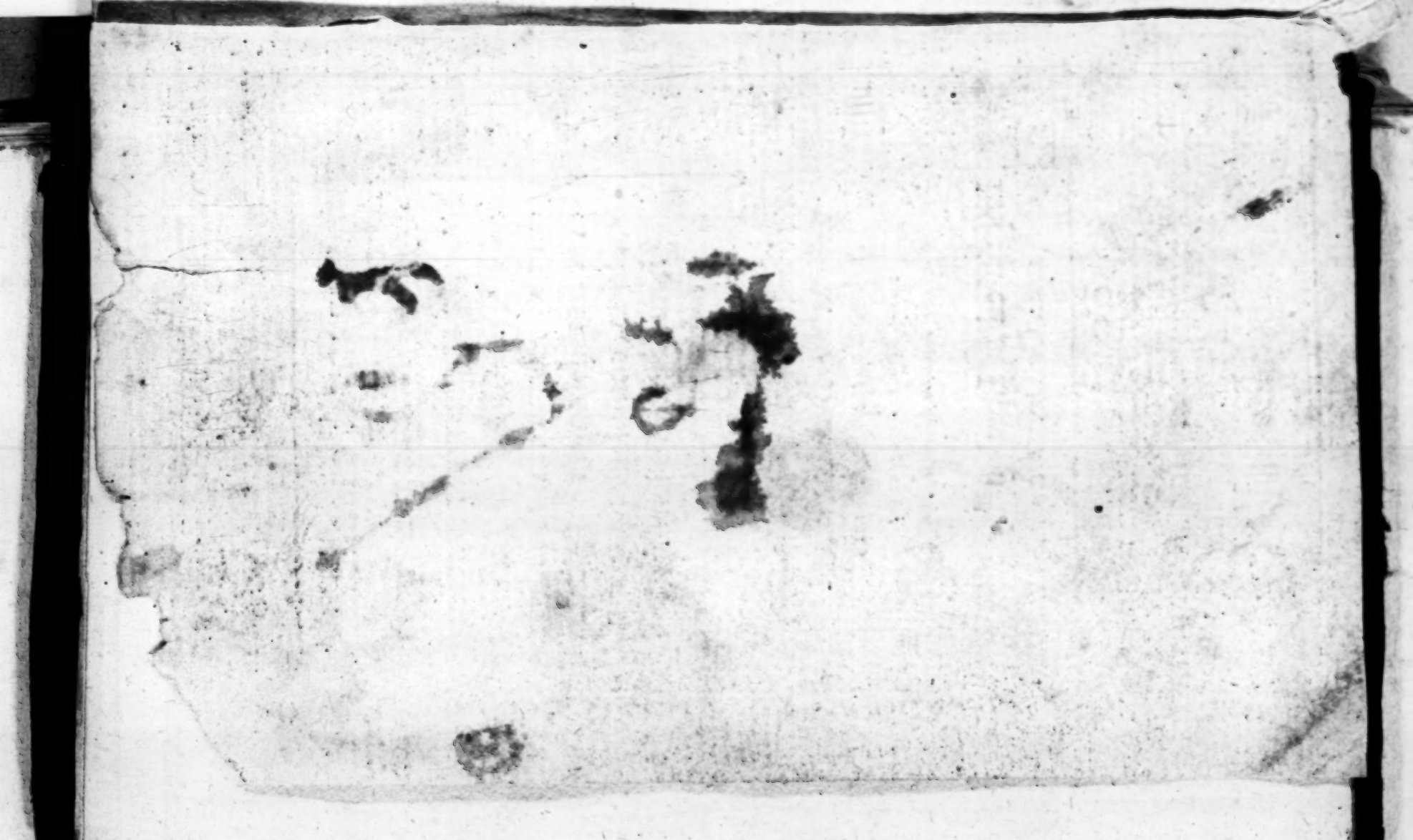

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✠ Abriefe declaration moſt certain, and profitable for to find out (as much as the Arte of Aſtrologie can certifie) mans Fate, and conſtellation indicatiue touching the naturall inclination of Man.

Made by *Arcandam*, *the learned, and expert Aſtrologian.*

THe maner to find out the deſtinie, & conſtellation, is this. Firſt if yee will know the conſtellation of any man, take his naturall name, which is commonly called his proper name, & the proper name of his mother, in ſuch ſort, as neither of the two names, in any wiſe bee changed, or depraued from the vulgar or proper calling (as oftentimes it chaunceth by the cõmon appellatiõ of mens names) but that they be perfect, & not diminiſhed. And for two cauſes ỹ name of the mother is taken, & not of the father. Firſt, becauſe the mothers ſide is more apparant than the fathers.

Secondly, although the father bee the originall of the conception and generation of the childe, yet the childe touching the body, hath more of the mothers matter and substance, then of the fathers. Yea, and oftentimes it happeneth, some part of the fathers seede doth not enter nor serue, touching the materiall composition.

For Man is a very thing actiue, and by no meanes passiue, and touching himselfe can haue no action. Whereby it consequently appeareth, that the childe concerning the body, hath more of the mothers substance than of the fathers.

Whereunto a third cause may bee added, that forasmuch as the Childe is nourished of the mothers substance, and not of the fathers: that then the constellation enforcing his effect and signe in the childes body, doth rather conuert the same with the mother, and the body of the mother, then with the father, and the body of the father.

And therefore truly and determinately

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to know and learne, the childes fate and constellation, his proper name must bee taken, together with the naturall and proper name of the mother. Then diligently consider euery letter of the sayde two names, and amongst the same, gather the numerall letters, such as signifie a number, which according to the auncient accompt, are seuen: as I. signifieth one. V. fiue. X. tenne. L. fifty. C. a hundreth. D. fiue hundreth. M. signifieth a thousand.

Taking all and singular letters of the saide two names, aswell the number, as such as signifie a number.

Then gather the whole summe, which summe so collected, deuide it be possible by xxix. because of the xxix. constellations of the Starres, or because of the particular signes celestiall, which after the auncient manner, is the first diuision of the signes.

And hereby it appeareth, that the principall parts of the particular Starres and signes celestiall, in number are, xxix.

as hereafter shall appeare. So that the number signified by the numerall letters of the two proper names aforesayd ought to be deuided by reason of the sayd signes. And sometimes the sayde number dooth amount iust to that summe of 29. & sometume exceedeth the same, wherin it is to be noted that either the number doth exceed, or else is equall.

If it exceede, then the number ought to be applyed, and deuided by their vnities to the sayde signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And where so euer the last vnitie shall fall, or be placed, there and in that signe, and in parte of the signe, the infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement and truely pronounce that in that signe the fate and constellation of the infant consisteth.

Notwithstanding, that peraduenture, according to the manner and course

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of the Starres, times, and monethes, some other signe shoulde seeme to haue dominion ouer that natiuitie. And because that the signe, wherein certainely the infant is borne, doeth not alone beare rule in the time of the birth, but all and singular effectually doe concurre, according to the more or lesse in euery natiuitie. So that eftsoones it chanceth that some signe distinct from that signe appropriate to the month, dooth more effectually rule, and more excellently expresse his effectes. Therefore to the intent you may perfectly beholde the Fate and constellation of the partie that is borne, you must not onely looke vppon the signe, allotted and appropriate to the moneth, wherein determinately any is borne: but chiefly you must haue respect to that signe, which especially hath dominion aboue others, in the time of the birth, notwithstanding that signe appropriate to the moneth, hath the principall effect.

And whether one signe is more excellent

or effectuall than another, you may most certainly, and truely know by this arte. Let vs returne then vnto our former proposition, and say that either the summe of the number signified by the numerall letters, of the names aforesayd, doth not amount to xxix. or els that it doth principally attaine to that summe, or is equal, or els exceedeth the same.

But nowe after the agreement and concord of the number, take also the conuocation and assembly of the signes celestiall, which are touching their particular partes, xxix. as is aforesayde, or xxx. as shall bee sayd hereafter, beginning at the first particular signe, which is the head of the signe Aries. And whersoeuer the last vnitie of this number shall rest or remayne, that is the speciall signe as is of most force, in the time of the natiuitie.

But if this number doth not surpasse the number of xxix. but therunto is equal, then the last signe, which is the tayle of Pisces, is the chiefest signe at the natiuitie.

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tle. Semblably, if this number doth exceede the number of xxix. then this number is to be deuided so many times by xxix. till the number of xxix. bee founde out. And then for euery vnity one signe must bee accounted, yeelding to euery signe his vnitie: and then the last vnitie, which is xxix. is attributed to xxix. and to the last signe, which is the tayle of Pisces, as was sayde a little before, and that signe chiefly hath dominion in the natiuitie of Infantes. But if that number lastly remayning, bee within the number of xxix. then euery vnitie of this number ought to bee distributed to euery particular signe, beginning, first at the head of Aries: and whersoeuer the last vnitie of this number doth remaine, the same is the principall signe, and chiefly hath gouernment in the birth of the Infant.

Here also ought dilgently to bee noted, that the celestiall signes may bee taken two wayes, that is to say, totally or touching the whole effects of the same

same, and are in number but 12. That is to witte: Aries (which is the first signe, at which you must beginne, and then follow successiuely, till you come to the signe of Pisces, which is the twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricornus, Aquarius, Pisces. Nowe each of these signes, in his whole effect doth especially beare rule in the moneth, which is appropriate to the same.

And euery signe entirely hath dominion ouer euery moneth, such as thereunto is appoynted. And for example, Aries, hath dominion in March, which is the first moneth, according to the computation of Astronomers.

Likewise Taurus, in Aprill, and so the rest consequently succeeding. And although the foresayde signes singularly and appropriatly haue their moneths especially assigned, as is aforesayde. Yet all these 12. signes in euery moneth at all times, euery day, and houre, euery moniente, and minute of an houre, doe concurre

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curre in the natiuitie of euery birth, although not equally, yet according to the more or lesse.

And that signe, which chiefly hath dominion of the natiuitie, the same is the constellation of the Infant. Moreouer the signe wherein the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to be knowen from the signe particularly appointed to the sayd moneth. Likewise the sayde signes may bee taken two wayes, not entirely, but specially touching their partes, and by accepting the same, in such particular wise, (chiefly after the reckoning of auncient Astronomers) they bee 29. for fiue of them, that is to say: Taurus, Gemini, Leo, Scorpio, Aquarius, are euery one of them deuided into three principall partes. As into the head, the belly, and tayle, and is as much to say, into the beginning, the middle, and the ende.

Whereby it followeth, that these fiue figures

figures ſo deuided, doo include fifteene principall parties, for three times fiue, make fifteene. And the other ſeuen ſignes. That is to ſay: Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Piſces, amongſt whom three partes are contayned in Virgo, for his tayle is deuided into twayne, as ſhall bee ſhewed hereafter, although here it hath but two partes. All which ſeuen are deuided but into two principall parts, to wit, into the head and tayle, and ſo include foureteene particular ſignes, for twice ſeuen is foureteene. Whereby it manifeſtly appeareth by the premiſſes, that the ſignes particularly excepted are in number twenty nine, becauſe fifteene, and foureteene, make twentie nine. Furthermore it is to bee noted that in all and euery the foreſayde ſignes being wholly accoumpted, according to the manner before remembred, all theſe twelue are concurrents, eyther more or leſſe in the natiuitie of euery Inſtant.

For

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For each man hath in the aforesayde signes a parte and property: as for example.

The infant that is borne in Aries, disposeth his life in that signe, and in that part of Aries, which is most pliant to his nativity. And specially the part, which according to the quantity, hath chiefest dominion in that signe, and is the first house of his nativity, which is a signifier of life, &c. And also placeth in the sayde signe his speech, wisedome, augmentation of all his workes, his beginning, his name, and the originall of his life and yeares.

In Taurus is contayned the substance of the Infant, his gaine or losse, his living, debts, giftes, seruants, helpers, such as bee obedient to his commaundements, his witnesses and treasure. And this signe because it is the second house, signifieth the ende of his youth.

Gemini are brethren. This signe, because it is the third house, is a token of brethren, sisters, friends, neighbours, brethren, of husbandes, and such as

proceede

proceede of the mothers side, and signifi-
eth the mother her selfe. Likewise it is a
token of faith, religion, commandements,
ambassadours, newes, mutations, smal
iourneies, and a space of life before deat
approach.

In Cancer, the infant dispeseth his fa
ther, Grandfather, and all his parents
on his fathers side, to wit, all his aunce-
tours, ascending frō the right line males,
and his sisters, and other inheritours, ex-
cept such as are inheritours by the suc-
cession of the dead.

Also it signifieth houses, landes,
rightes, treasures, and whatsoeuer is hid
vnder grounde, prisons, and prisoners,
and also such as happeneth to the dead
being buried, after the buriall, or
without buriall, as eftsoones it chaun-
ceth to such as be hanged, beheaded, or
otherwise slaine. And because it is the
fourth house, it signifieth death before he
growe to mans state, and the ende of
things.

Leo betokeneth infants, loue, messen-
gers,

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gers, nouelties, gifts, rewardes, fayre promises, or mirth, goods by the father, and such as shall happen after death, whether it be to prayse, or infamie.

In the 6. signe, which is Virgo, are contayned infirmities, and thinges contrary to health, seruants, maydes, lying, accusation, vnrighteousnes, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the sixt house, it doth insinuate end of life, and all such thinges as shall happen before old age.

In Libra which is the 7. signe, mariages are contayned, mischiefe, and perill in mariage, contentions, open enemies, warres, enmities, theeues, partaking, and opposition, and euery thing opposite, participation of marchaundise, expedite and small voyages, and because it is the 7. house, it noteth the moity and end of life toward old age.

In Scorpio is contayned death, feare, sadnesse, labour, despaire, seperation, ayde of aduersaries, pollicies, wit, lethall poyson,

poyſon, ſubſtaunce or hereditamements, as well of ſtrangers, as of affinity, ſuch as the heires ought to poſſeſſe after death, and ſignifieth, because it is the eight houſe, end of life after the approchment of olde age.

In Sagittarius, being the ninth houſe are expreſſed long iourneies, or farre peregrinations, and all thinges thereunto incident. Alſo it ſignifieth fayth, religion, wiſedome, philoſophie, wrytinges, Bookes, Epiſtles, Newes, interpretations of dreams, and thinges to come, great wonders, much honour and ioy. And for as much as this ſigne is Lorde of the ninth houſe, it ſignifieth a beginning, and alſo entrance into halfe of the life.

The tenth houſe is Capricornus, which prefigurateth kingdome, gouernment, authoritie, dignities, officers and all arts that may bee exerciſed, and whereby a man may bee a maiſter, it ſignifieth alſo eccleſiaſticall iuriſdiction, thinges ſtolen or caried away, praiſe, and fame in pro-

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prognosticateth also mothers, grandmothers, and auncestours of feminie kinde, mothers in law, and halfe the terme of life.

In the eleuenth signe which is Aquarius, the birth appointeth his proper and prosperous constellation, and it betokeneth prayse, honour, great fortune, faithfull friendes, ayde of kinges and princes, treasure, society, and signifieth halfe the yeares of mans life.

Pisces being the xii. house, doth demonstrate significations of wearines, sadnes, pouerty, priuy hatred, deceipt, feare, sorrowe, lamentation, blasphemy, ambushments, houses, prisons, captiuity, bands, rebuke, and beasts meete to ride vpon.

In maner aboue expressed is intreated only of the Infant borne in Aries, although the same must bee deuided and spoken, of euery signe ascending in the natiuity of euery birth, and of all other signes, following the signe of the natiuitie, till by recourse the number of xii. bee attayned, whether any bee borne in Taurus, or in Gemini, which is in order, and is written the iii. signe, or in any of the twelue signes.

And therefore you shall diligently note that euery of ỹ aforesayd houses is in himselfe the first, and hath his second, thirde, fourth, fift, sixt, seauenth, eight, ninth, tenth, eleuenth, & twelfth house. And this remember because the like whereof wee haue sayd of the signes, the same I would should be vnderstanded of the houses. And euery house according to their qualities hath eleuen other houses beside himselfe, of whom their significations be deriued.

All which (welbeloued reader) may through the dexteritie of thy wit bee easily vnderstanded, whether the infant be borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Arte determinately his own fate, his proper and passiue constellation, not forced of necessity, but by the naturall inclination, because as Ptolomæus sayth, a wise man shall rule the starres: As much to say: A wise man may set and prohibite the very future effects, which proceede of the starres and the influences thereof. And so if hee will, hee may rule the sayde starres and heauenly motions. And

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therefore for an admonicion vnto thee, the the sayd starres doo not enforce and constrayne thee to any thing, except it be such as are proclyue and will not follow nature, rather thē reason after the maner of brute beasts. Wherefore for a more euydent doctryne and instruction of premyses, the Scheme or figure here ensuing is placed.

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The first Cœlestial, principall, and entire *signe* called Aries.

In

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IN the first treatise, the saide signe of Aries is described, with the efficacie & power thereof. Which Aries is deuided into two principall partes: that is to say, into the head, and tayle. And this treatise contayneth 5. chapters. In the first, the head of Aries is described, with the efficacy and fortune thereof. In the second, the tayle and force thereof. In the third, the special iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fift and last, the generall and totall fortune of Aries.

The first chapter, which is the head of Aries, being the first particular signe celestial is called Aluathay, and after some mennes opinions Salhay, hauing foure starres disposed in this maner. Where is to be vnderstanded, that whosoeuer is borne in this signe, touching the disposition of the body, according to the effect of the signe, shall bee somewhat ruddy, or yellow coloured, and

shall haue a small belly, nimble and strait, thin and leane of body, and shall also haue vpon his left foote a signe or marke, & the like vpon the left elbow. And if fortune fauour, he shall haue a mutable inheritance: That is to say, being once obtayned shall sodaynly be lost, and yet in short time shall recouer it againe. And this parte of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall haue many frendes, and shall hate the euill and follow the good, employing good deedes vpon ingratefull and vnthankfull men. Touching the disposition of the minde, hee shall bee subtile, politike, and crafty. And concerning infirmities & sicknes, the same shalbe more prone to paynes in the head than to any other disease, wherewith hee shall bee vehemently vexed, besides which disease the health shalbe good & prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall chapter of this signe Aries, where is intreated the entire effect and generall fortune thereof, and is the fift chapter of this treatise.

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The seconde Chapter mentioneth the tayle of Aries, or the latter parte therof, which according to the signe particular, is called Allothayn, & of some Alhuthou. This signe hath foure starres, one in the tayle, and three in the loynes or belly figured in this manner.

Where is to bee noted, that whosoeuer is borne in the tayle of Aries, or in the seconde particular signe Celestial.

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First touching the disposition of the body, he shalbe very happy, & shall haue a great beard: coloured eyes, white teeth, a fayre nose, great eyebrowes, and shalbee of colour red, mixt with the croceal or Saffron colour. And touching the disposition of the minde, shalbe eloquent, solitary in life, prodigall in necessity, deceiptfull, & many times shall folow after ambushments, and prone to hurte other. If the same be borne in the second houre of the night, there shall be a white or pearle in the eye, & in the ende shalbe stark blind, & touching the mindes

inclination shalbe a searcher of woꝛdes, facts, and other secrets. Likewise shall be irefull, enuious, and yet shall be rather enuyed of others, then greatly giuen to that vice. Whereof it will come to passe, that hee shall haue many enemies, which will seeke after his destruction. And touching his life and manner thereof, he shall liue 60. yeares, and then shall waxe sicke, but if he shall chance to recouer that sickenes, he shall liue lxxx. yeares, & then die in his bed. Moꝛeouer, touching ill foꝛtune, hee shall haue a stripe in his face, eyther with a swoꝛd oꝛ stone, and shall be afflicted with many miseries, so that he shal receiue no commodity without losse, and some hinderance. And concerning pꝛosperous foꝛtune, he shall be happy in tillage.

The third Chapter wherin the iudgement of Aries is remembꝛed, touching the male and both partes of this signe, because both doo concurre in al the effects determinately, especially concerning the said male. Whatsoeuer male therefoꝛe that is boꝛne in this signe, and in euery part thereof, after the disposition of his body shall haue a certayne

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certayne mark in his shoulders, and in his left foote, as is sayde before. Secondarily touching his minde, he shalbe of good stomack, studious, proud, inconstant, & liuely. And in his first degree of youth, hee shall be very contentious, irefull and shamefast. He shall be very couetous, and shal attaine to great authority in buying and selling, by reason wherof he shal deny that he hath any substãce, affirming himself to be very poore and worth nothing. He shalbe gluttonous, and in all meates shall finde lacke, that is to say, not satisfied, whereby his rauenous & greedy stomack, shall continually murmour and grudge. Inwardly he shall fret with anger and cannot keepe it secret, but vtter and disclose the same. Likewise hee shalbe a lyar, and false in wordes, fayning fayre speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, hee shall speake one thing & do another; promising golden hilles, but performe nothing. Thirdly, touching his life and maner thereof, hee shall passe parte of his life in great authority. And shall suffer payne in the stomack

and

and for a womans sake shal sustayne much sorrow. And hee shall receiue wounds of foure footed beasts, as of horses and such like, whereby hee shall bee in daunger of death. Also about the three and twenty and fiue and thirty yeares of his age, hee shalbe in peril of poyson. Moreouer, if hee escape certayne diseases, hee shall liue till the age of foure score and seauen yeares, & three moneths. And the Monday shall be his contrary day: And therefore let him not wash his head, or put on any newe apparel, or beginne any notable thing on that day, because all such things hauing respect to mis-fortune and maner of liuing, are infortunate.

Fourthly, touching the good fortune, hee shall haue good luck to other mennes goods. He shall be made rich by his wife, and shall attaine to great substance. He shall enioy great store of cattayle, and shal dayly increase to further wealth. He shall wander into far countreys, forsaking both his owne countrey and parents. When he commeth to 23. yeres of age, he shal attayn to better things, & shall haue to doo with

a masse

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amasse of money. And being 40. yeares old he shall be of great wealth, and amounte to great dignity: such things as bee goeth about to take in hande, shall be brought to great perfectiō. His promotions of offices he shall exercise with much fauour. He shal not marry his first wife which shall bee allotted vnto him, but another, of whome he shal haue noble & worthy children. He shall loue & be dayly conuersant with the catholik church. And to speak vniuersally, such as are borne in the time of the day, shall be fortunate, & in great fauour with Princes and Noble men; but if in the night, they be vnfortunate. The 4. Chapter discourseth the iudgement of Aries concerning both parts, & the efficacy of the same, especially touching the Female. Therefore the mayd that is borne in this signe, shall haue in the midst of her body before or behinde, or vpon her feete, certaine naturall marks, and a hayre depending downe to her feete. Likewise touching the disposition of her minde, she shalbe diligent & paynfull. She shalbe fayre, curst and curious of things newe. Shee shall haue a certayne honourable

shame-

shamefastnes, that is to say, endued with chastitie and bashfulnes, and therefore called honourable. She shall be mery, and her mirth shall dayly increase. Likewise that thing which is done by her deuise, shall haue good perfection. And after the viuacity and liuelinesse of her spirit, she shall be curst and taunting in words. And touching her life, and maner of her life, she shal be ful of sicknes, from the age of 4. yeares, to 17. yeares, and then let her beware of mariage. Likewise shee shall suffer a certaine infirmity, called the lunatick passion which is a great disease, & if she escape the same, she shall liue till she bee lxix. yeares of age. Touching her good fortune, shee shall enioy the goods of her parents, and shall trauayle in places vnknowen, & after 23. yeares of age, she shall ariue in places of better aduenture. She shall haue many children by her husband, and shalbe called a mother of other mens children, but her first begotten shall die. And touching her euill fortune, she shalbe hurt of a foure footed beast, and subiect to many perilles.

The 6. chapter of this treatise, mentioneth

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neth the generall fortune of Aries, where it is to bee knowen, that the signe Aries touching both parts, signifieth fortune in warfare, & the seruitude of others. Likewise fortune in all kinde of merchandise, especially in red thinges, bloody thinges, and in fire and blood, in the shambles, and in euery fact done by fire, it signifieth fortune in hospitality. Infants borne in this signe, males or females, shall be voyde of headach, but greatly troubled with the strangury, grauell and stone. The fortunate dayes be Monday & Tuesday, wherein they may attempt any newe enterprise. Likewise the Infant borne in this signe about the East part, is more fortunate then about any other parte. Therefore if the same will prosper in any affayres, hee ought to direct his doings thereunto, yea if it bee about mariage. Let him also haue the doore of his house open towarde the East, and his bed standing towards the same part also. Let his garment be blacke and red. His nature is both hot and drye, and therefore choler is most abundant in him.

Taurus

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Taurus the ſecond and *principall Signe Cæleſtiall.*

The

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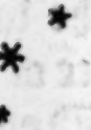
THE seconde principall treatise of this Booke, intreateth of the principall Signe called Taurus, which Signe is deuided into three chiefe parts, that is to say, into the head, belly, and tayle. This treatise is deuided into sixe Chapters.

The first contayneth the head of the sayde signe. The second of the belly. The third the tayle. The fourth of the iudgement of the same touching the male. The fifte concerning the female, and the sixt and last entreateth of the generall fortune of the sayde Taurus.

Concerning the first Chapter of this treatise, wherin the head of Taurus is spoken of, which is the third particular signe called Adoldaya, hath 7. starres disposed in this sorte. And is to be noted, that whosoeuer is borne in this signe, first touching the disposition of the body & viuacity of this signe, shalbe of colour pure, of body fat, fayre & without spotte, his lips thicke



and

and hanging downe, his stature short. Hee shall haue a beautifull face, his haire long, but very fayre, and shall haue many marks in his body: But the speciall marke shall be in his necke, because hee shall bee very hayry. He shall haue great eyes, of colour like a cat, or blacke. Touching the disposition of the minde he shal be much ayded, & succoured, and of his ayders shall receiue no hurt, he shalbe aduenturous and of good courage. And touching his life and maner thereof, he shall be greatly troubled with payne of his heart. The first terme of his life shalbe at 24. The second at 70. in either of these termes hee shall be wonderful sicke, but in the second terme he shall suffer an infirmity of the Apostume Cynanches commonly called the Squinsy, which breedeth in the throte, which if hee escape, hee shall liue to 80. but in the end he shall dye of the sayd Apostume. Touching the influence of this signe, hee shall be bitten with a Dogge, and shall haue a notable stripe with a stone or yron. Likewise you shall vnderstand, that if it chaunce the Infant bee borne early in the morning, he

shall

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shall be thick and grosse. And touching the disposition of his minde, hee shall bee pleasant, apt, and bold, and chiefly in his youth, but hee shall bee of an vpright conscience, and a good companyon. If hee be borne in the first part of the night, hee shall haue a great nose, and a small head. Hee shall haue many friends, and shall haue a delectation in sundry kindes of pleasures.

In the second chapter of this treatise, ỹ belly is described, which is the second part of Taurus, and the fourth particular signe. Therefore it is to weete, that this signe hath seuentéen starres, of this forme and fashion following, and is called Cocebran. And who oeuer is borne in this signe: First touching the disposition and quantity of the body, hee shall bee narrow betwæne the shoulders, and in the armeholes very hayry, his face indifferent rounde, and his eyes very fayre. Hee shall haue a marke in his body, eyther vpon his parde, loynes, or the priuie parts, or else betwæn his armholes. One of his armes

armes shall be hurte, and he shall receiue a wound vpon his head. And touching the disposition of his minde, hee shall bee smyling, mery, artificiall, and shall take good aduisement in his dooings. Hee shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall bee fixed vpon the goods of fortune, and vppon their happy or vnhappy aduentures. Hee shall loue contention, and embrace women, and especially hee shall loue two aboue others in his life time, the which hee shall vse carnally, he shalbe very ryotous, but not so much as hee that is borne in the first part of the signe. Touching his life and maner thereof, he shal haue two special diseases, which is the cough, and payne of the gall. In the fourth yeare of his age, hee shall bee afflicted with a great disease, but if free till twenty, at which time hee shall bee, hee shall recouer the same, then shall he be sick agayne: But if he escape that sicknes hee shall continue to fourscore yeares, or fourscore and ten. Hee shall dye in a straunge countrey alone, naked and without obse-

quies

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quies at his burtall. He shall not bee bu-
ries. No man shall mourne for him. And
there shall be no man that will say, he was
my neighbour. Concerning his good for-
tune, he shall among strangers attaine vn-
to good or euill successe. He shall be entan-
gled and subiect to diuers troubles, & as
is aforesayd, shall dye in a strange country,
and at the time of his death shall departe
without company. If hee be borne in the
first part of the night, hee shall bee incon-
stant and moueable, hauing but small re-
garde to his owne familie. If he be borne
in the day time, hee shall bee wounded vp-
pon some part of his body. And touching
his minde, hee shall bee a good man and of
good disposition, doeing his afayres after
a simple and playne sorte without any re-
gard of diuinatiõs, or knowledge of things
to come.

And the third chapter intreateth of the
tayle of Taurus, which is the * *
fift signe celestiall, and hath two
starres shaped in this forme. * *
And is called Aliuisery, where-
by you may know, that whosoeuer is borne

in this signe, first touching the disposition of his body and quantity thereof, hee shall be of an indifferent forme and stature, hee shall neither be white nor black, but of a colour like homy or nutbrown, but his head, face, & hayre, shal be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye, or els on his belly, or right thigh, & shalbe bald. Touching his mind, hee shall bee solitary in his busines, doing the same without company of others, in so much as if it be possible, hee will haue no man to know of it, because hee trusteth no man. He shall be wary in his doings, for y he mistrusteth al men. He shalbe couetous, dayly musing how hee may get other mens goods. He shalbe strong & prone to anger, but it shall not continue, hee shall also bee very inconstant: All which notwithstanding in the ende he shall endeuour himselfe to walk vprightly. And touching his life and maner of his life, he shall liue in trouble, and continue to 25. yeares before hee be sick, and if he escape that sickues, then he shall attayne to 40. Hee shall be lucky in tillage, & happy to the female kinde, as

well

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well fowles as beasts, & among others fortunate to women. But notwithstanding the felicitie he shall not keepe any number of seruants. He shal marry a wife, and for a certaine space shalbe without children. He shall sustayne enuy and malice, he shall bee bitten with a Dog, and stricken vpon one of his sides, and hurt with a stone. One of his bones shall be broken. And if it chance that he be borne in the night, then he shall haue a naturall signe vpon his right arme. He shall be swift to iourney or trauaile. He shall be wise, righteous, & notably beloued of women, although in other things hee is of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth chapter describeth the iudgement of Taurus, touching all and euery the parts thereof cõcerning the male. And whatsoeuer male childe is borne in this signe Taurus, in what parte soeuer hee bee borne after the disposition of ỹ body he shal be wounded or marked in the stones or yard. Hee shall be ryotous and strong, dealing with things of great force. And after his minde hee shall bee wise, and singularly

presume in his owne wit and force, wherby he shall greatly prolong the terme of his life. He shal giue no beede to the counsaile of his neighbours, nor be carefull nor vigilant about his owne affayres. Hee shall be beautifull, liberall and wilful, a liberall giuer, and for that cause beloued of al men. Concerning his life and maner thereof, he shall haue seuen diseases, or seauen principall termes. In the three & twenty yeare of his age, he shall be much afflicted with a notable malady, and if hee escape all his infirmities & attayne to old yeares, then he shall acquire great substance & much money, and by his diligence shall haue great fortune to goods. Hee shall be a great trauayler, & shal passe to vnknowne places, he shall not abide in his owne countrey, but wander from place to place, and from citty to citty. And by reason of such alteration obtayne great riches. When he is three and thirty yeares of age, he shall see his money and substance increase. At three and twenty he ought to marry, but if hee marry a mayde, she shall dye. And she being dead hee ought to marry another mayde,

by

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by whom hee shall bee made more rich and wealthy. Hee shall bee very fortunate and happy in vanquishing his enemies. Touching his euil fortune, in the fifth yeare of his age, he shall haue a wound on his head, arme, or belly, and bitten with a Dogge, he shall haue a marke with a sword, or else with fire, and sometimes in daunger of drowning. Monday is his contrary day, and therefore vppon that day let him attempt no new enterprise.

The fifth chapter mentioneth the iudgement of Taurus, touching the woman. Whatsoeuer female or Woman that is borne in this signe after her bodies disposition, shalbe marked in ꝑ face, leg or thigh, she shall bee of good vnderstanding, doubtful, careful, murmuring: she shalbe paynful & obsequious, and maried to many husbands, by whom she shall haue many children. She shall haue a naturall payne in her eies and feete: and ouercomming al her diseases, she shal attayn to 80. yeares, and according to her good fortune she shall obtayne a certayne promotion, she shalbe rich, by occasion of husbandmen and strangers.

Shee shall sustayne a notable infamy or slaunder, because in her youth shee shall abuse her body. Other mens goods she shall make her owne, whereby she shal vse theft. Shee shall continually be reproued of like offence, and in the ende deliuered from the same, & then chaunge her dwelling place.

The sixt chapter maketh mention of the generall fortune of Taurus. Wherefore it is to be knowen that this signe hath a singular and notable fortune in all inequitable beasts that cannot be ridden, be they fayre or not fayre, especially such as are of colour white. Moreouer, this signe hath fortune in all things that may be giuen. It hath also fortune in all things that may belong to womens apparell, or fortune and other delectations. It hath also fortune in all feminine kynde. It hath fortune in white garmentes. The infant borne in this signe hath a special luck toward the south, and therefore let him direct his chamber doore & bed towardes that part. Likewise let him dispose all his busines that wayes. Concerning the euill fortune, hee that is borne in this signe from the midst of Septem-

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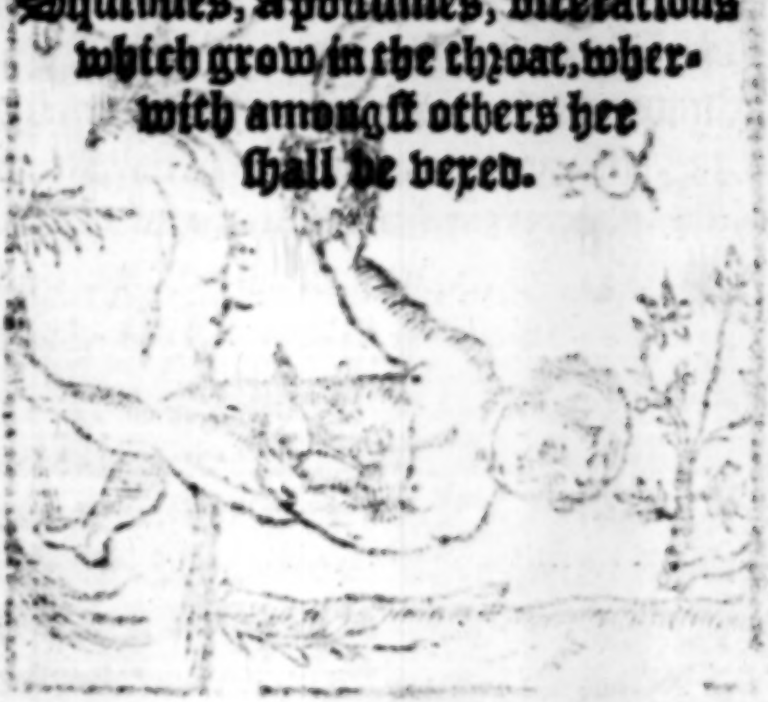
tember till the midst of March is most fortunate aboue other times of the yeare. Hee is also vnhappy among his friends because he is naturally colde and dry, and thereby Melancholike, and so consequently, sad and of sad conuersation, whereby like as hee procureth friends in hast, euen so hee looseth and forgoeth them agayne. He shall be fortunate in hard enterprizes, and shall vanquish his enemies: if hee be foure and thirty yeares he shall bee very long liued. He ought to beware of poysons, collicks, Squinsies, Apostumes, vlcerations which grow in the throat, wherwith amongst others hee shall be vexed.



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Gemini, the third Cœle-

ſtiall and principall

ſigne.

The

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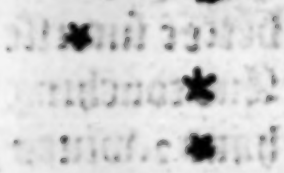
THE third treatise of this Booke, hath discourse of the third principall and entyre signe Celestiall called Gemini, and is deuided into sixe chapters like to the other, which immediately before proceedeth. Whereof the first entreateth of the head of Gemini, the second of the belly, and the third of the tayle: The fourth of the iudgement of Gemini touching the male. The fift concerning the female, and the sixt treateth of the generall fortune of Gemini.

The first chapter entreateth of the head of Gemini, being the sixt signe particular, and includeth fiue starres disposed in this forme. Whosoeuer is borne in this signe touching the inclination of his body, and first according to ẏ quality & quãtity therof, he shal be fair, mean of stature, beautiful in ẏ face, and hath his eyebrowes comely, & all his mẽbers well proportioned, his sight cleere and sharpe. But touching the qualitie, his hayre is black, his voice blacke & pleasant.



Hee

Hee hath a ſigne or ſtripe in his body, that is to ſay, vpon his head, in his eyes, hands or knees, and his mouth hurt. Hee is of great ſtrength and force, hayry, and naturally ſlowe. And after the diſpoſition of his minde: he is giuen much to prayer, fearfull and not prone to anger. He is naturally ryotous, although with women he ſhall not be very fortunate. Concerning his liuing and manner thereof, he ſhall be troubled with the payne of the backe, and ſhall be vexed with an euill ſpirite. Hee ſhall looſe certayne of his teeth, and ſhal liue till he be 7. or 12. yeares old 40. or 84 ſhal die in his bed. And after his good fortune hee ſhall haue much goods, and ſhall be greatly prayſed of men. His honour ſhall with better ſucceſſe happen in age thē in youth. And touching his euill fortune, hee ſhall haue 2. wiues, but that directly hath not reſpect to the euill fortune, but indifferēt. Hee ſhall apply with diligence his owne affayres, if he bee borne in the latter parte of the night, he ſhall be a ſeller of fleſh, and a marchaunt of cattayle, which are apt to be eaten and ſaleable in the ſhambles. And

ſo

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so consequently shall be a sheader of blood.

The 2. Chapter intreateth of the belly of Gemini, which is the seuenth particular signe, and hath foure starres disposed in this forme, and is called Alaya. Where is to bee noted that whosoeuer is borne in this signe, first touching the disposition of the body, hee is naturally black, hayry, of short stature, and strange. He hath fayre eyebrowes, and a black spot vpon his elbow, as priuy members. And after the disposition of his minde, hee shall be most happily giuen to prayer. He shall bee timerous and fearefull: His wordes sweet & pleasant, notwithstanding he shall be ryotous & vnthrifty. He shall liue till he be ten yeare olde, & if he escape his sicknes, then hee shall liue till hee bee thirty, and if his life bee prolonged any further, then hee shall liue till hee bee 44. and if he reuiue of his sicknes, then hee shall liue 72. Hee shall bee troubled with the payne of the back, and vexed with an euill spirite. He shall haue much substance, & rule ouer his owne affayres. If hee bee borne in the

second houre of the naturall day, then af-
ter his bodyes disposition, he shall be hairy
and haue a spot in his eyes, and shall leese
many of his teeth. Likewise if he be borne
in the third houre of the day, he shalbe hap-
py, and of nature hot and moyst. But if he
be borne in the night, then he shall be a sel-
ler of flesh, or a sheader of blood, and shall
liue of such substance as happeneth to him
by marryage.

The third Chapter of this treatise, de-
scribeth the latter part of Gemini, and is
the eyght particular signe cele-
stial, hauing two starres disposed * *
in this forme, and is called Al-
daman. Where is to be noted, þ whosoe-
uer is borne in the sayde signe, touching
the disposition of the body, is naturally
cholerike and dype, his Gall ascending
into the head by his fumosity. His eies sæ-
ming to threaten or disdayne, and his face
chaunging colours, sometime both white
and pale, and sometime reuerteth to his
owne naturall coleur, that is to say, like
to honie, and yet notwithstanding handsom
and well made in his members and body,

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ſauing that his eyes are ſomewhat little: His boyce great, and vpon his forehead or face he hath a marke or ſtripe, or els ſ like vpon one of his hãds, his breſt, priuy parts or parde. And after the mindes inclination hath a good and honeſt heart, a benevolent will, a fine and pregnant witte, by reaſon whereof he ſhal learn many things, inſomuch that through the viuacity of the ſame, he ſhall perceiue and throughly vnderſtand the things that he heareth, applying the ſame as though before they touched himſelfe. He is mery and pleaſant, notwithſtanding of a cholerick nature: & as he is ſoone angry, euen ſo is he ſoone reconciled. Hee is bolde of ſpeech and words before the preſence of his Prince, by reaſon whereof he will not ſpare to touch any man. Likewiſe he is very prone and apte to ſwearing: doing or ſpeaking nothing without an oath. Hee is light of ſuſpition, and thereby will vtter words vnſeemly. Hee is a great diſſember and ſpreader abroade of fantaſies, and trifles or toyes. Hee is a great dronkard and beſy ryotous, and ſo by reaſon of much

bib-

bibbing and swilling of wine, greatly gi- ral
uen to lechery. His first sicknes shall be at ani
7. yeares of age, which if hee escape, then ent
the second shall bee at 24. 80. or 90. and ha
shall die of a disease in the throate. Accor- Li
ding to his good fortune, he shall finde mo- zal
ney and treasure hidden in the earth. Hee his
shall haue two children at one birth. And me
after his euill fortune, he shall liue vnqui- his
etly with his wife, who shall liue but a noi
short space. His parents shall not be rich, oct
whome he shall bury, and shal haue no bro- von
ther like vnto him selfe but one. nq

The fourth chapter determineth the is
iudgement of Gemini touching the male. And

And whosoeuer is borne in Gemini, in ee
whether part of the same soeuer hee be nd
borne, first touching the disposition of his nd
body, he shall haue an indifferent & comely nd
stature, beautifull and fayre of face, strong ang
& of great force. He shall haue great autho- f hi
rity & things of such value to be solde. Hi ne
body shall be naturally marked. And after ack
the disposition of the minde, he shall be an om
ingenious and cunning Artificer, & much cap
giuen vnto excellent acts. He shall be natu- ea
rall

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rally wise, and shall trust much therein, and by reason of the same, whatsoeuer hee entendeth to goe about and accomplish, he shall bring it the sooner vnto good effect. Likewise hee is pleasaunt and mercifull, easie to bee spoken vnto, and by vertue of his constellation shall be acceptable to all men. Hee shall not bee much curious ouer his owne affayres, hee shall be sober and moderate in meate, and drynke, and yet notwithstanding luxurious and giuen to women. Hee shall bee contentious and vnquiet with his neighbours by reason of his prone disposition to anger and choler. And for his sayd promptitude to choler, hee shall sustayne much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life, and maner of his life, hee shall bee entangled with many troubles by reason of his wife. And concerning his euill fortune, hee shall suffer much payne in his backe, or guttes within and about the stomack. But then if it happen that hee escape his first diseases, he shal liue till he be an hundred and ten, and three moneths.

Likewise as touching his good fo
tune, hee shall come to bee with cattel
greatly enriched. He shall finde money tha
hath beene hidden in the ground, and shal
triumph ouer his enemies. His chiefe
fortune shalbe towards the East, and ther
fore towardes the same let him dispose al
his affayres. In the fiftith yeare of his ag
towards the sayd East part hee shall find
money. And touching his euill fortune, h
shall trauayle much vppon the Sea, an
when he is two & thirty yeares old, he sha
be in daunger of fire and sword, but yet de
liuered from that perill, and shall receiu
hurt of some four-footed beast. The Tue
day is his vnfortunate day, and therefo
vpon that day let him attempt no ente
prise, nor wash his head or feete, or put o
any new apparell, or such like.

The 5. chapter entreateth of the iudge
ment of Gemini touching the femal
Where is to bee noted, that whatsoeu
mayd childe is borne in this signe, fir
touching her body, she shalbe very fayr
and shal haue a wound vpon her body. An
touching her minde, she shall of nature be
ver

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foꝛ very wiſe and ingenious. Shee ſhall bee
ttel mery and courtlike, diligent, and ready to
tha obey. She ſhall be very wilfull and hote of
ſhal mind, and by reaſon of the ſayd heat of wil,
iefe complexion, oꝛ nature, ſomewhat angry,
ther which will not long continue: and becauſe
le a ſhe is free of ſpeech, ſhe ſhall be much boa-
s ag ting of her ſelfe, and a great liar, ſpeaking
find one thing and dooing the contrary. If this
ne, b mayd oꝛ woman doo eſcape the foꝛce of her
, an iſeales, ſhee ſhall liue vntill 83. yeares
e ſha f age. She ſhal ſuſtayne many notable in-
et de firmities and diſeaſes of her body within
ceiu he time of her age of 33. and chiefly a-
Tue bout 25. years the Phꝛenſie oꝛ Lunatike
refoꝛ paſſion by the ſpace of foꝛty dayes, which
ente iſeaſe is commōly called the Moone age,
put o infirmitie of the Moone, whereby the
atient is called Lunaticus. Sembla-
udge ly vntil ſhe be 38. ſhe ſhall paſſe ouer ma-
emal y ſoꝛrowes, but by reaſon of Phiſicke
ſoeue which ſhall be miniſtred vnto her ſhee ſhal
e, fir ecouer. Like wiſe touching her good foꝛ-
fayꝛ une, becauſe of many troubles which
y. An hee ſhall ſuffer, at length ſhee ſhall at-
re be ayne to great honour, and much ſeruice
ver

and obedience shalbe done vnto her, and through her husbands fortune shee shall very much reioyce, and through him attayne to great promotion. And at 43. shee shal begin to ware rich. Shee shal see reuengement ouer her enemies, and after 45. shalbe called a mother of Children. And first begotten shall be no male but female, according to the force of her naturall constellation. And touching her euill fortune, she shalbe laborous and painfull, and till 35. yeares of age shee shalbe enwrapped with much payne and sorrowe. She shalbe hurte with hot water, and shall haue a fal from an high place. She shalbe bitten with a dogge. Tuesday is her contrary and vnfortunate day, therefore let her not wash her head vpon that day, or do any new fact or enterprise.

The first chapter mentioneth the common fortune of Gemini, where is to be noted, that this signe hath his singular fortune in learning and knowledge, and specially in the seuen liberall Artes & Sciences, chiefly in philosophy, in the lawes, in phisick, the like in exigation and bestow-

ing

Arcandam.

ng of things, also in all Beasts not
neete to be ridden, in tillage, and in beasts
pt for tillage, and shall diligently apply
imselfe in the seruice of his elders. This
igne to them that bee borne in the same,
s a great occasion of the strangurie and
tone, and of payne in the armes. He hath
hree good dayes, that is to say: Sonday,
Tuesday and Wednesday. His euil dayes:
Thursday, Fryday and Saturday, and yet
Fryday and Saturday be indifferēt. Like-
wise frō the midst of the moneth of March,
ntill the midst of September, they borne
n this signe is fortunate. His chiefe for-
une is toward the West, and therefore let
him dispose his doings towards that part,
nd turne the dooze of his house, and his
bed that way. They borne in this signe
is naturally sanguine, and there-
fore so soone as he shal obtain
friends, euen as soone he
shall loose them
agayne.

Arcandam.

Cancer, the fourth Cœ-

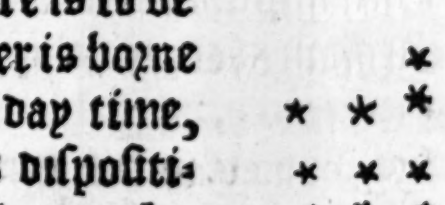
leſtiall and principall
ſigne.

The

Arcandam.

The fourth signe called Cancer, being the fourth treatise, is deuided into fiue partes or fiue Chapters. The first entreateth of the head of Cancer. The second of the tayle. The third of the iudgement of Cancer touching the male, hauing no more parts but those two. The fourth touching the female. And the fift of the vniuersall fortune thereof.

The first entreateth of the head of Cancer, and is the ninth particular signe called Albacra, and hath tenne starres shaped in this forme. Where is to be noted, that whosoeuer is borne in this signe, in the day time, touching the bodyes disposition shall bee leane of body only, and of hayre comely. His eyebrowes narrowe: his nostrells ample, wyde, broad, or large. He shal haue natural signes in his brest or side, in his arme, or right elbow, in his legge, and somtime vpon the face. Touching the disposition of the minde, this party shall bee very pyefull, and thereby a great lyar, a chider, and fighter euen against his owne friendes.



He shall be blacke of colour, much resembling the colour of hony. Hee shalbe eloquent, expert and wittie, a carier of tales, and reporter of wordes. Hee shall be glorious, revenging and a great drinker. But yet in all the premisses will bee glad to receiue aduertisement of his friends, for the amendment of those vices. Touching the good fortune, hee shall be of good inclination, thereby recouering a number of friends. He shall liue thirty yeares, & then shal sustayne a great sicknes, which if hee escape, he shal liue to the age of forty and eight yeares, and then shalbe sick, which if he recouer, he shal liue ninetie. Hee shall bee payned in the reynes of the backe, in his knees and eyes, hee shall bee bitten with a dogge. And touching his indifferent fortune, he shall marry three wiues, but the third wife of these three shall bury him and before hee die hee shall bee bitten with a dogge, as is aforesayde. If hee bee borne in the night, then after the mindes disposition he shalbe very angry, wicked, and mad, ready to strike. And concerning his diseases hee shall bee payned with the

headache,

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headache, in his heart or backe, or else in all: Touching his good fortune, his ende shall bee better than his beginning. And touching his euill fortune, hee shall bee in the thraldome of a great man. Likewise he shal possesse the goods of his kindred.

The second chapter of this present treatise describeth the tayle of Cancer, which is the tenth particular signe called Alcraf. and hath two starres in this fourme. Where is to bee knowen, that whosoeuer is borne in this signe (except there bee any speciall or vrgent cause to the contrary) touching the bodies disposition, hee hath a small body and short, but not so extreme small, but that it shall be of an indifferent bignesse: the same shall haue two markes, that is to weete, vpon his legge, and priuy partes neere the guttes, and shall haue a stripe vpon his lippe. His eyebrowes shalbe very hayry, and his face swolne and puft vp. Hee shall haue a marke vpon his right hand, in his forehead, breast, bellie, or guttes. He shal receiue suck of two nurses. His colour is very black, but his body

shall

shalbe somewhat white (chiefly his face) and hayry, and yet after the course of this part of the signe shalbe red. After the disposition of the minde, hee shall be wise and discreete. He shall not be a sercher of many matters, but rather dull and slack. Hee shall be yrefull, wrathfull, molestious, or grieuous, and wicked, or vngracious in stryking. And althoughe hee bee wrathfull, yet his anger shall be priuy, and hidden from euery man, insomuch, that whē hee is angry, no man shall knowe any cause why but himselfe onely, and therefore desperate in striking. Hee shall bee prone to adultery, by reason of the heate which hath dominion in him, in whome the fire doth beare the chiefe rule. Hee shall bee a great offender, and shall commit much mischiefe, and shall be soone angry. Likewise touching his life and maner thereof, he shall liue forty yeares, and shall dye in a straunge lande. He shal suffer very great payne in his backe, and heade. And touching his good fortune, for his diligence and pleasant conuersation, hee shalbe beloued of all men with whom hee is familiar

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liar, and shall haue many children. He shall gayne much by his lands and Vineyards, and his ende shall bee bayne. Hee shall not tary long in his way and iourney, but hauing accomplished his purpose, shall soone returne. Concerning his euill fortune, that although hee haue many children, and in the same shall be very fortunate, yet his owne brethren shall not liue long but they shall remayne brotherlesse. Hee shall bee very sore hurt by fire, and depriued of some bone, and shall haue a stripe vpon his head.

The third chapter of this treatise discourseth of the iudgement of Cancer touching the male. Where note, that whosoeuer male child is borne in this signe: first touching the disposition of the body, he shal be naturally mighty and strong, whose body shall bee grosse: and touching the disposition of the minde, he shall be wise, witty, somewhat gentle, a great and manifest scorner, and mocker, & shal speak plainly. He shall be naturally cholerick, and a great threatner, but his anger will soone be appeased, and shalbe beloued of all men. And touching his life and maner thereof:

This

This man within the ſpace of two and twenty yeares, eſpecially about the ende of that time, hee ſhall ſuſtayne ſickneſſe. Likewiſe in three yeares following, that is to ſay, about 26. yeares olde, hee ſhall bee in great daunger of life. Semblably he ſhall haue ſeauen diſeaſes or notable infirmities, which if hee eſcape, he ſhall liue according to the efficacie of this ſigne, fourſcore and eyght yeares and three moneths, and ſhall dye of the diſeaſe of the belly. Concerning his good fortune, immediately after hee be foure and twenty years olde, hee ſhall ſee his riches begin to increaſe, and ſuch things as hee is borne vnto, he ſhall poſſeſſe about the middle of his age, that is to ſay, when he is foure and forty yeres old. He ſhal haue the gouernment of ſome Caſtle or Holde, and ſhall haue authority in the common wealth. His fortune is to haue three maſters, and by fortune of one man he ſhall attayne vnto very great promotion. He ſhal trauaile farre and ſhall haue to doo with many affayres, and receiue much ſorrow by meanes of a ſtraunger. Hee ſhall purchaſe Manours

and

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and Farmes, and shall finde money that is hidden, he shall bee enriched by his wife. And touching his euill fortune, hee shall vndoubtedly sustayne diuers and sundry troubles and daungers. Hee shall bee hurt with a sworde, in daunger of drowning, hee shall fall from an high place, and shall be in perill of fyre. He shall receiue hinderance by his owne children, and shall bee poore till he be twentie yeares old, his seruice and good turnes shall bee counted ingrate, displeasant, & annexed to vnthankfulnes. Hee shall haue victory ouer his enemies. A great man shall rule ouer him, and of him, according to the force of this signe, he shall be exterminated, & banished for some notable fact. Wednesday is his contrary and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any new apparell, or doe any notable thing.

The 4. chapter discloseth the iudgement of Cancer touching the female, and it is to bee noted that the mayde borne in the sayd signe after the disposition of her body, shall bee lusty, and of strong complexion.

Shee

She shall be well proportioned, neat, somwhat fatte, nimble and well made. Shee shall be very wittie, wise, Prudent, and subtile, prefull, diligent, shamefast, double minded, paynfull, bolde, hote of minde and spitefull, but her anger will bee soone appeased, and through the vehemency of her anger will spare for no talke, but vtter her stomack, And she is vnmercifull, and will haue no compassion vppon one that weepeth. Shee shal haue a great fluxe before she be 32. yeares olde, and at 32. shee shall be in daunger of death. Likewise at 80. yeare shee shall bee in like danger of death, because through the force of her cõstellation, shee shall be subiect to great peril. And at 86. yeares shee shall dye. Touching her good fortune, when shee is thirty yeares olde she shall haue a Sonne, & after 38. shee shall attayne vnto great promotion. Shee shall haue children by three husbands, and by all three shalbe in great honour. Shee shall continually be enryched and shall possesse much cattayle: and touching her euill fortune, she shalbe much enuyed, and shall be hurt with a sworde.

She

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Shee shall be troubled with water, and suffer displeasure in her body by fire, and shall bee very much vexed with the Collick. In the eight and thirty years of her age, shee shall suffer much perill through her neighbours, shee shall leese her first husband, and her husband shall loue another mans wife. In the 8. moueth of her 30 yeare, shee shall by her parents negligence suffer some danger by hot burning yron, whereby she shalbe in danger of death.

The fift chapter intreateth of the indifferent fortune of Cancer, where is to bee noted that the borne in this signe is fortunate in his affayres, and chiefly marchandise, and in cattell not apt to be ridden, especially such as be white, his fortune shall be better vpon the land then water, and in such things as may be caryed or transported by water, chiefly ꝑ colour being white, he is likewise very fortunate in tillage & in ambassage, when the moone is growing or before the full, for when it decreaseth, thē bee is vnfortunate. The borne in this signe shall suffer much coughing, consumption in the lungs, plurefy, breaking out,

the

the ſcabbes, and ſuch like. If it be a mayd that is borne in this ſigne, beſide theſe inward diſeaſes, ſhee ſhall be in daunger of drowning. His weeke dayes which are good, bee Monday, Thurſday, and Friday. His euil day is Tueſday. As for Wednesday, and Saturday be indifferent. His better fortune is towards the South, and therefore let him direct all his affayres that way, and that way alſo place his chamber dore and bed. He that is borne in this ſigne is naturally Sanguine, much diſpoſed to choler with fleame. And therefore let him weare his apparrel of colour red, becauſe of fyre and blood: and white by reaſon of fleame.

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Leo the fifte Cœlesti-all and principall Signe.

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The fift treatise discloseth the effect of Leo, being the fift totall signe, and is deuided into three parts: that is to say, into the head, belly, and tayle, and hath fiue chapters.

The first entreateth of the head of Leo. The 2. of the belly. The 3. of the tayle. The fourth of the iudgement of Leo touching the male. The 5. of the female. And the 6. of the equal fortune of both.

The first entreateth of the head of Leo which is the 11. particular signe, and is called Algebachac, hauing 4. starres disposed in this forme. ** And note, that whosoeuer is borne in this signe, first touching the disposition of the body, hee hath a comely face, playne & corpulent, a fierce looke and terrible. A little nose and broad, but yet comely, and a body proper. His mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding his teeth fayre, and great. His shoulders great and broad, but his backe well made. He shall haue certain naturall markes, and the first in his face, the rest vpon his thigh, breast, legge, and

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ꝓiuy partes. Touching his colour, his body shalbe white, his face neither blacke noꝛ white, but indifferent. Touching the disposition of the minde, hee is naturally giuen to be notably ꝓnoud, and of such stomacke, that in his heart hee would wish himselfe comparable to Kings, yea & them to excell if it were possible. And hee is of such and so great ꝓide, that by reason of his hauty courage, as well in value as dignitie, oꝛ other sufficiencie, he will suppose no man in the woꝛld (bee hee neuer so great) to be his equall oꝛ match, oꝛ at least wise, greater then he, and also in his heart iudgeth himselfe to surpasse, oꝛ is able to excel in humane felicities al and singuler, other persons. He is also couetous & very careful, and yet not withstanding, of much mirth & pastime, insomuch that continually he would be merry and play: he wil bee a wise man & ꝓoper, & the magick science will do him great stead: likewise touching his life and maner thereof. He shalbe much vexed with the headach, in such soꝛte, as hee shal bee straught of his wit, by reason of the fumes which ascende from the Gall.

he shalbe payned in his thighes, chiefly in the vpper parts therof. He shal haue three principal diseases, the first when he is 13. yeares olde, the second when hee is fortie yeares olde, if he escape the first. If he also escape the second, then the third hee shall feele about 48. which also if hee recouer, then shall he attayne to an hundred yeares. And eyther he shall dye vppon the swordes poynt, or else by some grieuous infirmity of the body. And according to his prosperous fortune, hee shall passe from one promotion to another, insomuch as among Kinges and Princes, he shalbe familiar & well beloued. Hee shall get much treasure and bring it heaped together. He shal lose them agayn, & at length shal fall in danger & displeasure of some Peer, or noble man.

The second Chapter intreateth of the belly of Leo, & is the 12 particular signe being called Alcomencon, and hath foure Starres formed in this manner. Where note, that whosoeuer is borne in this signe, hath a maruelous euill and

for

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fortunate constellation. First touching his body and manner thereof, whether he be borne in the night or day, hath a broade breast, a long face, small stones, and slender legges, and hath a naturall marke in the reynes of his backe. Touching his minde, he is of heart proud or prefull. For eftsoones he is angry, and is of speech very rusticall. He is very doubtfull and suspicious in his doings. Touching his good fortune, he shall haue no good fate, but by vertue of this signe shall bee most unfortunate as is aforesayd. For he that is borne in this signe is subiecte to much trouble, if he be borne in the day, hee shal be very fearful and timerous when he trauayleth, if he be borne in the night, what houre soeuer it be, sauing the second, then he shalbe of a merry countenaunce, and shall haue a round nose, a stryppe vpon his head, and a natural mark vpon his feete. He shal be witty, fearfull & careleſſe. He shall haue three diseases. The first shall chance when hee is 11. yeare old. The second when he is 24. And the third when hee is 58. And shall die vpon the sworde, or else of some

other great infirmity of the body. Hee shal haue two wiues which shall faythfully loue him, but them hee shall not loue, but rather shall hate to the vttermost. Hee shall haue a stripe in his head, or hippe, which shall happen by fire, or shall haue some other signe. Hee shall be depriued of his speech after the disposition of the signe and influence thereof, vnlesse the same by some particular cause bee withstanded or else interrupted by the diuine clemency, or else by the liberty and will of the Lady of this Science, whose liberty, this signe notwithstanding, may be applyed to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the sayde signe. Semblably if he be borne in the second houre of the night, ouer and besides the premisses. Touching his euill fortune, hee shal leese his infants and children, and fewe shall remayne aliue. Likewise hee shall be curious in searching of parables and misteries. His first childe shall bee a female, and the second a male. During his life, hee shall sustayne many troubles,

and

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and perils.

The thirde Chapter mentioneth the tayle of Leo, or the latter parte thereof, which is the tenth particular signe, and hath only one Starre in this forme. And whosoeuer is borne in this signe touching the bodies disposition, is sufficiently big of stature, whose voyce is behemente and bigge. Hee shall haue three naturall markes in his breast, and shall bee marked in the throate, legge, or middle of the hande. And shall haue a stripe vppon his belly. His colour shall bee white, mixt with a reseall colour. His hayres shall bee of colour somewhat redde, but his eye browes somewhat blacke, and shall haue much hayre. And concerning the minde, hee shall bee lowly, gentle, not ambitious, but patient. Hee shall suffer infirmity, but the same hee shall tollerate with muche patience. In eating he shall be moderate, after the qualitie of the signe. Likewise angry he shalbe and lecherous, insomuch that although hee marry a wife of his owne affinitie,

yet he shalbe disposed to lechery. Hee shall haue two manner of sicknesses. The first at 23. yeares olde, at what time he shall be sicke of the small pore, or of an ague. The second shall bee at 44. yeares olde. Both which if hee escape, hee shall liue 90. yeares, and shall die in exile, and out of his owne countrey. Likewise, concerning his good fortune, hee shall raigne and beare rule ouer his owne countrey, and shall haue authority to iudge either such as is a thiefe, or malefactor, or of another man, or else such as was his owne fugitiue, or verlet. Moreouer, hee shall bee of power to doo many things with Lordes and Peeres of Realmes. Hee shal be very happy in matters of husbandry. Hee shall haue a very fayre and beautifull wife, whose colour shalbe sallowe, like to one that hath the greene sicknes, and she shall be one of his owne kindred: home when he hath maryed, God will giue vnto him much substaunce according to the efficacy and influence of this signe. Hee shall auoyde many perils, and shall enioy goods aboundant. Hee shall haue paynes in one

of

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of his feete, and shalbe bereft of both. Hee shall be depriued of one of his bones. And vppon his belly shall bee hurte, either with yron or fyre. In his affayres hee shall not accomplish his will, except it be in Winter time or in the Spring. Sixe moneths hee shall be fortunate in his businesse, euen according to his hearts desire: That is to say, in September, October, Nouember, December, Iauuary, and February. In Summer and Autumne hee shall not be so fortunate. He shall leese much goods and his labour shal little auayle, by reason of the three markes in his breast. Let him not passe from one countrey to another, because chaunge is not profitable for him. If therefore hee will bee fortunate, let him continue in one place certayne.

The fourth Chapter mentioneth the iudgement of Leo touching the male. Where note that whatsoeuer man childe is borne in this signe: first, touching the vniuersall disposition of the body, search the three particular signes of Leo aforesayd, and there see the conditions equall

of

of the same. And touching the disposition of the minde, hee shall be naturally witty, subtile, eloquent, courageous, prefull, and sullen. For hee will bee soone angry, and soone pleased agayne. His stomacke, and sodayne anger is such, that by reason of his naturall animositie hee shall sustayne much contumely and displeasure. He shall bee very couetous, arrogant, bolde and wilfull to all thinges which hee seeth or heareth, insomuch as whatsoeuer he either heareth or seeth, all that doth greatly please him, and that hee embraceth and desireth to enioy and doo the same, according to the exigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after he will bee weary thereof, and care nothing for it. Likewise he is bountifull and liberall, because hee cannot keepe secret the thing that hee possesseth, and although hee would keepe it secret, hee cannot but with great difficulty. Hee is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof

he

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ee shall haue 7. termes or speciall sickness-
es, whereof the first three shall bee very
ehement. The first shall bee when hee is
en yeares olde. The seconde when hee is
2. And the third when hee is 40. And if
e passe and escape the sayd three diseases,
hen naturally, and with happynesse e-
ough, hee shall attayne to foure score and
ight yeares. In like maner touching his
ood fortune, hee shall with good successe
bide the brunts of malice, and the state
f his life. Hee shall haue dominion ouer
is countrey, and shall vanquish his ene-
nies, although hee shall obiect himselfe to
many afflictions and daungers, from the
which hee shall by Gods helpe right well
scape. From 30. yeares vpward he shal
spire to his better fortune, and then shall
ee his substaunce augment. Of honou-
able personages hee shall purchase much
wealth, and therby his house shall be plen-
i'ul of money, & abundant of riches. Con-
erning his ill fortune, he shall haue a fall
rom an high place, and shall haue payne in
one of his feete, and by water shall sustayne
trouble. Hee shall not keepe his first wife.

Tuel.

Tuesday shall be his contrary day, where
in if he be wise let him doo no new mat:er,
or begin any enterprise.

In the fifte Chapter is intreated the
iudgement of Leo touching the female.
Who according to the manner and stat
of her body, shall haue a broad breast an
small thighes, which are tokens of bold
nesse and stoutnesse of stomack. She
shal be very menstruous, & fertile enough,
notwithstanding shee shall haue but few
Children, with certayne other conditions
of her body before declared in the three
particular signes. After the disposition
of her minde, she shall be naturally subtil,
witty and desirous of learning. She
shall be chaste, shamefaste, courtlike, dili
gent and of good stomacke, by reason
wherof, she shall be very prone and ready
to anger, and yet shalbee soone againe ap
peased. And notwithstanding her anger,
yet in her owne housholde very liberall,
by whose meanes the house shall bee plen
tifull of meate and drinke. And because of
her natural subtilty, she shall be very bold,
forasmuch as whatsoeuer shee heareth or

seeth

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seeth, if it seeme to compriſe any ſubtilty or difficultie of matter, immediately ſhee will deſire to know it. She is liberall, becauſe ſhee cannot keepe cloſe ſuch thinges as ſhe hath. Shee is very lowly and humble, and if ſhe chaunce to bee ſpotted with any ſinne, immediately ſhee will fall down proſtrate vpon the ground, and humbly aſke mercy and forginenes of her Creator. Concerning her life and manner thereof, ſhee ſhall ſuffer the lunatike paſſion, and a notable payne of her heart and ſtomack, which if ſhe eſcape, ſhe ſhall liue till ſhee bee 85. yeares of age. She ſhall alſo be payned in her toes. She ſhall haue ſufficient reuengement vpon her enemies. And after her euill fortune, ſhee ſhall haue many fortunes. For firſt ſhee ſhall haue a fall from an high place, and her bodye hurte with yron or fire. When ſhe is three and twenty yeares old ſhe ſhall be maryed, & by her huſband attayn to promotion. Her huſband ſhall not liue long, but ſhall dye by meane of poyſon or witchcraft. And at length ſhall marry another, who ſhall loue her dearly. Of her neighbour ſhe ſhal

receiue

receiue dammage in her treasure. When she is 12. yeares olde, vnlesse she take good heede shee shall bee deceiued by oppression vpon her body, and shall leese her maydenhead. She shall bee troubled in the water, and in daunger of life. Thursday is her contrary day, and therefore let her doo no notable thing vppon that day, wash her head or put on any apparel. And here is also to be noted, that the best remedy to auoyde all her misfortunes, is first to addresse her selfe by prayer to our Lord God onely, with al her heart. And to cary about her precious stones, such as be orient and glistering. And then easily she shall ouercome all her misaduentures by Gods helpe.

The first Chapter determineth the generall iudgement of Leo, and is to be noted that this signe hath a singular fortune in warfare and dominion: besides which, they that be borne in Leo, haue paynes in the stomack, Apostumes, and pestiferous agues. Such as bee borne to the seruice of great men, the same this signe presenteth to their seruice. Yee shall

be

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bee fortunate to golde, brasse, horses, and such merchaundise as bee of colour redde. From the midst of October to the mid of Aprill, and from the midst of July to the mid of August he shall prosper, otherwise not. And touching the weeke, bee shall haue three happy dayes, to weete, Monday, Tuesday, and Wednesday: Saturday is his infortunate day. But Monday, Thursday, and Fryday, bee indifferent. Likewise his fate is towards the East, & therefore let him place his chamber dore, bed, window, and al his affayres into that parte, especially if they be notable.

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Virgo the ſixt Cœleſti-all and principall Signe.

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The fift treatise of this booke entreateth of the sixte entyre, and Celestiall signe called Virgo, with the three principall parts therof. The first being the head of Virgo The second the first parte of the taple, and the third the second part of the same. And is deuided into sixe Chapters. The first chapter mentioneth the head. The second the first part of the taple. And the third the second part. The fourth the iudgement of Virgo touching the male. The fifte the female. And the sixte the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, beeing the 14. particular signe called Lacxa, and hath 14 starres in this forme disposed. And hee that is borne in this signe shall bee fayre & beautifull, and of comely stature, white vpon his breast, but his hayres shal be redde. And by the force of this constellation, hee is naturally inclined to haue curled hayre and red, and by nature loueth the same,

insomuch that if hee haue not such hayre of that colour, yet he will seeke to haue the same coloured by arte. He shall also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the sayd marke cannot by any meanes be put away. Concerning the disposition of his minde, he shall be honest, skilfull, apt, shamefast, a louer of iustice. His minde shall be good, and his voyce vehement and loude. Hee shall be as simple as a Lambe, hauing no regarde or care vpon the goods of the world, or the goods of Fortune. He shall know nothing that is good, nor shall take heede to any man, but shall trust all men. Hee shall take no regarde of harmes wherewith he might be infected, and that by reason of the foure naturall markes vpon his face, belly, thighes, and legges aforesayd. And by force of the same, he shall bee very negligent, imploying no care vppon his owne affayres, as is aforesayd. But if he would take heede, no doubt hee might bring them to good effect. He shall be desirous and couetous. Hee shall be yrefull and sudden, and by reason of his

sudde

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ſudden foreſight of offence, hee ſhall preuent the anger of his brethren. Touching his life and manner thereof, if this man bee borne in the fourth houre of the naturall day, hee ſhall die without any ſickneſſe, but if hee bee borne in the fift houre, then before his death he ſhall be very ſicke. Hee ſhall haue foure termes or principall ſicknesſes. The firſt when he is 15. yeares of age. The ſecond at 22. The thirde at 36. And the fourth and laſt at fifty, which if he eſcape, he ſhall attayne to ſixty. Likewiſe touching his good fortune, the man ſo borne ſhall haue a good fate, and by reaſon thereof ſhall bee exalted, and haue great preferment. Hee ſhall haue Children, and if hee woulde vſe diligence vpon his owne buſineſſe, hee ſhould profit very much, eſpecially in tillage. When he is 26. yeares olde hee ſhall be preferred to honour and dignity. But if he be borne in the firſt houre of the naturall day, then hee ſhall be a great King or Lord. But if in the 1. houre then King of all kings, a mighty Soueraigne. He ſhall haue great proſperity, and ſhal gather to himſelfe infinite treaſure.

Likewise touching his euill fortune, whe
hee is maryed, his wife shall liue bu
a short space, and he himselfe shal die wit
her, or within a while after. And althoug
he shall be abundant in children, yet fe w
of them shall liue. Hee shall fall into man
miseries, because he shall be payned in th
belly, or in some other place.
He shal moreouer be marked in his priu
partes. If he be borne in the fourth hour
of the naturall day, then shall hee dye s
daynely without any disease. Hee shall b
diuorced from his wife, wherefore he sha
haue great heauynes and sorrow.

The second chapter entreateth of th
first part of the tayle of Virgo,
called Alecaneth, and hath fiue *
Stars shaped in this forme, *
& is the 15. particular signe. *
Whosoeuer is borne in this *
Signe after the bodies dispo- *
sition, & first according to the
quantity: He shalbe high in stature. H
shall haue a broad and large face, and
beautifull, a long and great beard, a fay
nose. After the quality of the same he sha
hau

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haue fayre hayre, narrowe eyes, & al his bo-
dy shalbe white. He shalbe naturally mar-
ked in the forehead, in the vpper lippe,
vpon his shoulders, ỹ palme of his hande,
in his belly and guttes. After the disposi-
tion of the minde, hee shall bee wise, his
counsayle shall bee heard and apt to euery
thing. Hee shall bee lowly, good, deuout,
and shall loue to be praysed. Hee shall by
nature attayne to liue 62. yeares, and
shall dye before he be olde. And touching
his good fortune, he shall haue two wiues,
which shall be very substantiall and rich,
insomuch as by them hee shall possesse
great riches. Likewise hee shall bee very
apt to euery thing which hath a good end.
Concerning his euill fortune, hee shall be
bitten of a Doge in the face, and on his
body. Hee shall haue fewe children, and
they shall not be long liued, but shall dye
in shorte space. Further, all such thinges
as are spoken of in this Chapter are ge-
nerall, and generally belong to all such
as are borne in this signe. If the party
borne in this signe happen to be borne vp-
on the Friday, then hee shall haue great

misfortune. If hee bee borne in the night, then he shall haue a naturall marke vppon the crowne of his head, the belly, the face or foote, and shall haue great feete. And touching the disposition of the minde, hee shall bee an vpright man, walking iustly, seldome exceeding the path of equitie. Likewise hee shall haue two diseases especiall, whereof the first shall bee when hee is fourteene yeares of age. The other at fiue and fifty, or at three score and eight, and shall dye in his owne house, but the cause of his death shall bee a stroke with yron or a sword. After his good fortune he shall marry two wiues, and one of them shall haue a very small necke. Likewise he shall haue much by meanes of his Children. Also touching his euill fortune, in olde age hee shall fall into thraldome of a man of honour or power, and shall bee stricken with yron, and in his owne house shall dye of the sayd stroke. In getting of riches hee shall take much paynes and labour, and straungers shall enioy the fruits of his trauayle.

The third chapter entreateth of the se-

con

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cond and last parte of the tayle of Virgo, called Aliena, being the 16. signe particular. Where is to bee noted, that whosoeuer is borne in this signe, touching the disposition of his body, and the qualitye thereof. He shall haue a fayre stature, and a simple countenaunce. Hee shall haue a naturall signe not able to bee put away, vpon his right elbow. According to the disposition of the minde, he shall be honest, apt to learning, wise, good and shamefast. Hee shall be very coueteus in tillage, but in other affayres hee shall bee remisse and negligent, whereas if he would take heede hee should greatly profite. Likewise touching his life, hee that is borne in this signe, and especially if hee bee borne in the first houre of the day, he shall naturally haue three sicknesses, whereof the first shall bee when he is 12. yeres olde. The second whē hee is 32. yeares olde. And the third and last when he is 40. yeares old. If he chance to escape the first, which will be very daungerous, then he shall be affected with the 2. which if he escape, then hee shall attaine to the 3. And touching his fortune before

hee bee 36. hee shall attayne to a certaine honour and office. Hee shall haue many children, and shall profite greatly in tillage as is aforesayd. And if hee would be carefull and diligent, hee should greatly profite in all matters. His euill fortune is, that he shall fall into many troubles by reason hee shall bee much payned in the belly, or by some other meanes shall bee extreamly vexed. He shal haue a stripe vpon his head or his face, or vpon both, but notably in his priuy partes, where he shall bee greatly payned. And although hee shall haue many children, yet fewe shall remayne liuing, and in that poynt shall be very infortunate. Hee shall be a great hoorder, and a great gatherer together of money, but by mischaunce shall leese his money so gathered. If he be borne in the third houre, then he shall be most puissaunt, a King of Kings. and consequently most fortunate, if he be borne in the fourth houre he shalbe infortunate because he shall dye sodaynly. If he be borne in the fift houre, then in his body he shall be very foule & deformed, but in riches he shalbe very plentifull.

The

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The fourth Chapter discourseth the iudgement of Virgo touching the male, and first touching the disposition of the body, hee shall be beautifull, of good behauiour, and shall haue a naturall marke in his shoulders and loynes, and in one other place. Hee shalbe long liued. He shall haue three fortunate and speciall dayes in the weeke: that is to say: Sonday, Tuesday, and Wednesday. His infortunate day is Fryday. And that day euer is somewhat infortunate. His good fortune is toward the South, and therefore let him dispose his affayres that way, together with the doore and bed. The same is naturally of the melancholike complexion, and is of nature colde and drie. Therefore his apparell ought to be of some darke or black colour.

The fifte Chapter toucheth the iudgement of Virgo concerning the Female. Wherefore note that the mayd or woman borne in this signe, shall be marked in the sayd places as is described in this Chapter precedent. Touching the disposition of her minde, shee shalbe witty, shamefast,

chaste,

chaſt, gentle, beneuolent, and gladde to pleaſe all men, whereby ſhe ſhall bee beloued of all men. But ſhe ſhall bee ſomewhat curſt, and that onely belongeth to her euill foꝛtune. About 17. yeares of age ſhee ſhall marry, and her firſt huſbano ſhee ſhall not loue, who ſhall dye, and afterwards marry the ſecond. Her firſt childe ſhall bee of excellent beauty. Shee ſhall be entrapped with many ſoꝛrowes. Shee ſhall ſuffer diuers maladies, which if ſhee eſcape, ſhee ſhall liue 70. yeares, 6. moneths, and fiue dayes. Her foꝛtunate dayes bee Wedneſday and Sonday. Her infoꝛtunate day is Saturday. Therefoꝛe vpon that day let her beginne no new woꝛke, but abſtayne from all notable buſineſſe. They that bee boꝛne in this ſigne as well men as women ſhall ſuffer much payne in their thighes, feete and head. Her foꝛtune is towardes the South, &c. as in the foꝛmer Chapter. And both kindes ſhalbe liberal.

The ſixt Chapter compꝛiſeth the common foꝛtune of Virgo. Where is to bee noted, that they boꝛne in this ſigne haue their foꝛtune in tillage, and all thinges generally

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nerally thereunto appertayning, especially in all things that bee sowen. They be subiect to paynes of the thighes and feete, as fistulas and such like, ache in the heade, apoplie, the flixe or collicke, besides others before mentioned. And amongst other countreyes they shall visite the city of Ierusalē, the riuer of Euphrates, Spayne, and other countreys adioyning. And their good fortune or chiefe dominiō is toward the south. Their fortunate dayes are Sonday, Tuesday, and Wednesday. Their infortunate day is Friday and Saturday, but Frydayto them that be borne in this signe. is euer infortunate. Hee that is borne in this signe, as is aforesayd, is melancholicke, cold, and dry. And therefore let him weare blacke apparel, or such as be of darke colour, and of no light colour, because this signe is altogether melancholike.

that is to say earthly.

Arcandam.

Libra the ſeuenth Cœ-leſtiall and principall Signe.

The

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THE seuenth treatise doth demonstrate the effect of the seauenth celestiall signe called Libra, and is deuided into fiue Chapters. The first determineth the head of Libra. The second the tayle of Libra. This signe hath but onely the sayd two principall partes. The third Chapter mentioneth the iudgement of Libra touching the male. The fourth touching the female. The fift and last the generall and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe: and hath foure starrs disposed in this forme.

Be it knowne therefore, that whosoeuer is borne in this signe, first touching the proportion and disposition of his body, hee shall be fayre in the face, well fauoured, paynful and learned.

As concerning his life and manner thereof, hee shall suffer payne in his head, heart, and gall. Hee shall haue a payne in his necke, and in his ioynts. He shall haue

three

three speciall diseases. The first when hee is 15. yeares olde, which if hee recouer, hee shall haue the second at 38. Which if hee likewise escape, he shal attayn to 80. yeres, and then shall suffer his last and finall infirmitie. Touching his good fortune, being borne in the second houre of the naturall day, he shall be the chiefest of all his kinne, and although he be of power and authority, yet the execution thereof shall not bee profitable and prosperous. Hee after his euill fortune shall lose his first wife. Hee shal be in daunger of the sworde, therefore let him take good heede thereof.

The second chapter of this 7. treatise argueth of the tayle and latter part of Libra, which is the eightéenth particular signe called Alcabenech, hauing two Starres disposed in this sorte. Where note that whosoeuer is borne in this signe touching the disposition of the body shal-

be beautifull, and shall bee naturally marked in the head and mouth, or neare the mouth. He shall be hurt vpon the mouth, and his face shall be red, his hayre smooth &

red.

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red. After the disposition of the minde, hee shall be mery and trusty, specially for himselfe, he shall be of a good stomacke, knowen, and honoured amongst his kinred, and shall be of will feruent. Thirdly hee shalbe greatly payned in the heart, and shall haue three speciall diseases. The first shall bee when he is 16. yeares of age. The second when hee is 36. The third and last when hee is 48. Touching his good fortune, hee shall enioy great patrimonies, and riches by his parents. And by reason of a naturall marke which he hath in his head, after many euill fortunes, he shall possesse much good, and shall bee full of Children. In his youth hee shall lye with a Woman of excellent beautie. He shalbe a chauncelour or heade of the people. Touching his euill fortune, hee shall bee hurt with a sworde. Hee shall leese one of his bones. He shall dye either by the stripe of a sword, or else of the paine of the belly. He shall fall into a riuer, but shall rise againe and shall be in daunger of fire. And in the end of his life shall sustayne pouerty.

The third chapter entreateth of the iudge-

iudgement of Libra touching the male. Where note that whosoeuer shall bee borne in this signe, first touching the disposition of the body, he shall be well made and proportioned. Hee shall haue a naturall marke vpon one of his armes: touching the disposition of the minde, he shall bee a great fornicator, merry, bold, fortunate specially vpon the water. He shall excogitate and search out many secrets, and shall be very perilous. He shall be very desirous to wander in the World to viewe the fashions therein, and the sundry vanities and conditions thereof, and for that cause shall trauaile into many countreys. Hee shall be freating inwardly by fittes, and by fittes also shall be quiet. Towarde straungers hee will vse flattering wordes, and sweete communication, but towardes his owne seruants, if they bee euill, he will vse sharp and crooked words. He shall be suspected of a great crime, but it shall bee so close as it cannot be proued. He shall suffer a great payne in his neck, ioynts, and belly, and shall haue three especiall sicknesses. The first shall bee when

he

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he is 15. yeres of age. The second when he is 38. And the third when hee is 90. at what time hee shall die. Concerning his good fortune, in his youth hee shalbe neither poore nor rich, but afterwardes hee shall accumulate vnto himselfe great substaunce. He shal occupy & haue to doo with other mens money. He shal triumph ouer his enemies. Touching his euill fortune hee shalbe wounded with yron, a club, or with a stone, among the rest of his misfortunes. Hee shalbe in daunger of a sword, & therfore let him beware thereof, he shall continue in the place where he was borne, notwithstanding for a time hee shall trauayle into farre countreys, which fortune may be to him indifferent, hee shal forgoe his first wife, which also is fortunate indifferent. Thursday is his contrary day, and therefore vppon that day, let him not *wash his head, and put on no new apparel,* nor begin any notable enterprise.

The fourth chapter declareth the iudgement of this signe touching the female, where note that the mayde borne therein, first touching the disposition of the body,

shee shall be fayre and of excellent beawty. Touching the disposition of her mind, shee shall be freindly, amiable, witty, and a louer of her owne family. Cõcerning her life and manner thereof, shee shall suffer a naturall paine in her stomacke. Shee shall haue two diseases. The first shalbe daungerous, and when shee is two yeares olde. And the second when shee is 78. yeares of age.

After her good fortune shee shall haue in occupying a great masse of money. In her two husbandes she shall greatly reioyce, & shall triumph ouer her enemies. According to her euill fortune, shee shall haue a stripe or wound in some place of her bodie. Shee shall haue two husbands, and by the death of her first husband, she shalbe vnfortunat. Thursday is her vnlucky day. And therefore let her not wash her head vppon that day, or begin any thing notable.

The first chapter describeth the common and vniuersall fortune of Libra. Where note that Libra hath his fortune in beastes equitable or apt to bee ridden, especially if they be of coulour white. Lykewise Libra his fortune is in all faire thinges, & in the

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bargains therof especially if they be white and generally in all beautiful thinges belonging to worldly declaration, chiefely to womens apparell, and in al things proceeding from the water, and in al things ỹ bee transported from a far, and that be of smallest waygbt. They borne in this signe, are aboue others giuen to imbrace learning, and the studie of the sciences. The good & fortunate dayes are Monday, and Friday. The vnfortunate day is Wednesday. They borne in this signe shalbe troubled with infirmities & diseases of ỹ belly, as with the discentery, licentery, gripings, and other paynes proceeding of winde, and chiefely about the backe bone. They be naturally of sanguine complexion, & thereby hote and moiste. And because hee is fortunate in things that be white, therefore let him vse white apparel. The good fortune of this signe is towardes the West. And therefore his house, bed, and all his affayres, such as be notable, are to bæ directed that way.

Arcandam.

Scorpio the eight Cœlestiall, and principall signe.

The

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THE eight treatise entreateth of Scorpio, the eight signe celestiall, and containeth sixe chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the tayle. The fourth of the iudgement of Scorpio touching the male. The fift touching the female. The sixt and last of the common and generall fortune thereof.

The first chapter entreateth of the head of Scorpio, which is ỹ 19. particular signe called Alchait, and hath 7. starres in this maner, where note that whosoeuer aswell male as female being borne in this signe, first touching ỹ dispostion of the body, is well coloured, and hath much hayre. His body fayre & white, sauing that his nose is foule and deformed, his eyebrowes narrow, and his cheekes small He hath a mark natural not far from his nose, vpon his left foote, & shoulders. Also the like vpon ỹ palme of his hand, and vpon the legge. Hee shalbe curteous of speach, discreate & profitable in many artes. Hee shall be beloued with

his parents, neighbours, and friendes, and especially with his parents, and such as hee loueth he shal liberally enrich with much goods and honour. Towardes Women hee shall bæ of a lighte and inconstaunte minde, and yet shall vse no maner of deceit or malice towards them. But if it were so that hee were a man of small conscience, hee might do with them, and vse them as he himselfe listes, because hee shall bee greatly beloued with them. Likewise touching Gluttony, which is the very handmayde of Lechery, the party which is borne in this signe, aboue all meates shall loue bread, especially crusty breade, whereof hee shall be a great eater. Hee shall bee very Irefull, and thereunto sodainly disposed. He shalbe a very great talker. Also he shalbe fayute hearted and fearefull. And although his anger bee vehemente, yet the chiefe effect thereof shall consist in wordes. One of his family shall hee greatly hate. His first Wife shall bee fayre and of a cleare complexion. Concerning his life and manner thereof: Hee shall liue honestly and quietly with his

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his wife. Hee shall naturally bee ful of diseases, but yet thereof very pacient. Hee shal haue three special maladies. The first shalbe when he is fourteene yeares of age. The second shall bee when hee is 43. The third and last when he is threescore & fiue. Concerning his good fortune: Hee shall be a man that shall vse correction, and shal be very discreete. He shalbe honorable, and from one degree of estate shall ascend to another. And according to his euill fortune, he shalbe stricken vpon the head, and shalbe bitten with a dog, or some other beast. Hee shall die vpon the swords point. Hee shalbe greatly affected with selfe wil, and with vehemency of wordes and taunts, he shalbe naturally inclined to haue paine in his belly, wherewith he shalbe much troubled, he shal fal into ỹ hands of great men. He shal haue to do with 4. women, whereof the fourth shalbe marked in the cheeke.

The 2. chapter maketh declaration of the belly of Scorpio, which is ỹ 22. particular signe hauing 3. starres shaped in this forme, for whosoeuer is borne in this signe, shall

shall be fayre, and not yet pure white, but
mixt, somewhat disposed to red, and shalbe
red headed. His mouth and head shalbe
great, and shalbe of a meane and comely
stature. He shalbe a great prater, & nota-
ble lecherous, angry, and therein very ve-
hement. His anger shalbe disposed to mis-
chiefe, and ready to reuengement, much
like an adder, and although hee bee one day
merry, yet another day hee shalbe sad. He
shal do much mischief. Likewise touching
his life & maner thereof. First in his back
he shall suffer much payne. He shall natu-
rally bee afflicted with an infirmity in his
heart, & stomacke. Three especiall sickne-
ses hee shal haue during his life. The first
when he is 15 yeares of age. The second
when hee is 36. The third and last when
he is 49. Concerning his euill fortune He
shall incurre into many troubles & misad-
uentures. He shalbe marked or hurt with
some toole or instrument of iron, vpon his
head, face, breast, right side, & priuy parts.
And here note that all the things afore-
said, are general, & spoken generally, and
touch all and singuler such as are borne in

the

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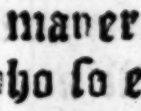
the belly of Scorpio, whether it bee in the day or night, or what houre soeuer it be. But yet here further is to bee considered, that they borne in this signe, whether it be in the day or night, ouer and besides the premisses, touching his life and manner thereof, hee shalbe flattering, scabby, and shall haue a payne in one of his feete, if hee be borne in the third houre of the day, it signifieth good fortune, for hee shalbe lucky in tillage of ground, but in marchandise little fortunate. But yet notwithstanding in those trafiques which hee shall attempt he shall receiue much profite. Semblably touching his euill fortune hee shall die of a stripe with a sworde, or else in his iourney trauailing, and shall bee marked vpon his knee and backe.

The third chapter describeth the tayle of Scorpio called Elcdrah, which is the 21 particular signe, and hath 6. Starres in this maner, where note that who so euer is borne in this signe: Whether it bee by day or night, in what houre so euer it bee, first



touching

touching the disposition of the body shalbe beautiful, neate, hauing fayre eyebrowes, cleare eyes and small, leane cheekes and thinne, and vnder his Iawe shall haue a marke. If any be borne in this signe in the time of Winter, then his complexion shalbe effeminate. If hee be borne in the Sommer, then touching the disposition of his body, hee shalbe beautifull, but yet grosse and fat vnder his apparell. Also if any woman be borne in this signe, she shal be of an indifferent stature and beautie, her face fayre, of smooth hayre, & by reason of her cold complexion, shee shall desire to weare much clothing. Shee shall haue a blemish in her eyes, and shalbe marked vpon her arme, fingers, and knee. If he be a man, hee shalbe of sanguine complexion, and mischieuous in giuing a blowe. Hee shalbe naturally inclined (notwithstanding it seeme marueilous) to contradictories (that is to say) to iustice and vnrighteousnesse, to losse and gayne, to truth and falshoode, and all by reason of the concurrants of the opposites and contrary signes, and yet notwithstanding the signe, that is

of

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of greatest force, shall beare the chiefe rule touching the premisses. Touching iustice hee shalbe naturally giuen to honesty, he shalbe iust and of much equitie, and in all his affaires greatly inclined to iustice. And touching the contrary he shal be a great inuenter of news, a tale bearer, a liar, deceiptful, enuious and false: prone to deceipte, alwel by his looke, as by his laughter. He shalbe ful of discord, and a sower of debate, chiefely amongst brethren & friends, whereby it appeareth ỳ he is naturally inclined to iniquity and vnrighteoulneſſe, and craft, & deceipt, notwithstanding his nature also to the contrary. But yet the signe of most force, as is aforesaide, doth principally beare rule in his natiuity. And to say any thing touching his life and manner thereof, touching his future inclination, we cannot: For as much as the concourse of the stars in this nattuity are diuerse. Likewise concerning his good fortune or indifferent fortune, this man at one time shal want, & at another time shal haue sufficient. He shal haue three wiues, the first shalbe a Widow: the other two shalbe

shalbe virgins, but the last shal bury him. And here is meete to be knowne, that by reason of the generalty of this signe, & of the concourse of the signes, this Native should be coupled to foure wiues, but yet the chiefest shall prcuaile. Hee shalbe of power & liberty to doe and accomplish his owne desires. Happy shall he bee to the feminine kinde, that is to say, to things of that kinde, as cattell and such like. Hee shall bee twise bitten with a Dog or other beast vppon the shoulder, and on his nose or nostrilles shall haue a marke. He shalbe in daunger or thrall of men of power & authority. His last wife shall bury him by reason of the mark vppon his arme, or the byt of a Dogge as his constellation doth thereunto chiefely incline.

The fourth chapter describeth ỹ iudgement of Scorpio touching ỹ male. Where note that the childe borne in this Signe, (touching his body) vppon his feete and hands shal haue a natural mark. And touching his minde he shalbe bountifull and liberal, so that he shal not keepe secret his substance. In the seruice of others he will bee merry, trusty, bold, and pleasant. In his

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his conditions strong, stable, and not wa-
uering, not desisting or leauing off from
his affayres being once begun. Touching
his life, he shal haue three principal disea-
es, the times whereof be not here noted,
which if he chaunce to escape, he shall liue
oo. yeres & ten monethes. And according
o the vertue of this signe, there shal be no
mpediment in the constellation, except it
appen by some particular cause. His for-
une shalbe good, for that in hearing and
eing his lucke shalbe prosperous. He shal
ttayne to great wisdome & learning, and
o ỹ Magick science he shal greatly apply
imselfe, & the misteries therof diligently
earch out. And yet his diligence so taken
oth include a certayne doubt or duplici-
y, by reason of the force and efficacy of
he worde. For it may signifie great inue-
igation and diligence, and that pertay-
eth to his good fortune, or else it may
ignifie a causable infirmity proceeding
f ỹ said Magick science, which belongeth
o euill fortune. He shall haue great abun-
ance of money, and the same dayly shal en-
rease and multiply. By meanes of a wo-

man

man he shalbe greatly enryched, and ouer his enemies hee shall haue the victorie. In forren places he shall exercise tillage, and at length shall returne home into his owne countrey with gayne. Of his betters by way of reward, he shall receiue horses, sheepe, oxen and other beastes. This native shalbe in great danger, and except he take heede, hee shalbe hurt with a sworde. Saterday shall bee his contrarie day, and therefore vpon that day let him not washe his heade, or put on any new garment, or else attempt any newe enterprise. And some affirme that hee that is borne about the ende of this signe, shall bee of neyther kinde, or both (that is to say) as wel male as female.

The fifte signe declareth the effecte of Scorpio concerning the woman, which hath her recourse to the parts of this signe before mentioned in eche chapter. Notwithstanding ouer and besides the premisses, thus much is to be spoken. For first you shall note, that she shalbe of a friendly condition, obedient, seruiceable, feareful and shamefast. She shalbe wrathfull and

haue

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haue him in deadly hatred, that doth her
ny displeasure. Shee shall haue children
y three husbandes. And with them shall
ue in great felicity. Shee shall vanquish
er enemies, but yet till she be thirty peres
f age, shee shall sustayne much sickneſſe.
Neuertheleſſe of Cattayle shee shall haue
boundaunce and many people shalbe vn-
er her gouernement. But yet in her
outh, shee shall abuse her body in playing
he harlot, if the force of the imminent con-
ellation doe take his effecte, shee shall bee
itten with a Dogge and in the ende shall
e blinde. Of her brethren and parentes,
e shall receiue much trouble. Saterday
albe her vnfortunate day, therefore vpon
hat day let her not wash her head, put on
ny newe garmentes, or do any other fact.
The first chapter entreateth of the generall
rtune of Scorpio. Therfore they borne in
his signe are naturally moist, flegmatik,
sanguine. And such shall bee singularly
rtunate of all things ỳ be of coulour red,
nd bying and selling of all such. The like
rtunat in things factible, or to be forged
ỳ fire, extrahible or therunto belonging,

and

and in marchandiſe of vnknowen things
And therefore as much as he can, let him
weare ſuch garments as be red. The like
fortunate in Warfare and Tillage, and
in all beaſtes belonging to the ſame. For
tunate in hoſpitality whether it bee done
for money ſake, lucre, or for Gods ſake.
The infortunate dayes be Thurſday, and
Saterday. The reſt bee good eſpecially
Tueſday. Hee ſhall bee affected with the
Chirage or gout in the handes. With the
Sciatica and payne in the head. And if
Saturne be found to bee aſcendent, then he
ſhall haue great payne in the toes. His
fortune is towarde the South, and there
fore let him diſpoſe his affayres that way
and conuert to that part his cham-
ber doore, bed, windowe,
and the like.

Sagit

Arcandam.

Sagitarius the fourth Celestiall, and principall signe.

Arcandam.

THe ninth treatise maketh relation of the ninth celestiall and principall signe called Sagittarius, which is deuided into two partes (that is to say) the head and tayle, contayning fiue Chapters. The first intreateth of the head of Sagittarius. The second of the tayle. The third of the iudgement of Sagittarius cōcerning the male. The fourth of the female. And the fift and last of the general fortune therof. And ouer and besides the saide fiue Chapters, there is a generall rule next after the second chapter, notwithstanding the generality mentioned in the end of this treatise.

The first chapter intreateth of the head of Sagittarius called Albaham, and hath 8 Starres fashioned in this manner. Where note that whosoeuer is borne in this signe, first touching the disposition of his body hath a beautifull bodie comelie to behold long and tall, and throughout beautiful, a little head, a thick face, a faire nose, whi[illegible] teeth and short. Upon the left part of hi[illegible]

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hea[illegible]

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head, hee shall haue a stryppe, and the like vpon the crown of his head, his left hand, his fingers, armes, & feats, and against his heart. He is nimble, swift on his feete, and very expedite in running. Hee shall haue a natural marke vpō his priuie members. He is of colour black, whose face shal bee like to them that haue the greene sicknes. Touching the disposition of the minde, hee shall by nature haue a good witt, and a sharpe, and therewithall constant and firme. Hee shal loue wise men, and shall embrace all such as be of discretion: therefore touching this part of nature, and the natural constellation, bearing rule in this natiuity, hee shall acquire vnto himselfe possession with wise men. And although that hee haue a couetous minde, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this Signe, he shal bee studious of good things, and shal bee enclined to vertue, and especially to the vertue of liberality. And therefore he shal not be much inclined to the opposite or contrary, nor yet to extort other mens goods.

And because principally he is bent to ver-
tue, it will follow that he shall be of great
authoritie, & exalted in high degrée of ho-
nour. Moreouer, although he be naturally
inclined to liberality, and not to rapine or
extortion, yet he shall bee proclíue and gi-
uen to many vices, that is to say, to pride,
couetousnes, lechery, and gluttony, and
chiefly to pride, little estéeming of other
mens doings, or sayinges, very hauty,
in so much, that whatsoeuer question any
doo aske of him, he shall get no answer at
his handes, and by reason of his pride a-
foresayde, he shall be a great cauiller, lier,
chider, & full of contention. Hee shall haue
a very pestiferous and venemous tongue.
And although he be naturally inclyned to
a certayne spice of liberality, for that hee
wil couet to possesse nought vniustly, yet
hee shal be desyrous to get substance, and
couetously to enioy it. Wherby consequē-
ly it appeareth ỳ wholly he is not giuen to
couetousnes, but to a certayne spice there-
of to a desyre to haue. Likewise hee is en-
clined to lechery: for with thrée womē spe-
cially hee shal haue to do, but sometimes by

nature

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natures impedimente, hee shall not prosiect his speede, although hee bee very desirous thereto. He is much disposed also to glutony, chiefly to eating of hearbes and in his meate doth greatly loue them. Furthermore note here ỳ the premisses doo not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and manner thereof. He shal be long sicke, and shal haue a paine in his heart. Hee shall haue three speciall sicknesses: the first when hee is 20. yeares of age: the second when hee is 47: the third and last, when hee is 80. Touching his good fortune, hee shall bee in great estimation and honour. Hee shall haue many children, and amongst all hee shall haue a twinne, or two borne at one byrth, and of them hee shall see the third generation. He shal attayne to his fathers inheritance. In al his affaires he shall prosper, seeing dayly his goods encrease. He shall come into the worlde with his owne star (that is to say) he shal enioy all things according to the influence of his signe. He shal fall into a riuer, but he shall escape

drowning. He shal lose the most part of al his goods, and shall fall into the handes of his enemy. and sometimes into the hands of a woman a shæ enemie. Hee shall bee bytten with a beast in the midst of one of his fingers of his right hande, and shall dye an exile out of his countrey. His most dearest frend beloued aboue others he shal læse, and he shall be wonderfully troubled with diuels and other spirites.

The second chapter describeth ỹ condition of the tayle of Sagittarius, which is the 24. particular signe, called Albeyda, and it hath seauen Starres fixed in this manner.

Hee that is borne in this signe, first touching the disposition of his bodie. Hee shall haue a bodie comely, ruddie face, red hayre, narrow eyebrowes, eyes like a catte, hæ shall be bolde and beautifull to beholde, naturally marked vppon the head, his left side, and vpon his right, nostrill. After the disposition of the mynde

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he shalbe very ready to anger, and therein also shalbe sudden, and the payne being past hee will be soone appeased. He shalbe of an excellent witte, and naturally giuen to the exercise of rydinge and shooting.

Hee shal not be circumspect in his doings nor yet foreseeing in things that may happen. He shal haue much payne in his guts and in his head, especially hee shall suffer three seuerall sicknesses. The first when he is one and twenty yeares olde. The second when he is threescore and two yeares of age. And the third when hee is fourescore. And touching his good fortune, if hee doo not take away or remoue, the natural marke which shall bee vppon his right buttocke, or right nostrill, then his constellation shalbe prosperous. But if the sayd marke be violently remoued from the place, then his fate shal be hindred and empeached. He shalbe valiant in armes, and therein also victorious. But if the houre of Saturne doo concurre with Saturne in his natiuity, hee shal bee impotent by reason of the influence of that planet, and therefore shal with great labour

attayne to any commodity, & with much difficulty acquire his former good lucke. But yet notwithstanding the impediment of Saturne, if the marks aforesayd bee not taken away, yet he shall obtayne the victorious feats aforesayd. But if his mother perhaps doe take away that marke from the places aforesayd, some euill hap may chaunce vnto him. For he shall haue mucy a doe to repell the influence of Saturne. The sayd markes do vehemently resist the malice of the planet, by reason of their notable vertue. So that Saturne shall doe no great hurt, although he doe some hinder. And touching the euil fortune of the borne in this signe of Sagittarius. He shall be in many troubles. He shall bee hurt with hot burning yron. He shall be in daunger of theeues, not only by trauailing by ꝑ way, but also in cities. He shall also lose and forgoe many possessions purchased by himselfe, which shalbe confiscate & taken from him through the malice of certayne naturall marks, whereof one shalbe in his stones, and another vppon his left side, by force whereof, hee shall shortly after lose his

sight.

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sight. Likewise, thou shalt haue in remembrance this rule following, touching the cayle of Sagitarius, generally appertayning to all men borne in this signe. And first thou shalt know, that if it happen hee bee borne in the second houre of the daye, notwithstanding the premisses he shall be foule and ill fauoured. He shall be bald, & his children also shall be bald, by reason of his markes aforesayd, whereof the one shall be vpon his ribs, and the other vpon his left side. Also by force of this constellation, he shall be very lecherous, & shall be diseased with a great infirmitie, but hee shall recouer. In like manner touching his good fortune, hee shall haue two children, born at one birth. His possession and liuing shall bee diminished, and sometimes increased. All these thinges thou shalt diligently note, ouer and besides the things contayned in the two Chapters aforesayd.

In the third Chapter intreating of Sagitarius iudgement touching the male. There is to bee noted that he that is borne in this signe, shall haue a merie and plea-

sant

sant countenance. Likewise touching the disposition of the mind, hee shall bee gentle, faythfull, meeke, liberall mixte with stubburnnes, by reason whereof hee shall bee of great authority, gentle, kind, courtlike, and a great banketтour, by reason of which his curtesie many will repayre vnto him, and be guestes at his table. And by meanes of his liberality he will be a bountiful giuer of horses, and other foure footed beastes. He shall bee very ingenious, witty, artificial, sober, graue, painful, and carefull of his affayres. He shall be subtile and very wary about his doinges, so that hee will not disclose his secrets to no man, but secretly wil kæpe them to himselfe, and the same will very finely kæpe hidde in his breast for that almost he is mistrustfull of all men. He shal be with many vices encombred, because he is naturally giuen to be a great fornicatour, and one that wil be soone angry, and when his anger is once done, then hee will vtter much fayre and gentle talke somewhat toyned with couetousnes. Hee shalbe scabby, and very full of itche. Hee shalbe affected with two notable

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table and strong sicknesses. The one when hee is three and thirty yeares of age, which shal be so vehement that hee shall stand in great hazard of lyfe, which if hee escape, then hee shall haue the seconde, which shall happen when hee is fourescore and eighte yeares of age, whereof hee shall die. Semblably, touching his good fortune: The first childe that hee shall haue, shall bee a Sonne. He shall haue to his friend a Peer of a Realme, with whom hee shall dwell in houshold, and shall possesse other mens goods. In like manner touching his euill fortune, he shall be in daunger of three seuerall freyes, and her that should bee his first wife he shall not enioy. And by the malice of others hee shall bee in displeasure with his friend aforesaide, and yet in the ende hee shall ouercome their malice, and bee reconciled to his friendship againe. He shalbe hurt with yron, vnlesse warily hee take heed thereof.

Sonday is his contrary day, therefore on that day let him attempt no new kinde of enterprise, nor wash his head, nor put on any new apparell.

The

The fourth chapter of this present treatise describeth the iudgement of Sagittarius touching the female. And here to learn for to know the disposition of her bodye, you must repayre to the chapters of the head and taile of Sagittarius, which is before recited, where you shall finde many things spoken of the female borne in this signe. And touching the disposition of the minde, she shal be very much giuen to arts of Magicke, and to witchcraft, and by reason of the subtilty of her wit, shee shall put the same artes in practise. She shalbe very curst, carefull, mercifull, childe-bearing, and a great lyar. She shall incurre great perill especially for one offence that she shal commit, for which offence she shal be brought to iudgement: which perill if shee escape, then she shall liue til shee be three score and eyght yeares old. She shall fully accomplish her race. And although she be subiect vnto much malice and daunger, yet she shall obtayn the victory ouer them all. Shee shall haue two husbands, wherof the second shal be the better. Sunday shall bee her infortunate day, and for

that

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hat cause let her attempt no newe enterprise, or other notable or new thinge.

The fifte and last Chapter maketh rehearsal of all the general fortune of Sagittarius. And first the born in this signe shall be fortunate both in the lawe of God, and also in the law of the worlde. Hée shall be happy in all kinde of marchandises, especially in that arte that chiefly vseth the presse, and in Taylours crafte. And in the Drapers science, chiefly in clothes of fayrest colour, if they bee retayled percell meal by ẏ yarde or elle. And in the Bouthers occupation, and beastes which are accustomed to bee sold in shambles. This signe is also cholericke by nature, and therfore the borne in this signe is naturally cholericke, by reason whereof he is hot and dry. And he shall haue great payne and griefe by meanes of sore impostumes in the lunges: And also of a consuming and vehement ague, which is called Hectica. And also of an inflamation that shall procéde from the lunges, according to the quality of this signe: the apparel & the colours which ought to bée most vsed of the

borne

borne in this signe, is gray, browne, yellow or red, which colours by reason of the heat and fyre, are most apte, most necessary and conuenient. The one halfe of the life shall be fortunate, and the other halfe vnfortunate, not onely in dayes and houres, and in moneths or weekes, but also in whole yeares, by the number of 6. That is to say, by sixe and sixe. Sixe good yeares, and sixe bad yeares.

The male or female that is borne in this month, hath his speciall fortune placed in the Weste. And therefore towardes that parte of the World, let him dispose all his doings concerning his house, his doore and his bedde, and all speciall affayres and notable actes, &c.

Capri-

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Capricornus the 10. Ce-
lestiall, and principall
signe.

The

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The tenth treatiſe entreateth of the tenth celeſtiall and principall ſigne called Capricornus. This ſigne is deuided into two principall partes, that is to ſay, the heade and the taile, for that cauſe it is deuided into 5 chapters, whereof the firſt entreateth of the head. The ſecond of the tayle. The thirde of the male. The fourth of the female. And the 5 and laſt of the common and generall fortune of Capricornus.

The firſt chapter entreateth of the head of Capricornus, being the 24 particular ſigne, and is called Aſtadab, which hath three ſtarres diſpoſed in this maner. Where is to be noted, that the borne in this ſigne touching the diſpoſition of the bodie hath a fayre body, and comly faſhioned, eſpecially in his youth, it ſhall not be properly blacke nor white, but ſomewhat giuen to bee red. Likewiſe hee ſhall haue certain naturall ſignes in the head, breaſt and the knee. The eyes ſore and ful

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of payne. Hee shall bee naturally simple, learned, and wise: and yet notwithstanding very incredulous, and harde of beliefe. Insomuch as he wil beleeue no mã although he sweare. He shall be angry & cholericke, and in his anger very noyous and hurtfull. A man of blood, and greatly thirsting after the blood of his enemies. So that if hee chaunce to haue the superiorities ouer his enemies, he will destroy them all, or the most part of them, if not with his owne handes, yet by meanes of others. Hee shall be very crafty and subtile, & that vnfainedly. And yet in his doings and true dealing very iust. And a great louer of truth, doing the thing that hee goeth about with much thought, although therewith some craft be included. His gate and going very crafty, although outwardly it shall not appeare. Who in his age shall be very profitable and good to many. This man doth naturally loue the trimming of his body & hath so great delight in his owne beauty, that hee shall thinke none to be like vnto himselfe. And his speciall respect shall be towards his

head, his beard and hayre. Likewise, by reason of the vehemencie of his naturall complexion he is by nature much inclined to slæpe after meate, and at the table which commonly hee putteth in practise. Likewise, touching his life and manner therof. Touching diseases and sicknesses, there is nothing to bee found certaine in this chapter. And yet in the fourth chapter where the iudgement of Capricornus is entreated concerning the woman, it is read, that the borne in this signe, shal haue one speciall and principal disease when he is 29. yeares of age, which if he escape, he shall liue till he be an hundred and eyght yeares of age. And touching sickneſſe. He shal be naturally diseased and singularly affected with the paine of the heart & stomacke, whereof hee shall die. Also touching the euill fortune of this signe, yet shall vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shal be depriued of one of his members, and some of his tæth.

In the second Chapter of this 10. trea-

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tise is expressed the tayle of Capriconus, which is the 25. particular Signe called Actraldabor, hauing two Starres placed in this sorte, where is to be noted, that whosoeuer is borne in this signe, after the disposition of his body, he shall bee very beautiful, white and smooth hayred, faire eyes, his eyebrowes wel made, his colour yellow, and shal be naturally marked in the face & also in his body, with many sundry marks. That is to say, about his neck and neere vnto his eye. He shal haue short lippes, insomuch that for the shortnesse thereof, when hee speaketh, hee shal shew all the teeth in his head. He shall bee well learned, and somwhat bent to be proude, which shal happē euen by nature. He shal be a sower of corne vpon other mens labours, that is to say: he vseth other mens doings to the commendation of himselfe. He shal despise all men, & be a great prayer of himselfe, despising others, & greatly lāding in his own conceit. He shalbe vreal & fierce in anger, insomuch ẏ hee shall

be greatly offended with his own partes. He shall be very lecherous and a louer of all sortes of women, and especially he shall commit adultery with nine sundry women, besides all other single and common women, and notwithstanding this his great desire and affection to women, somtimes by witchcraft and sorcery, hee shall be letted from committing fornication with diuers women. Likewise hee shall be a notable great drinker. But notwithstanding the vices aforesayd, whereunto hee shal bee much apt and inclined: Yet he shal be a iust man and much inclined to iustice, a despiser of euill, & a great louer of his companions. And where hee shall bee naturally giuen to be a drinker, yet in his meat and diet he shall bee very spare and temperate. He shall feele great payne of his head. But yet ỳ second payn, that is to say, the payne of his belly shalbe greater in him. He shall also in his going bee troubled with a payne in his legge. Also he shall haue eight speciall sicknesses. The first when he is 14. yeares olde, The seconde when hee is twenty. The

third

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third when hee is one and twenty. The fourth when he is thirty. The fift, when he is six and thirty. The sixt, when hee is four and forty. The seuenth, when he is fiue and forty. The eight when he is three score. Then by force of his constellation, hee shall die through the weaknes of his members. Moreouer touching his good fortune hee shall haue two somes, & shall receiue inheritãce from his progenitors. And his end shall bee better than his beginning. He shalbe naturally giuen vnto the marchandises of Goates, and therein shall bee both fortunate and lucky, if hee will diligently follow the same trafficke. Likewise, touching his euill fortune, he shal be subiect to the hand of his enemies. He shall be depriued of one of his mẽbers, and thereby shall be maymed. And before the time of his death, he shall suffer many and sundry great troubles at the hands of noble men.

The third Chapter determineth the iudgment of Capricornus, touching the male. And for the manchild borne in this signe, there is nothing found certayne touching

thing the disposition of his body in this
chapter, and therefore recourse must bee
made to the signe wherin the male childe
is borne. That is to say, to the head of
Capricornus, or else to the taile, and there
the truth concerning his corporal disposi-
tion may bee found. And yet notwithstan-
ding (ouer and beside the premisses) such
one hath a little head, hollow eyes, and a
soft speech. And touching his minde, he
shal bee very incredulous and hard of be-
leefe, insomuch as them that sweare, and
confirme their sayinges with oth, he shal
not credit. And therefore likewise he shall
not beleeue others, euen so it is meet that
others shal be as harde of beleefe to him,
and shall not credite his words though he
binde them with othes. Hee shall natu-
rally bee very subtile and secret in all his
affayres, and therein he shal bee a subtile
and a crafty deceiuer, and a bolde suffe-
rer and bearer of aduersitie. Likewise he
is naturally curious, wrefull, and there-
in very sudden and mischeuous, hauing a
mischeuous and vngracious stomacke, &
therefore with great difficulty hee shall

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returne to his former quiet. And notwithstanding the aforesayd vices, hee shal bee naturally giuen to bee ciuil, honest, amiable and pleasaunt. Moreouer touching his life and manner thereof, hee shall bee full of sickneſſe. But if he escape the very vehement sickneſſe (which shall happen when he is twenty yeares of age) hee shall liue by force of this constellation, eyght and fifty yeares, vnleſſe some naturall impediment of any particular or vniuersall cause oppoſite doe occurre and happen. His life shalbe shortned by reason of the truncation and cutting off some of his members. He shalbe marryed to two wiues, and the second hee shall marry when he is one and thirty years of age which shal be his better wife, by whome he shal be greatly enriched. He shal enter into other mens labours and enioy goods gotten by others. Hee shall tread the ground of many countreys, and at length shall returne to his owne countrey, and to the place of his natiuity with great gaine and substance. Hee shall haue to doe with much treasure & shall enioy part thereof.

Touching his euill fortune, he shal suffer much aduersity in the place where he was borne. And for that he is naturally subtile and of a mischieuous mind: he shal suffer much trouble, & yet shall ouercome it well enough. His first wife shall die before he be 31. yeares old. Sonday is his contrary and vnfortunate day. Therefore vpon that day let him attempt no new fact, or any notable enterprise. Hee seemeth to be of a melancholik complexion. And therefore hee hath his fortune chiefly disposed toward the North part. Here thou shalt diligētly note, that he which is born in the end of this signe, shalbe born in adultery. And this signe hath no power in the nativitie of women, but onely of the males.

The fourth chapter of this tenth treatise describeth the iudgement of Capricornus touching the female. And thou shalt note that the woman borne in this signe hath nothing in this present chapter that is certaine touching the disposition of the body. And therefore looke in what part of this signe soeuer she be borne, there thou shalt find her natural and corporal disposition.

And

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And therwith also thou shalt haue recourse vnto the next chapter ensuing, and the difference shalbe found to be great betweene both the kinds. Forasmuch as the bodily disposition, as well the stature as the other composition of either kindes are indifferent and equal. Moreouer touching the disposition of the minde. The woman-child borne in this signe shalbe very wise & a giuer of good counsaile, insomuch as by reason of her great wisdome and consideration, she shalbe acceptable to all sorts of men. She shall attaine to a good fate & constellatiõ ioined with much ioy, & mean of her witte. She shall bring her deuises to good effect. She shalbe naturally geuẽ to be of curst hart, very hot & wilfull, specially in those things touching the disposition of her wit, & pollicy, and thereby very desirous to know such thinges as bee most pleasant vnto her. With her neighbors, & especially such as be most acquainted with her, she shalbe very curious and friendly. She shalbe soone abashed & desirous to see the world, and therefore shal trauayl in vnknowen places. She shal re-

ceiue

ceiue hurt of a foure footed beast, whereof if she escape she shal liue four score years. Likewise touching her good fortune, shee shalbe called a mother of children, for that by force of her constellation shee shall bee child-bearing & apt to children, especially to Sonnes, shee shall also bee abundant in foure footed beasts, and after she is past the age of 40. yeares, her time following shal be more prosperous. And concerning her euil fortune, she shalbe hurt of foure footed beasts, & shalbe very fearfull vpon the water. Her luck ouer her cattel shall not be very prosperous. Sonday is her vnfortunate day, & therfore vpon that day let her attempt no speciall matter, especially of any great effect.

The fift chapter of this tenth treatise hauing his title of the generall and vniuersall fortune of Capricornus, is chiefly prosperous in husbandry, and in al kindes of beasts and cattel concerning the same, and in all waighty and ponderous matters touching earth, & that which is possible to bee done with earth, with stones, with wood & with the hides of the beasts

before

Arcandam.

before remembred. Likewise in buying and selling of grayne, and other heauy matter abundant vpon the earth, & especially growing in the same. This signe is prosperous in bull and heauy beastes, as Asses, Swyne, Oxen, & such like, and in al kindes of workes possible to be done with great and painful labour. The born in this signe shalbe more healthful in trauayle then in doing nothing. Likewise this signe ouer and besides the particular euents is much disposed to Impostumes of the stomack, to the cough and to inflamations of the liuer. Also his time touching his indifferent fortune, is deuided into two principal partes, not onely in dayes, weeks, and moneths, but also in years, for the time is deuided by the number of fiue, because continually there shal be fiue good yeares, and fiue bad. This signe also extendeth his fortune towardes the South. And therefore let him dispose al his whole affayres (if hee mind to prosper) that way. And from that time let him vse to weare black garments.

Arcandam.

Aquarius the eleuenth

Cœlestiall and principall

Signe.

Arcandam.

This 11. treatise making mention of the 11. signe called Aquarius, is deuided into 3. principall partes, comprehēding 6. seueral Chapters. The first containeth ỹ head of Aquarius. The second part the belly. And the third the tayle. The fourth the male. The fift the female. The sixt and last, the common and generall fortune thereof.

The first chapter making declaration of the head of Aquarius, being the twenty fyue particular signe, hath two Starres framed in this sorte, and is called Astrad. Where is to bee noted, that whosoeuer is borne in this signe, shall bee beautifull in the face and body, hauing a naturall marke in the head, the brest and left foote: the colour not altogether white, but somwhat disposed to black, and to the colour of honye. Touching the disposition of the mind, very learned, but naturally vniust and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing

of

of wrongs, he is of nature godly, pitifu[l] patient, and a louer of companions, an[d] yet he is somewhat inclined to the contra[ry] ry, as to impiety and godlinesse, iniquity and right: vnrighteousnes, iustice & mer[cy] cy He shall be so pitiful that hee shal ac[cuse] cuse no man, but rather be an excuser. [He] shal naturally suffer an itch in the heade and a payne of the heart. He shall hau[e] two naturall sicknesses. The first whe[n] he is twenty yeares of age. The seconde when he is fiftie. He shall bee greatly ho[n]noured, and from many troubles whic[h] hee shal suffer, almighty God shal merci-fully deliuer him. And his fortune shalbe indifferent. That is to say, sometimes ha-uing sufficient, and at other times all[s] he shall lacke. Also a dog shall grieuous-ly byte him vpon his thigh or legge. He shall wander into a straunge land, and in the middest of his wealth and substaunce much aduersity shall happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, call[ed] Al-

Arcandam.

Alchadabra, and hath twelue Starres
borned in this sorte.

Whosoeuer is borne
in this Signe shall
haue a goodly body,
well Complexioned
and made. And this
Body shall be white
naturally, and shall
haue some naturall
marke in his face, Backe, and Elbowe.
His body shal be naturally full of holes, &
shal haue vpon his head a blow or stripe
with a swoorde or dagger. This man also
shall be very wise, meeke, chast, & shame-
faste. And shall loue no vanities, but ra-
ther shall embrace truth and vertue. Hee
shall feare God, and desire to doo rather
good than euill, to which good qualities
hee is naturally giuen. And by reason he
is tender he shal haue no natural force to
do any actual or corporal labour, & conse-
quently not giuen to walke much. He shal
be payned in the raines of his back, & shall
haue 3. diseases, the first at 29. the second
at 37. and the last at 90. yeares of his age.

Con-

Concerning his good fortune, although he shal enioy in his owne countrey no kind of office or promotion, yet in a straung countrey he shall attaine to much honor. Concerning his euill fortune, he shall suffer much trouble, and sundry discommodities ouer & besides the byting of a dog or some other beast, either vpon his arme or legge, he shall haue much euill fortune by meanes of his parents, for they shall be taken from him by death, and from them shal receiue no kind of inheritance or substance. And by force of this constellation he shall end his life in a strange countrey and in the water.

The third chapter of this treatise describeth the tayle of Aquarius, being the 27. particular signe of heauen, and called Algassaral, which hath two starres placed in this manner. Where is to be noted, ỳ whosoeuer is borne in this signe. First touching his bodies disposition, shalbe kayre of body, and of a ruddy face, short in stature, and somwhat bolde

Arcandam.

Touching the quality of the mind he shal be naturally very lecherous, and greatly giuen to the loue of Women, vehemently desiring their company. A great surfetour, greatly occupying himselfe in banquetting & belly cheere, frequenting the same without measure. He shalbe very couetous, and desirous to haue, for what he seeth, he wil couet to haue. Which vices notwithstanding, yet giuen to quietnesse, greatly embracing peace, and concord, and much abhorring discord, auoyding the meanes thereof, asmuch as lieth in his power. Likewise, he shall be indued with a certaine frensie, and shall by a naturall sickneſſe in a straunge countrey yeeld forth his breath. Three principall terms or diseases he shal suffer. The first when he is twenty yeares of age. The second, when he is fiue and forty. And then he shal be in great daunger of death. But if he escape the same, he shall liue a hundreth, and twenty yeares, and three daies. Likewise touching his good fortune, hee shall liue a long space with his wife, and shall get much substance and riches. And

although he shall haue great losse, yet hee shall haue plenty. Touching his euil fortune, hee shalbe without a head, and depriued of his parents, and brother. In a straunge countrey he shall ende his life, as before is remembred.

The fourth Chapter entreateth of Aquarius iudgement touching the Male. And to learne the disposition of the body, recourse must bee made to those thinges that be reported in the three chapters before mentioned, where very largely is intreated ỹ particular fortune of Aquarius. Ouer and besides, hee shall haue great audacitie of speech. Semblably touching the disposition of the minde, and specially concerning his life, hee shalbe couetous, lecherous, prone to anger, contentious, a lyer, because he shall speak one thing, and do another, and that shalbe by force of his principal constellation. Notwithstanding the sayd vices, hee shalbe very wary and circumspect, wise, politik, trusting in his owne wisdome, and shall haue a certain excellency of arte and knowledge. Careful ouer his affaires euen from his youth

Sin

Arcandam.

Singularly beloued, Courtlike, honeſt, & good. Honeſt he ſhalbe, for that he ſhalbe conuerſant with the honeſt. Good he ſhall be by vertue of the conſtellatiō, & therfore naturally inclined to goodnes, ſingularly imbracing all things good & honeſt. Merciful, for that he ſhall extend the ſame to ſuch as haue neede of mercy, ſpecially orphanes & widowes, to whom he ſhall not onely be pitifull, but a benefactor and defender. He ſhal wander into many places, and thereby, by little and little ſhal be enriched. Likewiſe touching his life & manner thereof: He ſhal haue two ſpecial ſicknelles. The firſt when hee ſhall bee 36. yeres of age, which ſhalbe very vehement and dangerous, wherof if he be acquited, then he ſhall feele the other, when he is 90 yeares of age, & of that laſt diſeaſe without fayle he ſhall die. In like maner touching his good Fortune, he ſhalbe happy, for ỳ he ſhalbe ſkilful in arte & knowledg, wherby he ſhall attaine to preferment. He ſhal haue the charge of many and diuers ſummes of money, and by a ſtraunge man ſhal (vnlooked for) enioy great treaſure.

And concerning his euill fortune, his abode shall not continue in the place of his owne natiuity, but wandring abroad shal perambulate straunge places, & in them shal continue. And notwithstanding this his peregrination and dwelling in such places is indifferent either to good or euil fortune: therefore as seemeth to me it tendeth indifferently both to good and euill fortune. Hee that is thus borne, his first wife shall not long tarry with him, and after she is dead, all thinges shall haue more prosperous successe with him. And the losse also of this wife, as specially I do note, seemeth not to me to belong to euill fortune, but to indifferent. Likewise vpon the water hee shall bee very vnfortunate, which by nature he shal abhorre. He shalbe enwrapped with many and sundry dangers, & amongst others specially with his wife & woman. Saturday is his contrary and vnhappy day. Therefore vpon that day he must attempt no notable enterprise or fact, nor yet vpon that day wash his head, put on newe garments, or doe other nouelties remembred and spoken

of

Arcandam.

of in the treatise before.

The fifth chapter of this eleuenth treatise describeth the iudgement of Aquarius touching the woman. And here is to be noted that the woman borne in this signe touching the disposition of her body shall bee delicate and tender, & by force of this constellatiõ shal haue a mark in her right hand. She shalbe true, faithful, constant, witty, and of a good complexion, and disposed to all goodnes, specially to mercy & pitty. Likewise touching her selfe & maner thereof, shee shal haue a great disease in her eyes, and shall haue 2. speciall sicknesses, whereof the chiefest and most dangerous shal be when shee is eight yeares of age. And the second she shal haue (if she chaunce to escape the first) when shee is foure score yeares olde, and then shall die according to the effect of this constellation. Also touching her good fortune, shee shal abound in children. She shalbe enryched with other mens goods, & shal attayn to an indifferent wealth. When she is 15. yeares of age fortune shal fauour her better, & she shall enioy a better state. Much

euill fortune shal happen vnto her in her
time, and amongst others, her good name
shalbe blotted with infamy, and shalbe de-
famed with the corruption of her virgini-
ty, and shall haue experience of straunge
places, & be very odious to her enemies.
Her first husband shall put her from him.
She shalbe hurt with fourfooted beasts,
or shalbe very neere the same. But it see-
meth to me shee shall passiuely receiue
hurt or daunger.

The sixt chapter entreateth of the com-
mon and generall fortune of Aquarius,
which consisteth especially in tillage and
in beasts meete for tillage together, & in
all beasts of great quantitie and fatnesse,
as Asses, Mules, Kine, Oxen, and such
like. Likewise fortunate in buildings, in
earth, in stone, in wood, in hides of beasts,
especially the beasts before remembred.
Furthermore it is commonly and for the
most part fortunate in those things which
be done with great labour and exercise,
most parte fortunate toward the West,
therefore they must dispose their affaires
that way. The Sonday is vnfortunate

for

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for them, therfore that day let them not do any new notable worke, as is sayd in the other treatises. They shal bee vexed with long Feuers, Quotidians, and cold. According to the vertue of the constellation, their time is deuided into 15. so that the first 15. yeares going before, are good & lucky. The 15. yeares following are vnlucky and vnfortunate: and neuertheless in the good fortune of the first 15. yeares the Sonday is alwayes vnfortunate. As touching the good fortune of the first 15. yeares, among the vnfortunate dayes, the Tuesday, and Saturday haue the principal poynt in the good fortune. They bee naturally sanguine, hote and moyste, and therefore they must vse to weare red, and black garments.

Piſces the twelfth

Cœleſtiall and principall Signe.

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The twelfth treatise of this Book, speaketh of the twelfth and last principall Signe of Heauen called Pisces, and is deuided into two principall partes, the head and the taile. This treatise contayneth fiue chapters. The first, maketh mention of the head of Pisces. The second, of the tayle. The third of the iudgement of Pisces for the male. The fourth of the iudgement for the female. The fift and last, of the common fortune of Pisces both of the male and female together.

The first chapter maketh mention of the head of Pisces, which is the 29. particular signe of Heauen, called Algafayfar, & contayneth two starres thus ** et. He that is borne in this signe, shall be white and soft of Body, and namely, of a white face. He shal haue a large brest, a comly beard, fayre forehead, fayre eyes, more blacke then white. He shal haue many naturall markes on his body, by the which according

ding to the vertue of the constellation ru-
ling, he shalbe naturally inclined to fide-
lity and wisedome, but rather he shalbe
faythfull and wise indeede. Moreouer, he
shall haue a natural marke vpon his el-
bow, or in his foote, and shal peraduẽture
lose one of his members, or els it shal fayl
him. He shalbe of a smiling countenance,
mery and louing pleasure and play, na-
turally enclined to equitie: but yet cou-
tous according to the coniecture taken o
his constellation. And though he be natu-
rally subiect to the payne of his head, he
shalbe healthfull, of a sound witte, an
of a holesome complexion. By the vertu
and liuelynesse of his complexion, hee sh
liue naturally three score and ten yeart
without any notable sickenesse, sauing th
head-ache, which hee shall oftentime
haue. As concerning his good fortune, h
shall get much money, and possesse man
possessions, he shal haue three wiues, an
shalbe troubled with the third. When h
shalbe in publike office, many would hu
him, and yet they shal do him no hurt, b
cause of their weakenesse, and finally h
sh

Arcandam.

shall surmount them: for their enuy and malice shall haue no power against him. As concerning his euill fortune, hee shall fall into many aduersities and troubles, by his constellation: yet not so, but that all these foresayd things in these chapters be generall as touching the influence, and efficacy of the signe, and that they doe appertaine generally to all that be borne in this signe. For if it chaunce that any bee borne in the third houre of the day, as touching the disposition of the body, hee shall haue a naturall marke in his nostrelles, and shall haue long eyes. As concerning the disposition of his minde, and witte, hee shalbe a very suspect man, hard of beleefe, and therefore not beleeued. As concerning the maner of his liuing, hee shall haue a great sickneſſe and feruent in his nostrelles, so that by the feruentneſſe of it he shal dye where hee was borne. Hee shal haue three grieuous sicknesſes. The first at twenty and seuen yeares. The second at fifty & foure. The third at 60. And then shall die of that sickneſſe if he escape the other two, or elſe be in great daunger.

As

As concerning his good fortune although by the effect of the constellation, he should fal into a riuer, yet he shal be saued from it, and shal rise out of it againe if he fal in, which thing belõgeth to his good fortune. He shall haue many children. He shall be mighty, and rule in Ilands. By the mercy of God, and the goodnesse of the constellation, he shal escape from al his trouble. As cõcerning his euil fortune, he shall fall into a riuer as is aforesaid. And also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things do appertaine to his euil fortune, they shal haue good issue and ende. For he shalbe deliuered from these vexations, as afore is said. Wherof it followeth, that this fortune is euill by accident. Furthermore, because of the marke that he shall haue in his nostrels, hee shal bury his parents, which he shal loose according to his constellation. Which thing belongeth somewhat to his euil fortune. He shal lose some of his temporal goods which he shal haue gotten with great labour, and shal wholly be spoyled of them

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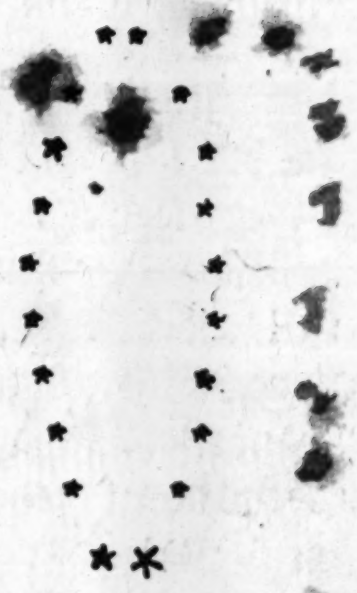
yr of the moſt part of them.

The ſecond Chapter maketh mention of the tayle of Piſces, which is the thirty and laſt particular Signe of Heauen, called Luaten, hauing 20. ſtarres, ſet and diſpoſed in this manner. Hee that is borne in this Signe in the firſte houre of the naturall day, ſhalbe fayre of looke, hauing fayre eyes, fayre Face, and fayre of all his body. He ſhall naturally haue many



markes. As concerning the minde and wit, hee ſhal bee witty and prudent, and amiable, his voyce wel ſounding, and liberal more toward ſtrangers than to his neighbors. Straungers ſhal haue much riches of him that is thus borne. He ſhall haue three vehement ſicknelles. The firſt at 28. yeares. The ſecond at 56. The third

third and last at 80. yeares 5. monethes
at the second houre of the fift moneth. H
shalbe a good while without childzen i
wedlock, yet he shal haue many. He shal
haue a charge in a strange countrey: Bu
he shall dwel in his own natiue countrey
And if it chance he be bozne at the secon
houre, then as touching the disposition
his body, he shal be marked in the breas
and in his finger. As concerning the di
position of his minde, he shall haue natu
rally all the signes and marks that he sha
haue which is bozne in the first houre,
in another, sauing the second houre, foz h
that is bozne in the second, is naturally l
beral, and yet couetous. As concernin
the maner of his life, you must say of hi
that is bozn in the second houre as of th
other that is bozn in another hour of thi
signe. Hee shal be aboundant in victayl
and riches. He shal out-liue two wiue
that he shal marry, by whom he shal hau
his goods & possessions. He shalbe migh
and strong by Sea and by Land, and sha
haue a sonne of power, and might,
whom hee shal see great things, and sha

Arcandam.

aue generation of him. Some of his mē-
ers shalbe diminished, & if he escape such
passion he shal fal no more into it, which
hing appertaineth to his good fortune.
And finally, hee shalbe deliuered from all
uersitie. Touching his euill fortune, he
hal lose some of his goods by violence. He
hal fal into a riuer, whereout he shal rise
gayne, and shal take no hurt at all, as is
foresayd. He shal come into the hands of
puissant man, from whom he shalbe de-
uered. He shal lose by violence much ry-
hes which hee had gotten, without reco-
ery, or hope of recouery.

The third Chapter determineth of the
udgement of Pisces for the male. The mā
hilde borne in this signe, shall haue a na-
ural mark in his head, shoulder, or foot,
nd a scarre in the midst of his body, or
me where els. He shalbe a player, mer-
y, a despiser of fortune, very hard of be-
efe, lecherous beyond measure, and haue
reat fansie to women, whereby hee shall
ffer great contumely & hindrance. Hee
albe furious & hasty to anger: but as he
soon angry, so shal he be soone pacified.

Hee

He is naturally couetous, hardy, standin
in his owne conceit, friendly, vnkinde,
lier. Yet notwithstanding these vices he
is witty, according to his nature, auariti
ous, couetous & greedy of learning, elo
quent, obstinate in his learning, defendin
his conclusions obstinately, and wittily
And though he haue a small witte, yet i
is ready, sharpe, and prompt Such a on
borne thus is giuen to the company, an
loue of good men, earnestly louing hi
friends, and willingly will venter him
selfe for them, wherby he shall suffer hur
and detriment. He shal haue seuen grea
sicknesses, whereof three shal be very ex
tream, & specially the first, which hee shal
haue at 34. yeares of age. And if hee
scape it he shall liue 85. yeares, and thre
moneths, and 13. dayes: and then he shal
die of the seuenth sickneſſe. Untill four
and thirty yeares of his age, hee shall no
be very rich nor poore, nor shall come t
any honour. He shalbe rich by the death o
his kinsfolke. He shal get much goods b
his labour, trauaile, & notable industry
He shal haue the reuenge of his enemies
an

Arcandam.

and ſée the punishment of them. Hee ſhall marry at 23. yeares, and if hee mary before, he ſhall not keepe his wife long, but ſhall mary another. Hee ſhalbe called the father of children, & ſhal haue many, yet he ſhal not haue a ſonne at the beginning. If he will remedy his euil fortunes & be deliuered from them, he muſt call earneſtly vpon God, deſiring mercy for Ieſu Chriſtes ſake, & by ꝑ meanes hee ſhalbe deliuered. In maryinge a wife he ſhalbe ſomwhat infortunate, becauſe he ſhal not be expediente for him then, but in the age of 33. yeares as is ſaid. He ſhalbe hurt by his neighbour in his goods. He ſhal haue many ſuites in the lawe becauſe of his getting, and ſhal ſuffer much and diuers tribulations and ſpecially in his youth, wherein certaine things ſhall come luckily to paſſe with him. The Saterday ſhall bee vnfortunate for him, therefore that day he may attempt or take in hand no new thing. The 4 chapter deſcribeth the iudgement of Pices for the female. The mayde that is borne in this ſigne, ſhal haue a marke in her head or face. She ſhalbe feruent, and earneſt, very ho-

neſt, louing the decking of her body, deſi-
ring to haue braue apparell, hardy., elo-
quent, hauing a ready toung to ſpeak, wit-
ty, wiſe, pittiful, mercifull, faithful, amia-
ble, liberal, of a merry heart. She ſhalbe
tormented with the griping & fretting of
the belly, payne of the ſtomacke, with the
lunatick paſſion or frenſie, wherby ſhe ſhal
haue great trouble ỹ ſpace of 8. moneths:
and after that ſhe is eſcaped frõ it, ſhe ſhall
liue 72. yeres. She ſhal come to great ho-
noure, and haue many children, and ſhall
be called the mother of children: yet hereof
ſhee ſhall haue ſome miſfortune, becauſe
her firſt childe ſhalbe a daughter and not a
ſon, according to the conſtellation. As for
the mans parte being inclyned to the con-
trary, and ſurmounting the naturall com-
plexion of this mayd, ſometime for the me-
ting and certain particular cauſes, which
may after the complexion of the man and
of the woman, & may ſome thing change
it: She ſhalbe burned and hurt with fire.
And if it chaunce that her firſt childe bee a
ſon, he ſhal not bee a true male, becauſe of
the oppoſition and inclination of the mo-
ther.

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her whereof I haue already ſpoken. At
5. yeares of her age, ſhee ſhall haue ſuite
with hir father or mother, or againſt them
both, if they liue. The Saterday ſhalbe
contrary to her, and vnlucky, therefore
that day ſhee may not begin any notable
worke.

The fift Chapter reciteth the common
fortune of Piſces. They that bee borne in
this ſigne haue their fortune, in arte, of
handy crafts man, and in marchandiſe
of cloth, if they bee fayre, alſo in met-
alles, and in marchandiſe of fleſh, and
namely in marchandiſe of Corne and
Wheate, and Barley, and moreouer, in
horſe: in diuinitie, and the ciuill lawe,
they ſhall bee ſubiect to hote ſickneſſes
and burning, as to feuers, fretting of the
belly, poyſon, eſpecially at the yeares of
34. and 68. They ſhall haue 3. lucky
dayes in the weeke, Monday, Thurſday
and Friday, the Tueſday and Saterday.
vnluckie, the Wedneſday and Sonday in-
differente. Furthermore, they haue fiue
good yeares, and 6. bad, they haue their
good fortune toward the South, therfore

they

they must dispose their doze, bed, and such like affayres that way, they be cholerich whereby they bee baloe, and they must vse grap apparel oz black, & not greene, white oz blew. Besides that which is written in the pzologue set before the treatises heere expzessed by chapters, you must number and recken this letter N. among the numeral letters that signifie the number, and it is as much as two being compounded and made twise of the letter I.

Now foz to finde the total oz principall signe, you must deuide the number by 12. If a thousand there remayneth the number of 4.

Of 900.	nothing.	Of 140.	8.
Of 800.	8.	Of 120.	nothing.
Of 700.	4.	Of 100.	4.
Of 600.	nothing.	Of 80.	8.
Of 500.	8.	Of 60.	nothing.
Of 400.	4	Of 50.	2.
Of 300.	nothing.	Of 40.	4.
Of 200.	8.	Of 30.	6.
Of 180.	nothing.	Of 20.	8.
Of 160.	4.		

The number that commeth of the letters

Arcandam.

ters of number, must be deuided by 30. for to finde the particular signe of the childe that is borne, because there be 30. particular signes, and because of the tayle of Virgo, which is deuided into 2. partes, whereof followeth the deuision of numbers by 30.

Of 1900.	10.	Of 400.	10.
Of 900.	2.	Of 300.	nothing.
Of 800.	20.	Of 200.	20.
Of 700.	10.	Of 130.	nothing.
Of 900.	nothing.	Of 160.	10.
Of 500.	20.	Of 140.	20.
Of 120.	nothing.	Of 60.	nothing.
Of 100.	10.	Of 50.	20.
Of 80.	20.	Of 40.	10.

Furthermore you must note that ꝑ number which commeth of the numerall letters of the name of the childe and of his mother, must be deuided by 29. whereof the diuision followeth.

Of 1000.	remaineth 14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.

Of 140.	24.	Of 50.	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The numerall letters signifying the Number.

I.	one.	L.	fifty.
II.	two.	C.	a hundred.
V.	fiue.	D.	fiue hundred.
X.	ten.	M.	a thousand.

Some men will admitte M. for a signifying letter of two among the other seuen: yet there bee certaine names wherein this letter may serue in steede of other Letters.

FINIS.

Now

Arcandam

NOW FOR AS-
much as the maners of the
minde do followe the tempe-
rature of the bodie, I haue thought it
meete and conuenient, to adde
here some signes of Phisi-
ognomie, *according*
to the
Quantity, or quality of some
partes of the bo-
die.

Phisiognomie Signes.

The head.	Great, Very small, Meane, Sharpe pointed like a Sugar loafe. With haire right vpward, With haire right downward, With haire much curled, With haire curled at the end.
The fore head.	Very small, Round, Long, Square, Without wrinckles, Rough and wrinckled, Hanging ouer the eies.
the eares.	High and lofty, Small, Great. Blacke and hanging, Meane, Ioyned together, Seperated much, Fine and soft, Thin and hard,
The eye-browes.	Thick hanging downward. Somewhat red,

Arcandam

Nature.

Of a dull witte,	Asses.
Fooles,	
Of a good witte.	Natural.
Unshamefast,	Vaunters
Fearefull,	Passion.
Simple.	
Fearefull,	Æthiopians
Euill.	
Of good courage,	Lions.
Hard to be taught,	Hogges.
Of a dull witte,	Asses.
Flatterers,	Doggs.
Couragious,	Lyons.
Flatterers.	Passion
Hardy,	Lyons.
Sadde,	Passion
Liberall,	Lions.
Gesters,	Apes.
Dull,	Asses
Foolish,	Asses.
Of good witte,	Naturall.
Sadne.	
Fooles,	Hogges.
Couragious,	Lions.
Uncleanely,	Hogges.
Fooles,	
	Shame

Signes.

The eyes.

Moyst and shining,
Watry, weeping,
Running,
Very little,
Very great,
Meane,
Farre into the head,
But a little into the head,
Bolt out of the head,
Somewhat great, and not far inwarde,
Ofte winking,
Redde,
Very black,
Blewe,
Blacke yellowish,
Cholericke,
Sparkeling,
Of many colours,
Bright and cleare.

The nose.

Round, blunt, and great,
Like a Haukes byll,
With great endes,
Sharpe at the end,
Flat in the midst,
Wide and open,
Blacke,

Very

Arcandam

Nature.	
Shamefast,	Passion.
Merry,	of good maners.
Drunkards,	Passion.
Sleepy,	Passion.
Faint hearted,	Apes.
Slow,	Oxen.
Of good disposition.	Naturall.
Malicious,	Apes.
Couragious,	Lyons.
Fooles,	Asses.
Meeke and gentle,	Oxen.
Fearefull,	Passion.
Angry,	Passion.
Fearefull,	
Of a good stomack.	
Furious,	Goates.
Merry, shameless,	Dogges.
Fearefull,	Fooles.
Lecherous,	Cockes.
Couragious,	Lyons.
Couragious,	Eagles.
Couetous,	Oxen.
Angry,	Dogges.
Lecherous,	Buckes.
Angry,	Passion.
Fearefull,	Æthiopians.

	Phisiognomie Signes.
The face.	Very blacke, Very white, Somewhat browne, Aberne, Freckled, Redde, Enflamed.
The chin.	Sharpe poynted, With a rough nod, Long, Slender and smale, Fleshy. Short, Meane, The backe bone hairy.
The neck	The gunners coupled,
The hãds	Short and great. Nayles large and white, Narrowe and long. Obtique or awry. Small.
Breast.	With haire, Without haire, Ample and large.
Nauell: the place about the priuie members.	Far from the heart, Equally distant. Full of bones or sharpe, Fleshy and fatte.

Full

Arcandam

of the bodie humane.

Nature.

Fearefull,	Women.
Strong,	Meanneſſe.
Of a good heart,	Lyons.
Subtile,	Foxes.
Witty.	
Angry,	Paſſion
Strong.	
Faithfull,	Dogges.
Liberall,	Lions.
Fearefull eaters.	
Weake,	Women.
Angry,	Bulles.
Deceitfull,	Wolues.
Couragious,	Lions.
Unſhamefaſt,	brute beaſtes.
Uncleanely,	Hogges.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Craſty and ſubtile.	
Inconſtant,	Birds.
Shameleſſe,	Women.
Strong,	Lions.
Glutton.	
Praiſe worthy.	
Strong.	Male.
Weake and delicate.	Female.
	Strong

	Signes.
Haunch.	Full of sinowes, Fleshy.
Thigh.	Full of sinowes and thicke. Full of sinowes and small, Great and euill fashioned.
Legges.	Ful of sinowes & euil fashiond. Fleshy and well formed.
Feete.	Full of sinowes and equallie proportioned, Narrow and small, With crooked nayles, With right nayles,
Body.	Very smale, Very great, Meane, Euill proportioned, Well compassed, Of a light flesh, Of a soft flesh, Of a hard flesh.
Mouing.	Light, Slow, Heauie.
Voice.	Strong, Graue, ending sharply, Soft and lowe, Graue and moderate, Sharpe and strong,

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Nature.

Strong,	Male
Weake and delicate,	Female.
Strong.	
Lecherous.	
Unshamefast.	
Strong,	Male.
Weake and tender,	Female.
Unshamefast, rauenous, greedie.	
Commendable,	Naturall.
Wittie, sharp.	
Slow.	
Wise.	
Strong.	
Wise.	
Forgetfull.	
Dull and heauie of spirite.	
Inconstant,	Bydes.
Of a grosse witte.	
Braue, couragious.	
Braue iniurious.	
Fearefull, eger, and fierce,	Oxen.
Gentle,	Sheepe.
Strong,	Dogges.
Angry,	Goates.

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HEre, by the nature, you must vnderstand the inclination and naturall complexion, which specially we may coniecture by the colour of the body. For naturally blackmen are fearfull as the Aethiopians be, white men be also timerous and fearfull: and they that bee of a meane colour blacke and white, be strong and bolde. They that bee yellow of the colour of Golde, be couragious as Lyons. And if they be yellow they bee malicious as Foxes. They that bee somewhat pale and darke coloured, bee fearfull, and this is referred to the perturbation that commeth of feare. They that be very pale and almost greene for paleness, be colde, and therefore they are vnapt to mouing, slow and negligent to worke. They that be of Sanguine colour and somwhat red, are nimble and ready to worke. They that bee of a fiery and enflamed colour become out of their wittes, and be like mad-men, when they be too much chafed. So you must coniecture of other colours, that take parte of

the aforesayd. They that desire to see many other signes and tokens of the natural inclination, must haue recourse vnto the little book of Aristotle, intituled of ꝑ Phisiognomy: and to the workes of Galen, specially to his little book, where he saith: that the maners of the minde doe follow the temperature of the body: furthermore you may note that we haue four humors which Galen calleth the elements, of liuing things that haue blood, to weete: blood, fleame, choler, and the melancholy humor. The blood is hote, moyst, and sweet. The spettle called fleame, is colde, moyst, and without qualitie, as the water as if it be not depraued: the choler or flaua-bilis is hote, dry and bitter. The melancholy humor is colde, dry, bitter and earthy. The blood nourisheth. The fleam helpeth the mooning of the ioynts. The choler cleanseth, & maketh cleane the flegmatike excrements of the bowels, & prouoketh the power or strength excretiue. The melancholick humor helpeth ꝑ belly in his actions. For because it is eger and bitter, it cõstraineth and prefleth ꝑ mouth

of

of the body humaine.

of the vẽtricle or belly called the stomack, & maketh it imbrace and retaine the meat vntill the digestion be made. The blood maketh men moderate, mery, pleasant, fayre, and of a ruddy colour, which he called sanguine men. The fleame maketh men loathfull, sluggish, negligent, drowsie, fatte and soone to haue graye hayres. The choler maketh them angry, prompt of wit, nimble, inconstant, leane and of quick digestion. The melancholik humor which as it were the substance, the bottome, and lees of the blood maketh men rude, churlish, careful, sad, auaritious, deceiuers, traytors, enuyous fearful, weake hearted, and dreaming, and imagining euill things, vexed with the trouble of ỹ minde, as though they were hanted with a malignant spirite. These humors then may bee referred vnto the Phisiognomie: for by them a manne may know the naturall inclination of men. You may also referre thereunto the temperature of ages. For the puerilitie or childhood, which is from the birth vnto fifteene yeares or thereabout, is hote and moyst.

The adolescẽcy or youth, which endureth vntill 25. years, is of a good and meane temperature. The youth or flourishing age of mans state, which endureth till fiue & thirty yeares, is of a hote and dry temperature. The fourth age is the first part of old age, which endureth till 49. yeares, & then men begin to waxe cold, and dry, and like vnto a plant that dryeth vp and withereth, and they be called in Latine senes. The second part of old age endureth vntil the end of life: and then men bee called in Latine Seniores. And this age also is deuided into 2. or three degrees. They that be in the first degree haue yet their greene old age, which yet may handle and execute ciuil matters. They be of a second degree, which draw themselues by little & little from the sayde affayres, because of their weakneſſe. They of the third degree are in most extreame feeblenes. If you desire to knowe any more of the signes of Phisiognomie, you shall finde them by diligent and earnest reading of authors.

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The prediction of the manners, and natures of men by considering of their face and other partes of their body.

Of the iudgement of the head.

SEeing that the head is the part that is most seene of all the partes of mans bodye, Hypocrates in his sixt booke of common sicknesses, not without cause sheweth how to iudge of the whole body by the consideration of the head. For that which either is greater or lesser than it ought to be, is alwayes faulty, and not good, and they that haue this fault or lack, haue all those things that doe euidently appertayne to the faulty, and hurted mindes. And now euen as the head that is little, is neuer without fault, so that which is great, is not altogether perfect and good: but sometime good, & sometime euill. It is also a playne signe of goodnes or of wickednes. But the best

fashion is the round head, and somewhat low on both sides, as if you should imagine a very round sphere of Waxe to bee somewhat low on euery side. The best forme then and shape of a head, is that which is meanly great, and hath a comly conuenient roundnes: which appeareth before and behinde somwhat low.

The principal cause why the head is little, is the lack of matter and substance. And the cause of the greatnes of it is the abundance & superfluitie of the substance and seede of man. But if that there bee little matter with the force of the first formatiue vertue, it shall bee of a good forme and shape, & lesse euil, forasmuch as in the creature the naughtines of the fashion is ioyned with the smalnesse of the head. The brayne followeth the forme & fashion of the skull. For if the skul be corrupt, the brayne shall bee also corrupt. The head of man hath more brayn proportionally than all other beastes. The male hath more braine than the female.

The head of man hath more ioynings thã all other things: and the male more than

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the female. A well fashioned head is like a mallet, whereof the fore part & the hinder part be lofty and high. The forme or fashion of the mean ventricle, must bee a little pressed together, and to the cogitatiue is ꝑ more noble. If the forme before be low, the man hath no iudgement. And the hinder part be low, hee hath no memory, and hath a weakenesse of mouing his sinowes, and consequently of his body: for by the force of the brayne is declared the force of the neck and sinowes: and also the broadnes of the shoulders, & of the breast, & the parts of the sides called Hypocondria, which be ioyned to the liuer and lunges. The head that is of a reasonable fashion augmenteth the wit, & vertue, and declareth a magnificence in the man, but when it is euil fashioned, it betokeneth and sheweth the contrary.

They that haue a great head, and yet not out of measure, are commonly fayre and well conditioned. They that haue a great head out of measure, bee fooles, Idiotes, and dul heads.

When the head is great proportioned to the body, & specially to the necke, so that the necke bee strong, and meanly great with the sinowes great and strong, it is a very good signe. The head fashioned like a Sugar loafe, declareth the man to be past shame, a deuourer, bold and rash, which thing commeth of the dryneſſe of ꝑ brayne. It is another thing, when the head is great and the other members are not great accordingly. The head is of a good fashion, when the ventricle before is also of a good fashion and moyst enough. For the taking of the kindes commeth of the moysture, and the retaining cõmeth of dryneſſe in the parte behinde. The head with a meane ventricle somewhat prested together about the sides, declareth the ventricle cogitatiue to be ready to comprehend and deuise that which is comprehended, and that because of the vnitie of the spirites that are in that place. The head round signifieth mobilitie, vnstableneſſe, forgetfulnes, small discretion and little wisdome in the man, for sometimes the mouing of the spirits stayeth.

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The little head necessaryly sheweth an ill signe, forasmuch as it soone falleth into a sickenesse, because that in it there is very little brayne, and the ventricles narrow, wherein the spirits too straightly kept doe not their office: for they are oppressed, enflamed, and choaked up, wherefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly soone angry and are fearefull, & keep their anger long by reason of the great drought & hot temperature of the brayne. They take in hand false matters, they speake ill, and haue a double tongue. The long head without measure, hauing the Organes awry and not right, noteth vnshamefastnesse, and folly. The head low and flat betokeneth insolencie and dissoluteneſſe. The head high before betokeneth pryde. The head that hath as it were a hollow hole behind and is low and hollow, declareth the man to be subiect to anger, and deceipt. The great head with a large forehead, and a face like a Gyant, is a signe of a slowe man, gentle, strong, and not easie to be

taught

taught. When the head is right and almost flat in the midst, & of a meane greatnesse, it sheweth the man to haue a great wit, and to be couragious. If the head be in all poynts of a good measure, is a signe of a great witte, and the man is sharpe & liberall. We doe meane the head not too great nor too small, but according to the quantity and measure of the body.

The iudgement of the body by the colour.

BLacknesse in a man like a glistering horne is a token of adustion, as well in the members as in the hayre. A blacke colour sheweth the man to bee of a smal courage in feats of war, fearful and crafty, and is to be compared to them that dwell in the South part. A green colour darke or black, declareth the man ready and prompt to anger. Men that are very red, or red headed, in colour, are subtile and crafty. As the common saying among ỹ French-men is, *I'ay vieu bien petit de petit gens humbles, & rnseaux fideles*

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that is to say, I haue seene few little men humble or lowly, and few red headed men faithfull and true. They that haue a pale and a dead face, and yet a red forehead and low eyes, are altogether shamefast. And to them you may attribute passion. The white colour and somwhat ruddy, signifieth the man very strong & couragious. Such are the northern men. The colour that is very white sheweth the man to be contrary to vertue. A pale colour signifieth ỹ man to be without courage in deeds of warre, fearefull, and a turner of his back, if sickneſſe be not the cause of this paleneſſe. When a brown colour is mixed with a pale, it declareth the man to be a blab of his toung, & a prater, soone angry, & a speaker without any tẽperature. This colour tendeth to an extream folly. They that be but litle red & freckled, and haue quiuering and mooning lippes and wide nostrels, be commonly couragious and ready to wrath and anger, & to them also is passion attributed. A meane red colour noteth a ready and pregnant witte & vnderstanding. They that be of a fiery

colour

colour or very neere, keepe their anger long & are hard to pacifie, or to bee ruled when they are angry. When the veines of the braine & of the temples be seene & the eyes be sanguine, it is a signe that the man is subiect to vehement wrath, & that somtime he is foolish and out of his wits. Whē the face is red, it is a signe of shame and dronkennesse, you shall then knowe this colour by the signes of the eyes.

The iudgement of the hayre by the substance.

The hayre smoothed and thicke betokeneth meekenes, colde, & moysture. The further that the brayne is from heat, the more hayrie is the head. The heate of a man that goeth to the vpper partes pearcing through from all parts, goeth through the skin of the head, and maketh a humor to come out of the holes that it maketh, and the finest part of this humor vanisheth away, but the grosser remayneth within and is turned into hayre. Which is harder than the skin, &

that

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that by the meane of the outward colde, and the hayr is as big as the poze or hole, & as long as the violence & foꝛce of thꝛusting it out is great. When the hayre cõmeth out slowly, it is a signe of a moist cõplexion and not sanguine. If they come apace the body shall encline rather to dꝛynesse then to moysture. And when heate & ꝓught doe ioyne together, the hayre it commeth out the sooner, and therewithall grosser. The multitude of hayres declareth a hote man, and the grosnesse of them sheweth them to be full of fumositie. And therfoꝛe that happeneth moꝛe in young men than in yong childꝛen. Foꝛ in childꝛen the substance is moꝛe vaperous than moyst: but in young men it is contrary, wherfoꝛe contraries folow their contraries. Abundance of hayre in young childꝛen sheweth their complexion that increaseth and augmenteth, to tend to melancholinesse. The curling of the hayre signifieth heat & dꝛynesse, & commeth of the crokednesse of the poꝛes. The hayre that be right vp in the head, & the hayr also that standeth vpꝛight in the rest of the body, betoken fearfulnes

in

in the man. The hayres right or thick d
clare the man to be cruel, and when th
be rare they shew him to be a deceiuer, an
if they be curled and turned vpward it i
a signe of a hot complexion. And if they b
fast together appearing on the forehead
they declare a mighty courage & brutal
as the courage of bears. The hayres pres
sed down, & touching together on ỹ mid
dle of the forehead rising together on th
top of the head, shew the man to be hote
without knowledge of honesty. The hair
that be thin, slender, & few in number be
sides the temples, declare that man to b
cold, & without force: ỹ reason is, for in th
place are great arteries, & the place ough
naturally to be hot, & to haue abundanc
of hayres, for as much as the generation
growing of hayres cōmeth of heat. There
fore whē the hayr is thin & slender in tha
place there is lack of heat, & this ought t
be ascribed to womē: for they neuer hau
abundance of hayr in that place. The hai
thin & hard beside the tēples, declare tha
man to be cold & fearful, and whē they b
thick in the same place & beside the ears,

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it is a signe of heat and whoredom. And if they be there stable, blacke, or yellow they signifie a violēt mind or courage. If they be grosse & somwhat whiter, it is a signe ꝑ the man shalbe indocible, whō mē shal not rule or tame. The abūdāce of grosse hairs & prest down with abūdance of haire in ꝑ rest of ꝑ body, do shew in an infant a melā-cholines to come, ꝑ is to say, he shal fal in-to a fury of folly. When hayres grow in a mā ꝑ is already aged, it is a tokē of great aduction by nature, the which engendreth folly, & priuation of wit & sense. Women are neuer bald, for their nature is like the nature of infantes or childzen. Gelded mē also neuer wax balde, for they be almost of the nature of women. The hayres that are made curled by touchinge lyke vnto the princkling of pepper, do signify weaknes in the vertue digestiue and age comming hastily on.

The iudgement of the colour of the haire.

The signification of the colour of the hayre is not verified for the most part but

but in temperat climates, yet a man may
iudge thereof somthing in euery climate
in making comparison of men of the cly-
mate vnto other, as to the Fleminges,
and Aethiopians. For the Aethiopians
be black, and their hayre is curled and
extreme. Yet therefore their complexion
shall not be hot, but this heat and curling
of hayr commeth of an outward heat. For
they be rather cold, forasmuch as the heat
goeth out by vapours. But Flemminges
which dwell in colde regions, are white
and haue their hayre somwhat of a yellow
colour, flat and plaine. And yet for all
that we may not say, that generally they
be cold, but rather that their complexion
is very hote, for the heat is within them
as it commeth to passe in Winter &c.

A white colour signifieth either a vehe-
ment colde, as it appeareth in olde men
that haue white hayres, or els a great drie-
nesse, as it happeneth in this vegeratiue
when they doe dry vp, the which for their
blacknes and greennes turne into white-
nesse. And that neuer happeneth vnto men
but at the ende of sicknesses drying vp

Hayres

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Hyaxes haue foure principall colours, to weete, blacke, redde, aberne, White, or gray. The regions and ayre doo something in the operation of the hayres. The whitenes of hayres commeth by want of natural heate, or by rotten fleagme. And is a signe sometime of wanton manners and conditions. The blacke hayre commeth of superabundant choller adust, or of bloud adust. Red hayre signifieth heate which is not adust, for they be of a diminished heate. The hayres that be very red, declare the man to be a crafty deceiuer, depriued of witte, cholericke, full of wrath, and furious without reason. The hayres that bee of a chestnut colour declareth the man to be vpright, iust, and well beloued of men. Golden hayres, that is to say, Yellowe hayre or of the colour of Gold, come of colde diminished. The Aberne coloured or yellowe hayre holde some thing of cold and the heate is dead in the moist, and this is referred vnto infants. The people of the North notwithstanding haue this heate because of the region. And therefore this must bee noted, for such things doo many

times deceaue the iudgers of the Phisiognomie. The blacknes of hayres which is like to a bright horne with some roughnesse and crookednes declareth the heate of the complexion: but the hayre that is onely blacke, signifieth fearefulnes and couetousnesse. The colour that is as it were a bright glistering horne, is like to the nature of Mars. Neuertheless the hayres bee not grosse, but fine of the fineneſſe of the humours, and are made black with a great heate, which thing appeareth in bread tosted vpon the coles because the moysture is gone. But when the rest of the body is too hayry, then Mars & Saturne doo imploy their forces. And such men are commonly theeues and robbers, and when they haue their breast onely hayry, it is a signe of heate & of a great courage. When all the body is couered with hayre, it is rather a signe of the courage of a fourefooted beast then of a man: when the nod of the necke is couered with hayre euen from the head, it is a signe of strength and of courage, and in that the man is like vnto the Lyon.

The

of the body humaine.

The iudgement of the forehead.

THe Face is the onely party where the man only becommeth. They that haue a great forehead are commonly slouthfull, and they are compared to Oxen. They that haue a broad forehead, commonly change their mindes, and if that it be very great, they bee fooles, of little discretion, & rude of wit. Understand, take this broadnesse with the iust quantitie of the length, and largenes. They that haue a round forehead are subiect to wrath, and anger, specially if their forehead be open and plaine. And they be also insensible, like vnto Asses. They that haue a little forehead and narrow, bee fooles and doltes, not easily to be taught. Slouens, and deuourers like swine.

They that haue a mẽtly long forehead, haue good wits and are easie to be taught, but yet they are vehement as dogges bee. They that haue square foreheads, and of a meane greatnes, formall to the head, are vertuous, wise, and couragious like lions. They that haue a plaine and flat forehead,

and without wrinckle, will not bowe, and be without witte, contumelious, and much subiect vnto anger, obstinate and full of contention. They that haue a long and stretched out forehead, bee flatterers and such haue their part of passions. They that haue a darke and couered forehead be audacious & terrible. A low forehead and obscure, maketh the man readie to weepe, and in that hee followeth the Pecockes. The Forehead that is great, hath euer much grosse flesh, and contrary, the little Forehead hath fine and thinne flesh. The little forehead, and finencsse of the skinne betoken a fine witte and wauering. Now then the spirite or witte, is a fine body engendred of the vapours of the bloud. And this spirit or witte beareth the vertues of the soule to the spirituall members. And therefore, where there bee grosse humors there a good witte cannot bee. When a forehead is to much wrinckled, it is a signe of a man without shame, and this wrinckling commeth of too much moysture, although that sometime it doth proceede of drith, and sometime if the same bee not in all the forehead, it declareth the man to

be

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be full of anger, and very subiect to anger and kæpeth long his hatred without cause. They that haue a short forehead, the temples & the Cheekes flat pressed downe, and large chaw bones, are subiect to the disease called the Kings euil. They that haue as it were a little cloude on the top of their nose, or in the middest and narrow, are angry men, as Buls and Lyons. A high forehead large and long signifieth increase of goods. A low forehead is no signe of a manly man. The forehead that is somewhat swelling vp about the temples with a grosnes of the flesh, with the iawes also full of flesh, declareth a great courage to anger, pride, and grosse vnderstanding.

The iudgement of the eyebrowes.

THe eiebrowes are places in the ioynture of the bones, and therefore they grow in many men whē they be old. The eyebrowes thick with abundance of haire ioyned to the beginning of ẏ nose, doo signifie a great adustion, & such men are of an euil nature. If the eyebrowes that be high vpward doo discend to the beginning

of the nose and aboue are rising to the temples, it is a signe that heat and drought do rule, & such men are crafty & malefactors. If the eyebrowes descend downeward on the side of the nose, and rising vpward on the side of the temples, they declare men to be without shame and dull, & that because of a furious heate. The eyebrowes thin and of a competent greatnes, declare the temperature and goodnesse of the humors, and they that haue them so are of a great wit. The eyebrowes long shew the man to be arrogant, and without shame, but when they be long with much hayre, they signifie the man to think and to haue his minde vpon great things. The eyebrowes which descend downeward on the side of the Nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, insatiable, and like vnto hogs. The eyebrowes which descend crooked on the side of the nose, declare the man to bee wittie in naughtie things and when they bee crooked on the outside of the eye, they signifie the man to be recreatiue and merry. If the eyebrowes

be

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be right, as though they were drawn with a line & long, it is a signe of an euil mind, weake and Feminine, and as womens mindes bee. When the eyebrowes come together, they shew the man to bee verie pensiue and not very wise. Hanging eyebrowes, and falling downe vpon the eyes, declare enuie: but if they be crooked they signifie a small memorie. The eyebrowes thin, meete or measured by the diameter, and great, betoken a good wit.

The iudgement of the eyelids.

THe Eyelidds are sette aboue the great couerings of the small veines by a grosse vapour. The fineneſſe of the Skinne declareth the substance of the matter, that is to say, of the humours, And that choler hath the dominion: they that haue such hayre, be malicious and vicious, vnto whome you may also ascribe the other passions of choler. And when that place is very fleshy (as the eyes of Owles) it is a signe of fraude and guile: the eyelid high aboue, seeming fuller then it is, & declining a little aboue the eye,

declareth the sight not to be as the common sight of men & to much fixed & set vpon one thing. But if the saide eyelid tende downward, it is a signe that the man is ful and fat, and namely when it is red round about, it is a signe ỳ man is a dronkard & riotous which thing I haue tried in many which did haunt Tabernes. The reason is, that such a disposition of the eyelid signifieth weaknes of the eyes, & consequently of the brayne. Wherefore they that haue them so, feare oftentimes ỳ wine. If they be thin and fine downward, so that ỳ white bee couered, it is a signe of dryues of humours. And if that happen in any sharpe passion, it is a signe of death. When the hayre of the eyelidde is croked downward or naturally turned or wreathed at one side, it is a signe of wrong and subtilty. They that haue very great or grosse eyelids, see farthest of, for they conserue their sight with heate and outward cold. When the corners of the eyes be brode betokeneth disease in the eyes. If they haue any fleshly apparãce they signifie dronkennes, & specially, when the eyes be apparant, and cleare, and haue their couerings dried vp. The eye lids a-

bout

of the body humaine.

boue the eyes, which couer them beneathe, signifie long life. They that wag and remoue often their eyelids, be fearefull, and without good sence. The eyelids thin, signifie health, & declare the thought of that man to be nigh vnto good.

The iudgement of the eyes.

The complexion of the eyes is moyst and they bee made with seauen lids, which are called in Latine, Tunicæ oculorum, with three humours. The passions of the minde be declared specially by the eyes, as tribulation, mirth, loue, hatred and other.

The eyes haue foure principal colours, blacke, somwhat white, chaungeable, and tawny. The forme of the eyes that be roũd are the most wauering and rolling that be, the most perfect & vncorrupt, because there is no squarenes in thẽ. The eyes that haue corners are most filled with superfluities in the same: the great eyes betoken fearfulnesse and weakenes, for their grossenes commeth of a great abundance of moysture in the brayne, wherein there is a certaine coldnesse, which is spred among

the

the members and quencheth the blonde: wherefore euen as the spirite of the blood maketh the man bolde, so the complexion that is colde and moyst maketh him fearefull. The eyes that is bolte forward, declare folly in the mã. Broad eyes tending to the largenesse of the bodie, and like to hogs eyes, declare a moysture of the body. They that haue their eyes appearing outward & lofty, sée not very wel: for their eyes be far off from their fountaine which is ỹ braine. And such men are commonly great babblers & praters. The holow eyes far in the head, haue a sharper sight then the other. The rolling or wagging of the eyes commeth of heate, and betokeneth wrath, lechery & boldnes. When the eyes moue deformedly, so that now they runne, and now they stand still, it is a signe of great malice, and that such men are ful of il cogitations. They that remoue their eyes swiftly with a sharpe sight be théeues, and full of deceit. Such men haue a subtil wit, but it is redier to euill then to good: a steadfast looke commeth of too great and stedfast cogitation, and oftentimes of a desire they haue to deceaue. They that haue a looke

like

like women are whoremasters and without shame: for that disposition commeth vnto them by such a complexion as women haue. When a man looketh as though hee were a childe, so that his face and eyes bee alwaies smiling, it is a signe that hée shall bée of a long and merry life. Merrie and laughing Eyes with the rest of the Face, betokeneth flattery, lecherie, and backbyting. The eyes that bee as it were yellow, signifie cruelty and deceite, as it appeareth well enough in Bawdes, and Murtherers, this colour commeth of a choler raining & adust. Little eies signifie malice, follie and weakenesse in a man, The hollownesse of the eyes commeth of a dyth, which drieth vp the muscles, and ligamentes. Whereof ensueth a contradiction in the inward partes, and that the man becommeth braynelesse. The Eyes that are of diuers colours, and dimme in the ball of them, betoken foolishnesse. The bolting out of the eyes doth represent diuers obiectes, whereby it commeth to passe that the man is confuse with his diuersitie of obiectes, going about to behold them altogether. The eyes that tende vp-

ward,

ward signifie goodnes, but if they bee red and great tending vpwarde, they signifie wickednes. And it cõmeth of the weaknes of the braine which is very moist and not temperat. The eleuation of the eyes commeth by accident, for the cause of it is too much heate, the signe whereof is the red colour: whereof commeth the perturbation of the reasonable soule. As we see in the great anger of men. The extention of the eyes and of the face shew the malice of the man: because that heate and drines bee the cause thereof. And the hot soule bringeth commonly some euill signe. The eyes that be as it were hid in the head, see further of then other, and signifie suspition, malice, anger and naughty conditions: they declare the man to haue a great memory, and specially of iniuries: audacious, cruell, full of craft, a lier, bicious, a whoremonger &c. When the eyes are now shut, now open and by and by stande still, such men haue not yet committed any crymes, but they haue them in their hearts. The eyes haue diuersities of colours, because they be Diaphanes and of a rare substance and fine. And therefore the spirits of the sight

shew

of the body humaine.

shew their qualities in ꝑ eye. As a woman that hath her flowers spotteth the looking glasse and marreth children in the cradle, and sometime hurteth whole & sound eyes. When there be many apparant spottes in the ball of the eye, it is a signe of naughtynes. And yet shal the spotted eye be worse if it be of diuers colours. And the greater the variety is, the greater is the heate. Forasmuch as the spots bee diuers, the adustion of the spirite raised vp, is the greater, whereof commeth the diuersity of manners and the multitude of vices. And of this great variety, the honest and commendable iudgement is corrupted. The eyes that be red as coles signifie wickednes and obstinacie. For by the colour of fire, is signified great choller. They that haue meane eyes, enclining toward ꝑ colour of the skie, or somewhat black, haue a sharpe and pearcing vnderstanding and be faithful and curteous. Almansor saith, that the best & most commendable colour of the Eyes is betweene blacke & changeable, if they be not full of beames, or if there be any rednes or yellownes in them, those eyes declare discretion and vnderstanding:

his

his reason is because they be without choler or melancholy adust. The colour of the eyes, gray and blacke, specially where be no spots, is cause of moyst humours and temperate without adustion wherof followeth the spirite like vnto the nature. And of this spirite commeth the vnderstanding and speculation: the diuers coloured, is made of a more cleare visible spirit, therefore such men are well borne and great seekers of knowledge and science. The woorser eyes haue white spots or black, or red, or of some other colour, and they that haue such eyes are worse then all other, and more to bee reproued. The changeable great and of Aberne colour, if they haue little red sparkes very dusty, signifieth the man to be troubled in his minde, & vicious but yet bold and witty. When there be little red spottes in the eyes, and turne more to black thē to red, so that they seem black, it is a signe of a nob'e heart, iust, good and wittie. The eyes that haue little spots, altogether red, and yet not round but square and shining like fier within & vnderneath, and that there be other beside them that be pale, and other bloud colour, and that the

circles

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circles which close in the ball of the eye be sanguine, & that the eye be of a good greatnes, and that the eyelids and the ball doo remooue and wag much, it is a signe of a cruel heart, more then a man would think: the redder those little spots be, & the smaller, so much the more doo they shewe the great anger & wickednes in the men: the spots that be greater and darker, diminish those great vices: but they take them not away altogether: the blacke spottes or sanguine in the blacke ball of the eye, or browne, doo signifie malice or poysening: & note, that as much as the colours are more vehement, the more efficacie they haue. Yet there bée some eyes coloured like the Raynbowe, the which if they bee drie declare great lacke of witte: but if they bee very moyst, then they doo signifie magnificence and wisedome: But yet also with wrath and most infamous whoredome. If the ball of the eye bée very blacke and closed in with the foresaid yellowe colour, & if it séeme like gilt (as the Phisitions say) betokeneth the bloudy flixe in the neather partes.

The great eyes, and long eyebrowes, betoken

betoken short life. They that haue in their eyes a blackish white, are commonly great personages, and liue in great honour. The wauering or mouing eyes, and sharpe, signifie theft, which is attributed to haukes. The drie eyes, and ful of vaines betoken priuation of wit to come or present. The eyes compassed about with dim darkenes, declare that the man is seasoned with euill doctrine, and that he is vnfaithful and temperate. But when they shine much and be without spotte, it is a token of goodnes. When the eyes shine very much, and are browne and sanguine, it is a signe of rashnes and of priuation of wit. But if they be well proportioned, they betoken good state of the witte. The colour of the eyes meane betweene blacke and changeable, is commendable aboue al other sortes afore said, if they be not full of beams & streakes, either yellow or red. If the eyes be great, and very cleare and cleane, they signifie iustice, docility, prouidence, and good aduertisement. If they be eminent, red and small, it shalbe a signe of the thought and the tongue vnruly & of an inconstant mind. Trembling eyes & browne betoken a ma

without shame, vnfaithfull and vniust. When the eyes haue a competent greatnes, & be very bright, it is a signe of magnanimity, and that the man enterprizeth great things and bringeth to passe great matters. Sometime it is a signe of anger, and that the man is giuen to wine, that he is a thiefe, and couetous beyond measure. When the eyes be great and smiling it is a signe of a dull man, lecherous, and that foreseeth not what shal come after. Hollow eyes and smiling, as it were lying in wait, or to spie, specially if the chækes, the eyebrowes, and the lips doo moue altogether, it is a signe of wicked cogitatiõs, deceites, and namely, if sometime the eyelids be ioyned together and touch one another, it is a signe of most wicked thoughtes. Sad eyes are not much to be feared: for they bee to the cogitations of moist eyes, and betoken study of good sciences. But if ỹ eyebrowes and the forehead bee of a good breadth and still, and that the eyelids bee good, it is a signe of a faithfull minde, graue & gentle: the sad eyes and dry with sharpnes of the forehead and stedfast looke, and casting

downe of the eyelids, signifie hurt, and cruelty, and that that man hath a rash boldnesse: they that haue watry eyes, are louers of Wine and become balde, and such men haue alwaies a moyste braine and watry: they that haue their eyes very watry and running, are slæpy and prone to slæpe, blearynesse or watrinesse of the eies commeth of grosse bloud, and of a melancholy humour which falleth into the eyelids. The watrynesse of the eye by the lyke of the disposition, betokenneth drunkennes: if it be with depression of the eyes, it declareth slæpe. The flat eyes signifie slownes: whereinthe man is compared to Oxen. The meannes of the eyes signifieth goodnes and purity. The eyes that bee somewhat hollow, betoken magnanimity. But if they bee more hollowe it is a signe of mækenesse. If the ball be black, it is a signe of a slouthfull and dull man. The bal of the eye that hath round about certaine pearles, signifieth the man to be enuious, a babler, fearefull. and very dangerous. The eyes that stand awry with a vehement ague, signifie death. If the eyes ta-

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ry long open, it is a signe of foolishnesse and that the man hath no shame.

The eyes that bee very blacke, betoken fearefulnes, and desire to scrape together goods. And if they be not very blacke, but somewhat yellow, it is a signe of a good and vertuous minde: the eyes that be browne or white, signifie fearefulnesse, and specially the white: the eyes that bee not altogether browne betoken a good courage, and minde: the eyes that be full of vaines, signifie foolish men and destitute of their wits, and that referred vnto goates. Now the eyes are called full of vaines, which haue many little lines or streakes, as the minutes of vaines be, by the which the colour of the eyes is made diuers. The eyes that be inflamed, signifieth the man to bee past shame. The eyes are inflamed when they shine and are bright and glister like fire: for they bee kindled with yre and wrath. And if they see one thing they thinke they see twaine. The eyes and the chækes red betoken drunkennesse. And when they bee red and drie, it is a signe of wrath & anger: when the eyes be brown or

troubled it is a signe of feare. The meane eyes and low, betoken shamefastnesse and honesty. The stedy eyes and somewhat red, betoken whoredome and deuouring. The changeable eyes and short declare a couetous man and desirous of goods. But to haue the forehead and eyebrowes halfe retyred, he is the more couetous.

The iudgement of the face.

The face is taken simply for a naturall looke: but the visage is vnderstoode of the quality of the mind. The face of them that be very cleane, is meane in the cheekes and temples, & somwhat fat. And that face is a true face, louing and not disdaineful. The mery face commeth of a mery heart, and so the contrary. The meane forme, that is to say, neither too great nor too little, is very handsome. He that hath a full and fat face is importune, a lyar, a deuourer, and not very wise. A fat face maketh a man circumspect in his affayrs, & signifieth a sharp wit. The thinnes of ỹ face betokeneth the man to be pensiue. A round face signifieth folly:

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folly: and a great face signifieth sloath. The face ỳ is very little, signifieth naughtines, craft, flattery, no liberality: & fearefulnes. They that haue a crooked face, are of a naughty & wicked disposition. A long face testifieth the man to be without shame and iniurious: and that commeth of heat. The temples swollen with great vaines, and arteries, signifie wrath and anger. If the fleshy face be somewhat thicke, & not very neate, it is a signe of fearefulnes and of a great folly. A grosse and rustical face with broade iawes, signifieth a rude and blunt nature.

The iudgement of the visage or face.

The asperity or sharpnes of the face, of the state of the lips, of the chœkes, of the forehead, and of the countenance, signifieth a foolish man, and without sense or wit. The face that sweateth often, yea, with a little mouing, betokeneth heate, lechery, gluttony: & that the man is a great eater, and therefore falleth into indigestion: & at the last into great sicknes. When the face

is hollow like a valley, more leane then fat, it signifieth the man to be iniurious, enuious, a lier, a riotter, cruell, and specially if he bee of an adust colour and somewhat blacke, or else yellow. The face well proportioned of colour, and other thinges appertaining declare a commendable life, and abundance of vertues. Euery fat face and full signifieth an ignorant man, and giuen to pleasures. Take heede you bee not deceiued in the iudgement of lazermen, for their eyes become round, and their vaines appeare. The little visage beareth witnes of a little vnderstanding, of wickednesse, of folly, and of ignorance.

The iudgement of the nose.

The nose that reacheth downe euen to the mouth, of a competent bignes, declareth the gristle and the braine thereof to bee of a hote complexion, and signifieth goodnes and audacitie. When the nostrills be great and wide, it is a signe the mans rods and stones be great: and that hee is a whoremonger, a traitor, false, audacious, a lier,

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a lier, enuious, couetous, a niggard, and but a little fearefull, and of a grosse vnderstanding. The nose sheweth the disposition of the heart. If it bee great, it is a signe that the man is subiect to wrath. A little nose and a great also, declare the secret partes of the man and of the woman. The priuie members of man great, commeth of grosse and hote matter. Yet the foote of the woman declareth her matrice. A narrowe foote long and leane, sheweth the like of the matrice of the woman, and so the contrary. The measure of halfe the foote being bare, is the measures of the length of the matrice, yea, in all women. Great lips declare the skin or the lip of the gate to bée great and so contrary. And specially in a mayde. The nostrils of the nose shew the stones of the man. If they bée great and wide, it is a signe that his cods be great and large: but if it be small it is a signe that the cods bee narrow and smal. Whereof the rule cannot faile (vnlesse it bee by accident) that is to say, by sicknes and ill rule, as dauncing or such like. For trauaile and labour increaseth

the member. And so many haue their right hand greater than the left, because it laboureth more. A haukes nose signifieth magnanimitie and courage, crueltie, rapacitie, and boldnes, which thing commeth of heate. And therefore they that haue this haukes nose, are commonly angry, full of reuenge, and giue themselues to vnlawfull things. A flat nose signifieth violence, whoredome, and yet neuertheless weakenes. For that commeth of fleagme and of moysture. If the nose bee short, the mouth little, and the teeth short and great, that commeth of moystnesse and colde. A sharpe nose, a long necke, and the voyce sayre and shrill, come of choller icke temperature. When the nose is brode in the midst toward the tip, it is a token of superfluitie of words, of lying, of anger. I haue knowne such men exceeding in vices, and chiefely in lies. They that haue their nose sharpe at the end, are commonly lyers, hurtfull, and contentious. For that proceedeth of choler. The nose that is great at the end, declareth desirous of things as oxen are. And such men

men couet all that they sée, and specially in carnall voluptuousnes. And also are commonly very angry. Large and wide nostrils betoken whoredome. The nose that is great at the end, signifieth insensible men, past shame and vnapt to be taught. The nose turned vpwarde and rounde at the end, is a signe of magnanimitie and courage which is in lions. The nose thin and smale at the end like a birds bill signifieth lightnes and folly.

The iudgement of the nose and nostrils.

The nose that is crooked and hard from the forhead to the mouth, is a signe that the man is without shame. A hollow nose and the forehead round and eminent aboue, declareth lecherous men. If the nose bée crooked nigh vnto the forehead, it is a signe of a man past shame and without honesty. The nostrilles crooked are ascribed to men of good heart. The nose tending to the laterall partes of the man, if it decline onely to one part of the position, going

going from the girdle on the side of the last part, betokeneth some hurt. But deuided into both the partes of the position, it sheweth sickenes or hurt, and that commeth either of the primatiue cause, or of the cause going before. The nose that is in his beginning almost flat, betokeneth liberalitie, such are the lions. A red nose which hath a hole at the very foundation, and the breadth of it somewhat swelling after the fashion of strawberies, betokeneth drunkennes, and such men are commonlie moyst and lecherous, specially if that signe be on the body of a smal measure. And this hath bene tried. Open and wide nostrills signifie readines to anger. The thin and very open nostrilles, betoken cruelte and disdainefull thought. The nostrill thinne and long, signifie vnstablenesse and lightnesse. And if they bee thin and sharp, they signifie quareling men. When one part of the nostrilles is mixed with the forehead, and taken honestly from the forehead, and seperated by a good composition, so that it bee not to high nor to lowe, with some line descending, it is a signe of constancie,

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stancie, manlyneſſe and prudence. The noſtrilles right vp, betoken diſtemperance of tongue. The noſtrilles that be in al things greater are better then the leſſe. The little noſtrils are naturally aſcribed vnto ſeruile and bonde wits, and to vnfaithful men. The wide noſtrils ſhew a token of mirth and ſtrength. And when they be very narrow, rounde, and almoſt ſtopped, they betoken folly. The largenes of the noſtrils, the iawes fat, and the ſmall quantitie of hayre on the chœkes, ſignifie a moiſt complexion. If that hayre that groweth in the noſtrils of a man be great, thick, & much, it is a ſigne of a hard wit, and ſpirite vnmoueable. But if there bee little hayre and ſoft, it betokeneth a gentle and eaſie wit, and good to be taught.

The iudgement of the eares.

The eares are ingendred of abundance of matter, and ſuch men haue commonly a little necke, & fayre. They be ſanguine ſomewhat chollericke with groſſe bloud and ſome thing adult. And thoſe men are very

very vnpatient and prone to anger. When the eares be great and right beyond measure, it is a signe of folly: and abundance of many superfluous words and long life. If they be so great that they may bee compared to Asses eares, it is a signe of folly and slownes. And when they bee great and hang downeward, they signifie riches. If they bée thin and drie, it is a signe of great vnstablenes, and that the man shall not haue much goods. Very small eares betoken foolish men, théeues, and whoremongers. The small eares signifie the same thing that the other before doo, and therewithall they signifie deceite and malignitie. When the eares be narrow and very long, it is a signe of enuie. And if they bee very long, they shewe and declare an enuious man. Little eares, signifie short life, the eares that bee too rounde declare an indocible man. If the muscle of the eares be ioyned fast with the flesh of the throate, it is a signe of folly, and vanitie. Pliable eares declare the proportion of the heate and moysture. The right eares stiffe and full of gristles, declareth that

drinesse

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dzineſſe hath dominion. The eares that bée like halfe a circle meane and hollow, and ſoyned to the line, and middle, ſomewhat pzeſſed together toward the centre, ſticking neare to the head, declare the goodnes of nature. The eares that bée couched cloſe toward the head ſignifie dull men, ſlowe, ſlothfull. The eares that bée hidden and fixed right to the head, betoken ſlouth. The eares that bee hayzie betoken long life and a good hearing. The meane eares among all the ſoztes afoze-ſaide are good, and tokens of goods. If there bée any great quantitie of long hayze and thicke in the eares, it betoketh hote courage and deſire of carnall pleaſure.

The iudgement of the iawes and cheekes.

MAlæ bee the eminent partes vnder the eyes, and Maxilla is the diminutiue. The chaffs be the partes of the Jawes out of the which the beard groweth. The iawes are takē oftentimes foz the chaffes.

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The iawes specially declare the complexion of the man. The iawes, that is to say, the eminent cheeke of the vpper parte of the mouth, with the length of the iawes of the part of the compassion, signifie malicious men. The short iawes and far out from the vpper part of the mouth, signifie malice, backe-biting, violence, and enuie, specially when in those parts there is no flesh. The leane iawes and a thin substance, browne, or somewhat yellow, declare a hot and drie complexion: the iawes that bee as it were blacke with a purged substance of flesh, signifie excesse of drines and colde, as it appeareth in a melancholy man. The grosse flesh of the iawes, is a signe of a grosse nature, of cowardnesse, and sometime violence. The iawes that be thin, betoken malignity. And they that be soft and long, signifie importunate babling and prating. The cheekes that be full, with full and blowne temples, betoken great wrath. When the cheekes are small and so situate that they appeare cut and seperated from the eyes, it is a signe of abundance of euill humors. The roundnes

of

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of the cheekes declare enuie. When the cheekes bee light and euill set, they signifie length of tongue, importunitie, and much talke. Red cheeks (as is aboue said) signifie drunkennes.

The nature of the mouth.

The mouth great and wide, betokeneth wrath, boldnes, and war. And such men are commonly gluttons. A wide mouth without measure as though it were cut & stretched out signifieth rauening, inhumanitie, wickednes, a warlike hart and cruel, like vnto beastes of the sea. Such men are great talkers, bosters, bablers, enuious, liars, and ful of folly. The mouth that hath but a little closing & a little opening, signifieth a fearful man, quiet, and yet vnfaithful. The mouth that is very apparant and round with thicknes of lips, signifieth vncleanlinesse, folly and crueltie. The mouth which hath a quãtity in his situation, with a little shutting and smiling eyes with the rest of ỹ face, signifieth a carnall man, a louer of daunces, and a great liar. When the

mouth

mouth turneth in speaking, it is a signe that it is infected with some catar, or mur, as it is manifest enough. The long chin declareth the man to be very little, subiect to hunger, and of a good complexion: and yet hee is somewhat a babler and a boaster of himselfe. They that haue a little chinne, are much to bee auoided and taken heede of, for besides all vices with the which they are filled, they are full of impietie and wickednes, and are spies likevnto serpents. If the ende of the chin bee rounde, it is a signe of feminine maners, and also it is a signe of a Woman. But the chinne of a man must bee alwaies square.

The iudgement of the lips.

The lips be of soft flesh, with a good moouing because of the speach. The great lippes are meete for fooles and dullards. The red colour of the lippes, on the side of the opening of the mouth, commeth of the vaines that bee in that place. The naturall

tural colour of the lippes is red in the vpper partes because of the fineneſſe of the Skinnes, and ſignifieth cleaneneſſe of the completion, and without mixtion of troubled blood in great vertue. The blackneſſe of the lippes ſignifieth the contrary, for the vertue of the blood and naturall heate is gone, and thoſe that haue ſuch lippes are ſicklie. The neather lippe loſe and very red ſignifieth great fleſhlyneſſe, and vnſhamefaſtneſſe in a Woman. The Lippes groſſe declare great ſubſtance of matter drawen of heat. And the groſeneſſe declareth the humors and the groſſe ſpirites, of the which proceedeth dulneſſe of vnderſtanding. If they bee right and thick, that is to ſay, firme and faſt and ioyned together Mars is their Planet. And likewiſe when the mouth is great, with ſoft lippes and ſomewhat ſmiling which be in a merry face, betoken fleſhlyneſſe. Yet ſometimes they bee alſo deceiuers, theeues, and full of fraud and guile. They that haue not redde Lippes within, are ſicke or very neere

sickneſſe. The lippes of the mouth very great and ſlacke or too much turned outward ſignifie ſimplicitie, and readines to wrath, and groſſe witte, and fleame ruleth in them.

Thinne Lippes and loſe in the vppermoſt partes, ſo that the vpper lippe bowing downe to the ioyning of the Lippes, ſignifieth magnanimitie. Thinne lippes, and hard appearing about the teeth ſignifie a beaſtly vnderſtanding and witte vnapte to be taught. The Lippes that bee great beneath in the neather parte betoken fooliſh men, and like Aſſes. The vpper Lippe very apparant in the gummes ſignifie men that loue contumelies and euill ſlandering, and are alwayes in brauling and controuerſies. The little Lippes with a little mouth ſignifieth weakeneſſe of the ſpirite, and naughty craſte. The beſt manner of ſort of lippes and mouth, is when they are not too moyſte, for the moyſtneſſe of the mouth and lippes, ſignifie fearefulneſſe and malignitie. The great blabble lippes, betoken great folly,

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lie, babling, and audacitie. The lippes that be neither too thicke nor too thinne, and somewhat turned outward, signifie secretnesse, pollicie, wrath, and a great witte. The lippes that be well coloured, more thinne than thicke, signifie a fayre conditioned man and chaungeable in two wayes, but rather vnto vertue. And of such menne Iupiter is the plannet. The lippes that bee not equall, so that one is greater than the other, declare the man to be wise, and of a chaungable fortune. The vpper lippes small and somewhat lofty, signifie the man to bee a blabbe, long tongue, very enuious, and an accuser. Thinne vpper lippes hanging and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Æthiopians lippes vnlesse you haue bẽ conuersant among them, and diligently noted and obserued their qualities. But of our regions & countreyes, wee may giue iudgement.

Phisiognomie

Of the Teeth.

When the Teeth that bee like Dogges teeth, bee long and fast, and that they strike out of the mouth, it is a signe of a glutton, subiect to anger, wicked, and a foole. Weake teeth, thinne and small, declare al the bodie to bee weake, and the life of the man to bee weake and shorte. The sounde made with the Teeth, betokeneth folly, or lacke of witte, which thing happeneth sometime to children sleeping, which is a token of wormes. Great and broade Teeth apparant eyther within, or without signifie vanitie in man, sloath, simplicitie, but yet a good witte. Some say that it is a signe of a grosse witte, proceeding from grosse humours. The Teeth that bee extreame dry, altogether without moysture, signifie in a sicke man death, and in a healthfull man, they shew a sickneſſe very nigh at hande, for the moyst roote seemeth to be consumed. And

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the body of ſuch men are as a Lampe without oyle: the teeth that bee full of reume, ſignifie a fault of the heade, or elſe of the ſtomacke, through the communicating of the heade and the lungs which be cauſes of a deſcending or running at the noaſe, (which goeth by the throate) of coughing, of quinſies, and of ſwelling in the throte. Beaſts that haue their teeth tagged like a ſaw, drinke licking, but thoſe that haue them vniform & eeuen, drinke ſupping.

Of the Tongue.

The tongue is made to taſte and to pronounce words, and to vtter the voyce. The tongue that is turned right downe, or that ſtutteth or ſtumbleth, ſignifieth the flixe of the belly: they that be ſubiect to laxes and flixes, become ſtutters, becauſe of the matter which deſcendeth from the head which entreth into the pores of the tongue and muſcles, whereof it commeth to paſſe, that the

tongue is the greater and thereby made broader, and so shorter, and therefore some stammer and stut. The tongue that is tied before cannot wel pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it be tyed behind, it cannot wel pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they wil be drunk commonly, and therfore drunkards doe stammer, and cannot well pronounce this worde (*Trentatry*). The heauines of the tongue in youth, signifieth sodaine death after it waxeth once light. The great and broad tongue declareth a rude witte and vnderstanding, and flegmatike humors. He that stutteth and repeateth oft the first sillable of a word, is ready to melancholynes. The toung that is touched with a light mouing & is cause of repeating the words by corruption of speech betokeneth folly, violence, & wrath: because of the mouing of the spirits, & of the heate which hasteth the prouocation vnaduisedly. When the tongue is long

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and red withall, it is a signe of wisedome, for it declareth good and commendable humors. A white tongue betokeneth pouerty and misery. The toung that is hurt or marred with heat vnnatural, signifieth distemperance and euill disposition, specially of the belly and breast. A long tongue grosse and so round that a man may wipe his owne nose with it, declareth a nature like an Oxe. The tongue that is shortened with some humors, loseth his taste. All men that stut are rude of body, and proude.

Of the voyce.

They that haue a slow Voyce and graue, are quiet men and easie to be spoken to, merry and well mannered. The Voyce that is graue and drawen longe, betokeneth strength, I meane the grosse voyce and that soundeth like a trumpet. The force of the voice followeth the wideneſſe of the veines, and the multitude of spirits: al which things

come of heat. The men that haue a grosse voyce are very iniurious, and are compared to Asses. They that haue a grosse voyce by nature, without forcing it are strong, and that is referred to Dogges. They that haue a grosse voyce and sounding well, are warlike and eloquent. A sharp or shrill voyce, signifieth fearfulnes. By this voyce I meane a small voyce and not a great: the voyce shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto them that be effeminate: the voyce sharp and strong, declareth men to be full of anger, it is the property of Goats. A weak voice betokeneth narrow arteries, and want of spirit, which things come of cold. A soft voice and not drawen or stretched out, betokeneth meekneſſe which is in sheepe. For you must referre and compare the voyce aswell as all other things to the likeneſſe of beasts. The antiocrates, that is to say, they that speak great at the first and small at the last, and haue a sharp voyce are full of wrath, and yet they be soone appeased againe, and are

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of a gentle affection. A meane voyce in ſound and in greatnes, declareth the man to be wiſe, circumſpect, iuſt, and true. They that haue an vnpleaſaunt ſound of their voyce, and diſcording, are numbred among the fooles. They that be haſtie in their ſpeech (ſpecially if they haue a ſhrill voyce) are commonly wicked and great fooles, importunate and liars. But if the voyce be great the man will commõly bee angry and of a naughtie nature. They that haue a ſoft and ſweete voyce are enuious, and full of ſuſpition. They that moue much and often, and ſpeake with mouing of their hands, are vncleanly, eloquent, and deceiuers: but they that moue not ſo their handes, haue a perfect witte and vnderſtanding, and haue alſo a good diſpoſition, and good counſaile: they that ſpeake in the noſe are lyars, euill willers, and enuyous.

The manners and conditions of men, and prouinces.

THe Spaniards are meanly strong, but for to doe all other thinges which are possible to be done, they surmount and passe many other nations. And there be many among them very excellent, and that in diuers manners, in casting the stone, in nimblenesse, and in many other things.

In Portingale the men are melancholy and sanguine for the most parte: many of them are sufficient strong, although they haue no liuelinesse of wit, or spirite.

The Scycilians are cholerik, and melancholike, and strong of body, they exercise themselues in wrastling, or at the casting of the barre, and are nimble and quicke.

The Italians for the most parte are weak men, & some among them (although the

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the number be ſmal) haue great ſtrength and are wont to be more excellent then other, but yet rather of imitation than by inuention They bee ſlender, and of a ſtature betweene great and meane.

In Germany the men are flegmatike, which ſhew manifeſtly the nature of that complexion, that is to ſay, that they bee flegmatike and very cholerick. Furthermore they be of a great body, but yet few there are among them that haue great bodily ſtrength, or any great actiuitie and nimbleneſſe to do any hard things, though they be very induſtrious to doe materiall thinges concerning any worke of the handes.

The Frenchmen be made and proportioned of fleame and of choler, and are for the moſt parte ſlowe and weake. Yet there are ſome of them ſingular, and that ſurmount other in many things, but the number is ſmall. They bee robuſt and ſtrong, but they haue not the meane and way how to vſe their ſtrength.

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The iudgement of the other partes of the body.

THey that haue a little necke and a long, haue a good voyce and great, and are fooles, fearefull, and malignant. But they that haue a shoꝛt neck, are veꝛy hote and great deceiuers. They that haue a great neck, are great fooles, and great eaters. The nodde of the neck long and bꝛoade, signifieth a rude and vnfaythfull nature. When the armes of the body that is right vp, are so long that the hands reach to the knees, it is a signe of actiuity and nimblenesse at woꝛk, of audacity and of goodnesse, with liberalitie. But when they be shoꝛter, it is a signe of a louer of discoꝛd, and of an ignoꝛant peꝛson. The palme of the handes long, with long fingers, signifie an apt man to many artes, and pꝛudent and wary in all his affayꝛes. Foꝛ there is in him a signe of good regiment and gouernance. The greatnes of the fingers, signifie folly, and impu-

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dencie. You must also measure the place from the nauel vnto the ende of the breast, and to the beginning of the necke. If the parte of the breast be bigger, it is a signe of prudencie and wisedome, but if that which is in the breast vnto the nauell bee greater, it is a signe of a deuourer. If the belly be too slack as though it were empty, it is a signe of fearefulnesse, of wickednesse, and of deuouring. The belly that is somewhat softer, and deeper, is a signe of the force and vertue of the witte, and of magnificence. The sides thin, narrow, and deepe, betoken fearefulnes: but when they be more fleshy, and hard, they shew the man to be vnapt to bee taught. And they that be round, as though they were swolne, signifie much vnprofitable talke. The backe broad and sound, is a signe of manlinesse, and the womans is contrarie. If the body of them that haue crooked bodies be soft, it is not so euill as if it were in a thick and hard body. If the lower parte of the chine of the back bee hidden in the breadth, and too abundant,

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and enuironed with flesh, it agreeth with women. That which is long and sharp at the end, it declareth distemperance of carnall desire, and fearfulnesse. Then the chyne of the backe of a man is that which is manifest in the boanes, moderate, and sound. The haunches bare, solide, and seperate from the boanes, betoken a strong and warre-like man. But if it be broade, ample, and full of flesh, they signifie a feminine vnderstanding and witte. But if they be too leane and full of wrinckles, & cõpalled about with a thin skin, they signify the wickednes of Apes.

When the knees touch one the other in going, they be referred to ỹ woman-kind. When the lower partes of the shins next to the heeles, and the heeles, and the vnder part of the feete be broad and full of flesh, it is a signe of a foolish man, or without wit. The vnder parte of the feete separated from the sinnowes and arteries, sheweth a cleare vnderstanding, noble, and manly. If the feete bee softe and enuironed with flesh, it is a signe of a soft & woman-like

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man-like wit. The feete very long, shew the man to be vigilant & giuen to deceit, seeking the hurt of many men. The feete very thin and shorte, betoken malignitie. The shorte feete, hauing the sole hollowe is an euill signe.

Of the going of the feete.

They that march or goe a great pace, are stout men and attaine to the ende of their enterprises. But they that goe a little pace and shorte haue but a little courage. The crooked going is cause of griefe and obscurity of wit. When the man goeth lightly hauing all his body vpright, it is a signe that hee will take in hand some enterprise, and by and by doe some great thing. But if a man goe swiftly with his eyes looking downward and goe altogether crooked, it is a signe of a niggard, fearful and subtile. They that haue the nod of the neck short, are audacious and bold, & yet fearfull. They þ haue a hard brayne, it is a signe that they bee

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indocible. The nod of the neck turned vpward, signifieth insolencie, rigor, folly, and vanitie. When the nod of the necke hangeth on the pectorall partes, they declare the mind to be occuppyed in thoughts and imaginations. And it is also a signe of sparing and of wickednes. The throte sharpe, signifieth lightnesse. The shoulders thin, right, and poynted signifie the man to be a lyar in wayte to deceiue. The elbowes thinne signifie imbecilitie and weaknesse.

And when they be very ful of flesh they betoken weakenesse. But when they bee meanly solide and hard, great of arteries and muscles, they betoken a noble body, and of good courage. When the fingers are softe it is a signe that the man is easy to be instructed and taught: when they be hard, he is strong and vnapt to be taught. When the hands be short, and the fingers strong, it is a good signe. If the fatte and little handes haue very short fingers they betoken a deceiuer, a spy, and a theef. The hands thin and crooked, shew the man to

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to bée a great talker & babler. The Nayles white, broade and somewhat red, signifie a very good iudgement. But when they be narrow and very long, it is a signe of folly and cruelty. The Nailes that be bowed and crooked signifie impudencie and violent rapacitie. The nayles that bee déepe within the flesh and sticke too fast vnto it, signifie excessiue cruelty and great follie. The nailes that be too short, pale, blacke, and sharpe, declare a naughty malignant man. These signes that bée attributed to the nailes of themselues haue no vertue nor force. But when they bee ioyned vnto other greater, they haue some efficacie or force. When the fingers bée ioyned and sticking the one to the other, they signifie vncleanlines. And they that bee cast & fast together round, shew malignity, couetousnesse, and the man to bée a whoremonger. When they bee small and thin it is a signe of folly. The short fingers and great, signifie enuie, audacity & cruelty. And when they be too long & too slender, it is a signe of a witlesse man and far from wisdome. And if there be too great distance betweene

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them, it is a signe of lightnes, and of too much talke. But when they be meanely great and of an honest forme and fashion, it is a signe of very good manners. Now these things are ment as well of the nailes of the Toes, as of the fingers and hands. A slender and thin breast and without vertue or strength, signifieth weakenes of heate. They that haue their pappes hanging, and their breast enuironed with soft flesh, are giuen to wine, and to lecherie, yea excessiuely. They that wag their shoulders and lift vp their neck, shall be counted arrogant and proude. But they that wag all their body shew euidently that they bee effeminate. And among all these the most tollerable kinde are they that bow downe their body on the right side when they stur, and the foolishest are they that turne their body toward the left side.

Of the Breath.

When the breath sometime resteth and thē a long time after breaketh out in great aboundance, declareth the man to be

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in great trouble of minde. And when the head shaketh, and sigheth, it is a signe that there is in it some naughtie and euill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of crueltie, and that the man is giuen to wine. They also that haue their breath troubled and grosse as they that haue run long, are voyde of counsell and subiect to anger, and haue also a facility, and readinesse to doo and to speake. This rule ought to be obserued in al Signes and tokens so that you must take the superfluity in euill part, and the meane and temperate to bee good. When the Thighes bee too crooked and too hayrie, it is a signe of whoredome. This is referred vnto the Goats. Aristotle saith more that the buttockes that bee very drie, signifieth virility, manlinesse, and they that bee very fleshy and moyst, signifie effemination, and they that bee as it were cut, declare the wickednes of the man. And this is referred vnto beares and apes. The signes of an impudent man bee such as followe. First hee hath bright shining eyes and open, the eyelids farre a sunder: great

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léete, and great hands, he raiseth himselfe against them that beholde him. He is red of colour and hath a sharpe voyce. And beside all these signes of Impudency he is iniurious. The hairy man which hath black haire right and smothe, the mouth, the chin, and the temples hairy, great eyes and glistering, is furious, enclined to whoredome, a louer of fraies and fighting, euill tongued. Ieronimus Cardanus, a phisition of Millan, a man truely of great learning and knowledge saieth thus in his 12. book de Subtilitate. Euen as all lame men are wicked, so al they which are in health haue not good manners. For it is more requisite, and there is more a doo to forme a minde without faulte, then a body. Wherfore the most wicked of all other, are the croke backed men, seeing the fault of them is more neare vnto the heart which is the Prince of al the body. Next are the blinde and the squint Eyed men, forasmuch as Nature hath fayled about the braine. After them come the dombe and the deafe. And then the halting men, and after them are they that haue their fingers fashioned together,

together, or to farre a sunder the one from the other, for nature hath fayled in them, in members lesse necessary. They that be full of Warts haue the next and last place, and the scarred bodies.

The iudgement of other partes of the Bodie.

The largenesse of the Breast and the greatnesse of the shoulders and back, signifie beautie, and audacity, with capacity of wit and wisedome. But the smalnesse of the back declareth the man to bee of discordaunt nature. The meannesse of the breast and equalnesse of the backe, is a very good signe. The shoulders lose, declare weakenesse of the minde and fearefulnesse. They that haue a great belly are vndiscrete, fooles, proude, and whoremongers. The meane belly, and narrow stomack, signifie highnesse of vnderstanding and good counsell. The smalnesse of the legges declare ignorance, and the greatnesse of them, signifie audacity & strength of body. Aboundance of flesh at the knees

signifieth

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signifieth debility and weakenesse or effe-
minacion. They that haue a wide Pase
in going, and slowe, prosper commonly in
their doings and assayres. But they that
haue a little pase are violente, and of small
strength, and in their workes of an euill
will. Finally, hee hath a good memorie
and well compsed in nature that hath a
soft flesh moyst and meane betweene rough
and soft, and when he is neither too great
nor too little, when hee is white declyning
to redneſſe: or when he is neither too much
but meanely blacke: Gentle of counte-
nance, hauing the hayre full and meane.
Great eyes somewhat rounde. A meane
head, and of a good fashion with a great
neck well and equally set. The shoulders
fast and firme without wauering to and
fro, not hauing much flesh in the small of
the legges, and knees. A cleare voyce,
small, temperate, somewhat smiling and
mocking: hauing a like looke of mirth, &c.
Yet you may not be hasty in giuing iudge-
ment or aduise in one of these signes: but
take the testimony of them all. And you
haue diuersitie of signes tending to diuerse
things,

things, turne alwaies to the better parte and the moſt approued. Then may you prognoſticate and giue iudgement more aſſuredly of great and ſmall things to come, yea of euerie man whoſoeuer hee be, forasmuch as you ſhall knowe more certainly his deedes and his manners, in keeping this rule and way.

FINIS.